The Waltz, The Polka

and all kinds of

Dance Music

Colonial and Old Time Social Dance Tunes in Australia

By Peter Ellis



Peter Ellis OAM 1946 - 2015

Supported by The Folk Song and Dance Society of Victoria

The Waltz, The Polka

and all kinds of

Dance Music

Colonial and Old Time Social Dance Tunes in Australia

By Peter Ellis

First published March 2007 Revised edition – June 2007 2nd revised edition – October 2007 3rd revised edition - May 2008 4th revised edition - October 2014 5th revised edition – March 2017

Copyright © Peter Ellis

This book is copyright. Apart from any fair dealing for the purposes of private study, research, criticism or review as permitted under the Copyright Act, no part may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without prior written permission.

Peter Ellis Leader of Emu Creek Bush Band, member of the Wedderburn Oldtimers The Bush Dance & Music Club of Bendigo & District Inc.

> www.bendigobushdance.org.au Contact secretary@bendigobushdance.org.au

Supported by: The Folk Song & Dance Society of Victoria Inc. (Folk Victoria) P.O. Box 1096, Carlton, Victoria, 3053. www.folkvictoria.org.au

> Re-printed in 2014 by the Victorian Folk Music Club Inc. P.O. 215, Ringwood East, Victoria, 3135. www.vfmc.org.au

> > Re-printed in 2017 by Diggari Pty Ltd (Allegro Bikes)

Music engraved by Denise Hibbs and Richard Ayling

For book enquiries contact: info@australianfolkmusic.com.au info@diggari.com.au Telephone: 61 3 9090 0020 http://australianfolkmusic.com.au

Contents

Social Dance Music - Australian Colonial & Old	Time —	3
Tempos, Dance Time and Set Dance Arrangements _	4	
Adaptation of tunes	7	
Reterences	8	
The Old Time Dance Band	9	
The Session	13	
Set Tunes for Set Dances		15
The Reel	16	
me strathspey	23	
ine Single Reel	26	
The Jig	39	
Single Jigs	40	
Double jigs	50	
Triple Jigs	52	
Triple Hornpipes	56	
Couple Dance Music		59
	59	
Waltzes	60	
Mazurkas and Polka Mazurkas	95	
Waltz Mazurkas	104	
The Redowa Waltz	106	
Varsovianas	109	
Schottisches, Barn Dances and other 4–4 music		
Schottisches	121	
Barn Dances	137	
Other Schottisches	144	
ine Highland Schottische	150	
Old Time and New Vogue Sequence Dances in 4–4_		
Hornpipes and Step Dances	159	
Gavottes	164	
Galops, Two Steps, Three Steps and Marches		
Galops	170	
The Washington Post	173	
Two Steps	175	
Marches	190	
THE FURA	192	
Polka Country Dance, Counton and Quadrine	208	
The Tangos	218	
Other Music —		—227
Lancers	227	
Stockyards or Bull Ring	244	
Songs	246	
AIrs	291	
Recitations	292	
Index		—297

Credits

A difficult thing, like making 'thank yous' at a dance or function and afraid you might leave someone out. In my case, it's almost a lifetime, well, thirty five years in accruing information that has led to the production of the Merry Country Dance book, the series of CDs and, in this case a companion of the dance tune categories 'The Waltz, Polka and all kinds of Dance Music', to accompany it. It's involved an enormous circle of contacts, friends and even family in drawing it all together. How lucky could I be to find resident in Bendigo a very talented sound engineer and graphic artist, Hans Meinig, without whom these excellent productions might not have achieved fruition in such a high standard, or Carolyn Marrone, another very talented artist who provided the cover paintings for the CDs, the illustrations in the Merry Country Dance book and the contribution to the cover on this publication.

My maternal grandmother had much information to pass on about dances around the Charlton district and was still alive and able to interact with my interest in dancing and music when I instigated the formation of the Bush Dance and Music Club of Bendigo and joined the Wedderburn Oldtimers as MC.

I wonder if it wasn't for the formation of the Wedderburn Oldtimers Orchestra and their need, due to tragic circumstances, to find a replacement MC, I would ever have needed to learn to call a dance, or go beyond chonking out a tune on a mouth organ in my home closet.

Had it not been for a chance occasion of Harry McQueen's Old Time band from Castlemaine filling in at the Spring Gully Dance at Bendigo when the resident band, the Tone Kings, retired, I would not have met my mentor in terms of playing dance music and acquiring information on the actual dances. No other informant had as much as Harry in terms of knowledge. It was also through Harry that I was to meet Andy Rodoni and Maurie Gervasoni and to collect the very beautiful tunes of Swiss Italian origin, brought out by their respective forebears to Yandoit in the 1860s.

Alternatively – another chance situation – the Oldtimers playing at 'Paradise', a district between St. Arnaud and Stawell, where I followed this band over eighty miles away to the second ball I had attended. On this night I met Ron McNally and Isabel Supple and became acquainted with the family dances and all the traditions of a real old time country dance.

Again, I might go back earlier to attending my first country dance when only 16 with my grandfather at Torrumbarry, or a little later at both Spring Gully and Lockwood South, by now in my early twenties, where I took in both the tunes played by the resident bands, the Tone Kings and the Gay Tones respectively and where I also closely watched the MCs, Alf Carey and Tom Brereton, or Colin Silk and Harry Wiegard. At these dances I first learnt the Alberts, Lancers and Waltz Cotillion, and later at Fenton's Creek, the First Set. Perhaps I should add that another chance meeting at Yarrawalla with a band called the Gay Charmers and their accordion player, Morrie (Moritz) Gierisch, who on enquiry about the Royal Irish and the 'Polkas', struck up with appropriate tunes to be played, which started me off in the right direction. The Gay Charmers with their lead pianist and tremendous vamper Stuart Simms, and talented banjo player Ron McFarlane have also been an inspiration in my musical direction.

Then again, in that first year of following the family dances in the St. Arnaud district circuit in 1978, Isabel Supple produced an article on a little dance booklet called 'Take Your Partners' by a Shirley Andrews and following a very early Maldon Folk Festival in Castlemaine where I first encountered the Dashing White Sergeant and Circassian Circle, I discovered folk dance, and eventually followed the path directly to Melbourne to make contact with Shirley. A consequence of this, further down the track, was an introduction by Shirley to John Meredith, and later through John, meeting Rob and Olya Willis.

But this track to Melbourne had only happened because in travelling the country ball circuit with friends, and in particular Les Rankin, we commenced training in ballroom dance medals, which also led to Melbourne, another facet of my gaining information and, in particular, in learning about tempos and in assistance in teaching dancing.

In the year leading to the formation of the Bush Dance and Music Club of Bendigo and, through information from Shirley Andrews, we made contact with the people of the Nariel dances and the band. Another door of traditional old time dance and music was opened with introduction to the Klippel and Simpson families. It was also through Nariel that my contact with the Victorian Folk Music Club was strengthened and in particular with Alan and Elma Gardner. Elma is the person who fostered my production, through the VFMC (Victorian Folk Music Club), of the Collector's Choice series. Production of Collector's Choice involved hours of hand writing music from straight after work, a short break for tea, and on again to 1a.m. or more and with much inconvenience to family as I occupied the dinner table.

Again, through Shirley, was an introduction to the National Folk Festival and the National Library of Australia's Oral History, Sound Preservation and Music departments and whose respective staff has been of invaluable assistance with my various projects. Through all of this and the formation of both the Bush Dance and Music Club of Bendigo and the Emu Creek Bush Band, I have been provided with the platform in which everything could be melded together and

which allowed me to do my best in the revival of old time and traditional dance and music. The Wedderburn Oldtimers, particularly Daisy Sutton, Lindsay Holt and their extraordinarily talented pianist Elma Ross, were of immense assistance in providing tunes and in the social history of a real old time dance in the bush. More information from their area, particularly at Berrimal, was to come from Ted Vallance of St. Arnaud who passed on many of the tunes once played by Johnny Boughton (concertina) and Jack Cummings (fiddle).

To all of the above mentioned people and groups, it would not have happened without their contribution. Likewise, with the generosity of the pioneer performers, the 'real folk', in making their music and knowledge freely available, we have been able to profile a very definite Australian tradition of dance music that stands on its own. Another very talented person I met through the VFMC, Rick Garrick, was able to provide me with his own compositions in exactly the style of original collected dance tunes, three Waltz Mazurkas, a support tune for Garibaldi's March Waltz and a further support tune for the Old Bush Barn Quadrille.

With the help of Emu Creek Bush Band I was first able to present workshops on the Waltz, The Polka and all kinds of Dance Music' at the Port Fairy Folk Festival in the late 1980s and subsequently several times at the National Folk Festival including Canberra in the early 1990s, as well as occasional workshops for the TSDAV (Traditional Social Dance Society of Victoria). I was privileged to have the assistance of Harry McQueen at several of these workshops at various Nationals including at Sydney, Maleny and Alice Springs, prior to Canberra. From the beginning it included a range of tunes from various states including the wonderful Tea Tree Waltz from Val McGiness which Rob Willis had passed onto me courtesy of Jeff Corfield, as well as many tunes he and our mate 'Merro' had collected and willingly made available, including some of the beautiful Australian place name waltzes from the Schaefer manuscripts. Many of the collectors and performers of Australian dance tunes and songs, Rob Willis, Alan Musgrove, Mike Martin, Greg O'Leary, Dave de Santi, John Harpley, Dave de Hugard, Ray Mulligan and many others share the same passionate view, that the music is to be exchanged and promoted, we do not consider it possessive or under personal ownership. This is the traditional music of the people, for the people and by the people and collected from the people and no individual owns it, we all own it, it is ours.

In putting this together, I have the transcribers, the late Henk Montfroy to whom my mandolin lessons were substituted by hours of listening to tapes and to putting the notes into dots for Collector's Choice. More recently with the latest of material, Greg O'Leary, Harry Gardner and Olive Dobbyn have willingly put in hours deciphering tunes and recording on paper, as well as Harry also proof reading and offering important factual information about dance tune history. Another, such as Mark Schuster, has willingly provided Queensland tunes available on request, or in the case of Alan Musgrove, 'here mate, I've got this Cape Barren tune on tape, can you transcribe it for me?', and Oh!, have you any reels I could use? Mike Martin was only too happy for me to include tunes he had collected from Joe Yates and likewise Dave de Hugard with the tunes I use in figure 4 of the 'Bush Lancers'.

Then I have my merry band of proof readers, Margaret and Tom Dean, Mary Smith, John Williams and Don and Julie Manypeney. I can assure you without their help in the most mundane of tasks, the text would be far more of verbal diarrhoea content than it is now and poorly punctuated. Finally, the end product could not have come together without the dedicated assistance in compilation from Richard Ayling and Denise Hibbs. And if it hadn't have been for Richard, I couldn't even have typed up and chorded a tune on computer. A further word of appreciation goes to Bruce Watson when we decided to add some songs. Without Bruce's generous help, we could not have placed the words against the metre of the tune.

And, I guess in the end, we have all contributed because of our love of tradition, history, dance and music, because it's pleasurable and we are passionate about it. So likewise, please enjoy and finally thank you to the Folk Song and Dance Society of Victoria for making it possible.

Peter Ellis

Cover

Illustration by Kevin J Morris

Photographs

Photographs kindly provided by family members and friends as well as collectors. A special thank you for the many pictures supplied by Rob Willis, David de Santi, The National Library of Australia and the late John Meredith.



Peter Ellis

The Waltz, the Polka and all kinds of Dance Music — a pun on the line from Augathella Station

Social Dance Music - Australian Colonial & Old Time

I have assembled this compilation of Australian collected dance tunes under the title 'The Waltz, the Polka and all kinds of Dance Music' as a theme from the line of the song 'Augathella Station' and because of the momentum of interest in Australian material in the folk scene. Also, the Bush Dance and Music Club of Bendigo Inc. has produced a range of double CDs called the 'Quadrille Mania' series, as well as the 'Waltz, Polka and all kinds of Dances' triple CD. These CDs include a cross–section of tunes which the musician can play and accompany at correct tempo and style. This endeavour has provided an opportunity for players to hear some of the tunes collected since my last books were compiled and particularly Collector's Choice Vol. 1 published 1986 by the VFMC which focused on the old collected dance tunes of town and country. Some tunes from other collectors are included for interest and to provide broader interstate representation and in particular, where the piece is so good, as an excellent tune type example.

Additionally an enormous volume of tunes has now been assembled through the resources of collectors such as John Meredith and Rob Willis, and the efforts of other musicians such as Dave de Santi and Ray Mulligan. Despite this it needs to be remembered however that most traditional musicians had far more popular material in their repertoire, which perhaps is overlooked, and that our specific collections tend to give a different concept of tune selection. For that reason I have cross referenced as much as possible the popular, even classical, tunes and other overseas material to which our dance music is linked.

Whilst our pioneer folk musicians contributed their own tunes from various homelands of origin, there is an impression that migrants from European countries also introduced their folk dances as they arrived on the goldfields. The truth is, as my Grandmother used to say, 'it is all the same in a hundred years', and our forebears were as much influenced by the latest fashion and craze, then, as now. The Waltz, Polka, Galop, Quadrille even Mazurka, Varsoviana and Schottische and their music made their society debut in Europe and England and had arrived within months in America, Australia and the other Colonies. This had occurred before and up to the 1850s gold rushes and the arrival of waves and waves of immigrants. Except for Governor Macquarie's blessing, the Waltz had 'taken' Sydney by 1815, soon after Waterloo and the Quadrille was well established by the early 1820s with a special Australian arrangement in 1825 (La Sydney (fig.1), La Woolloomooloo (fig.2), La Illawarra (fig.3), La Bong–Bong (fig.4), La Engehurst (fig.5). The Galop of 1829 was here within a year of its debut in Europe as there is a description of a Perth ball in 1830 in which 'gallopades', (another term for the galop), were danced. (The other gallopedes, longways sets, developed later from the Galop or Gallopade) Also a Goulburn Ball program included the Polka in the same year as it was first described in the London Illustrated News of 1844. Even the Irish, who counted for one third of the immigrant population by, or following, the potato famine of the 1840s, were as much au fait with the music and steps of the above dances as their own jig and reel.

It was not until after Irish independence from Great Britain in the 1920s, and when dances and tunes of outside origin, were banned that much of their own dances and music were compiled into collections, as we are now doing with Australian material. The new branch of the Gaelic League in Ireland in the 1890s discovered that few old dances apart from step dancing had survived. To gain standing comparable with the Scottish branch of the League that had recognisable traditions, they orchestrated the invention and introduction of new Irish dances under a type of smoke and mirrors revival of the 'old style'. As an example, the Siege of Ennis with Irish stepping was choreographed from the old La Tempête of the English and European ballroom. (Nothing's new, the Australian New Vogue fraternity do this all the time under the 'Old Time' umbrella and likewise the 'Bush Dance' concept of the 1970s revival is an equally flawed concept of our pioneer rural tradition.) Nevertheless this stage of history has resulted in a very rich tradition of respective dancing in Ireland and Australia, but it wasn't there in the mid—nineteenth century when they were simply dancing quadrilles, waltzes, polkas, redowas and schottisches, all the fashionable dances of the day – as did everybody, and yes, the English Sir Roger de Coverley, the Irish Jig and the Scotch Reel. Significantly, some of the best teachers of the 'Waltz, Polka and all kinds of Dances', and fiddlers of this music in Australia, were the Irish. Likewise some good dances have come from the New Vogue scene and the 1970s Australian Bush Dance revival has many positive benefits.

Taking that into account as well, it has been my aim to try and highlight some of the individual musical nuances of our traditional dance tunes. At the same time I'm the first to acknowledge there are always exceptions to the rules and also many shades of grey. But it wasn't necessarily the musician's whim that allowed a tune of exception or the shade of grey in its performance for a dance, as distinct perhaps from an item. If it wasn't suitable for dancing, it wouldn't get past the MC (Master of Ceremonies). His absolute authority is something that all in the folk scene need to take into account as well as his discretion as to whether a new dance, regardless of latest fashion or folk dance from someone's homeland, would be included on a program. Even at private house parties in the bush, people still had their dancing pumps and a nominated MC as well as someone in the family that could play violin, piano or squeezebox and there were all the usual protocols even at an impromptu family dance.

The rural musicians weren't academics and the concept of differentiating between a traditional tune such as the Irish Washerwoman or the Connaughtman's Ramble and a pseudo Irish tune such as McNamara's Band wouldn't come into the equation. If they liked it, a good tune was a good tune and all that mattered was that it suited the dance.

I've tried to illustrate things like suitable music for the polka and that anything in 2–4 is not necessarily a polka, or suitable, for our dances even though it might be perfectly acceptable in the revived Irish tradition. At the same time, our musicians simply knew what to play – they would not have known the term single reel or single jig, but neither would they randomly call 2–4 tunes 'polkas'. But they would have a considerable range of set tunes up their sleeve, listed as Lancers, First Set or Alberts tunes, or just 'set tunes' as well as tunes for the Polka, Waltz etc. Likewise, the dance musicians of the towns that generally used sheet music, nevertheless knew instinctively how to play the tune by cue nominated on the sheet music:— 'tempo di Schottische', 'tempo di polka', 'tempo di mazurka', etc. It was an essential part of their training as a dance musician (see example page 113 – Golden Stream Varsoviana "Tempo di Varsoviana").

Sometimes the terms are related to the dance steps rather than the musical category. Thus a tune for a step–dance might be called a jig because it's a 'jiggy' dance, whereas musically it might be a reel or hornpipe. The dances of the *Old Time Medley*, Varsoviana, Polka Mazurka, Highland Schottische and Polka (3–hop), in that order and combination, and sometimes including the Two Step, were also known as the 'Polkas', but only the 3–Hop Polka is really a polka with true polka tunes. *Polkas* applied to them collectively as a medley because they were 'hoppy' dances, but the music is very different for each special dance with a specific style tune for each.

Bush dance and bush music was not a used term either and there was probably little difference between a district player and one in town. However the towns were quick to take on the latest such as the One Step and the Foxtrots, whereas the older traditions persisted in the bush, and like a national identity, we tend to reflect on our country's rural heritage and our past and today bush music is an appropriate term. It doesn't mean every aged fiddle or squeezebox player was a good dance musician, some were pretty terrible. But an enquiry through the local community and district MC would always lead to the reputable and revered dance musician. Following these leads has certainly come out in collections such as those by John Meredith. Likewise in the towns and cities, some dance bands, usually three or four piece (called orchestras) were mediocre, but the top bands could ensure the success of a dance or ball simply with their loyal followers. Those like Ma Seal, Bert Jamieson, Joe Yates, Harry Cotter, Charlie Batchelor, Joe Cashmere, the Dawsons, Dooley Chapman, Elma Ross and many more, are legends, national treasures, and it was always said at a dance where Harry McQueen and/or Bill McGlashan played, anywhere else would be a poor night.

Tempos, Dance Time and Set Dance Arrangements

Bars and Tempo

Tempo for dance music is normally expressed in bars a minute which is a requirement of dance teachers who need to match the dance sequence to the bars of the written music or played tune. Some musicians may prefer to use beats, and in some sheet music, a metronome reference may be given. The main thing is to be able to compare between the systems, and it is easy to assess the tempo by counting the beats by tapping the hand or foot to the tune while following the second hand of a watch for exactly one minute. The first downbeat is counted as naught. It is best to count the full minute rather than a short cut of half or a quarter of a minute, as only 2 bars a minute difference can be quite marked in dance tempo and is not as accurately gauged in less than a minute. In 2–4 and 6–8 there are two beats to the bar, so divide the total count in a minute by two. For waltz time there is one count to the downbeat per bar. In 4–4 there are four taps to the bar, so divide the count for a minute by four.

Couples Dances

Tempo for many of the **waltzes** is ideal at 52 bars a minute and likewise for the *Polka Mazurka and Varsoviana*. The old *Circular Waltz* requires a slower range between 48 and 50 bars a minute, the *Hesitation Waltz* about 45 bars a minute, and the slowest, *Modern Waltz* or Jazz Waltz, 30 bars a minute. Some regional variations of Mazurka and Varsoviana in NSW and Qld need to be at the slower Circular Waltz range of 48 to 50 bars a minute. The 4–4 time of the **Schottische** and Barn Dance group of dances lies within 28 to 32 bars a minute – dances such as the Four Sisters' Barn Dance, Uncle Ev's Barn Dance, Charmaine, Tangoette and Maxina are best at the lowest limit of 28, whereas others like the old step hopping Schottische, the Highland Schottische and the Northumbrian Barn Dance require the higher brighter tempo between 30 and 32. The 2–4 and 6–8 time of the *Two Step and March* group range from 56 to 60 bars a minute, 58 the optimum, but the old *Galop* is very fast at well over 65 bars a minute. The *Polka* with its essential 3–hop style (3 quaver beat and rest in the bar) is very 'steady' at 48 to 56 bars a minute, 52–54 the best.

Quadrille or Set Dance description of the figurework is expressed in terms of bars, usually in multiples of 8, which in 2–4 or 6–8 would equate to 16 steps or beats i.e. relating this to music there are two beats (foot taps) to a bar, whereas in waltz time the downbeat or each oom pah pah equals one bar. 4–4 or Barn Dance time is seldom used in the sets but will occur in the Gavotte section for the Hussars, the Old Bush Barn Quadrille and the opening Schottische figure of the Brisbane Quadrilles. In this case there are four beats to the bar and suitable tempo about 28–30 bars a minute (equivalent to 56–60 bars a minute in 2–4).

Sometimes musicians may convert a 4–4 tune such as a Barn Dance into set time (2–4) by 'swinging it'. Music converted from common time can be a trap in terms of bars, there being twice as many as expected relative to 2–4 time. In other words one bar of a Barn Dance tune in 4–4 will equal 2 bars of the same section played in 2–4. The number of bars or the tempo in these cases can be assessed by counting the beats or foot taps to one minute, and then comparing with standard settings and doubling or halving the count if necessary to convert to bars per minute.

Normal tempo for 2–4 or 6–8 ranges from 56 to 60 bars a minute (58 is usually optimum) and in waltz time 52 to 54 bars a minute. In the case of *waltz the hall* some bands gradually slow the tempo over the range of about 4 bars to that of the *Circular Waltz* – 48 to 50 bars a minute. This is as the dancers perform their last circle of waltz in the set and then break out to waltz around the hall.

For specific *polka figures* and sets such as *the Polka Quadrille, Polka Country Dance,* and *Polka Cotillion*, tunes in 2–4 *polka time* with the 3–quaver beat must be played much slower than regular 2–4 and should be between 48 and 54 bars a minute. If, however, a polka tune is used for general figurework (where polka steps are not in use) such as the grand chain in the Lancers, then the tune can have the regular beat and normal 2–4 tempo of about 58 bars a minute. Likewise a 2–4 galop as a couples dance might be 65 to 75 bars a minute, but in a set such as the *Galop Quadrille* should not exceed 62.

Music arrangements for the quadrilles

Basic tune structure

A traditional set tune such as a jig (6–8) *Cock o the North* (Aunty Mary) or a single reel (2–4) *Rakes of Mallow*, has a first and second section of 8 bars each. These 8 bar units of the tune can be referred to as part A and part B. Thus, for once through a 32 bar figure, a set tune would normally be played repeating the first strain and likewise the second strain. In simple terms this can be expressed as A–A–B–B which equals 32 bars. A 40 bar figure could be matched by either playing A–A–A–B–B or A–A–B–B and the choice can usually be determined by where it suits the change in the figurework. It is not as hard as it sounds as often the 40 bar figures are a result of an extra swing at the end each time and therefore the A–A–B–B phrasing might be better suited.

Tags

Quite often musicians will come up with a better 40 bar arrangement by adding an 8 bar 'tag' from some other simple tune at the end and this can be expressed as A–A–B–B–C. (See page 33)

In the case of 24 bar figures which occur occasionally, an arrangement such as A–A–B or A–B–C may be used – sometimes songs such as Oh Susanna, Swanee River or Camptown Races (following the words) will already be in the A–A–B formation.

Figures of 48 bars have often expanded from the older Colonial 32 bar figures as the figurework developed by the folk process during the 20th century. Music to match these can be arranged perhaps with two tunes combined – i.e. A–A–B–B of one and A¹–B¹ of the other. An example could be Barren Rocks of Aden played A–A–B–B followed by MacGregor's March played A–B. Sixteen bars of Heyken's Serenade makes a good tag. Again, which comes first or last can be best determined by major changes within the figure. As many dance figures conclude with a promenade of 8 bars and a swing of 8 bars the A¹–B¹ as a 16 bar tag is generally best. The arrangement can then be expressed as A–A–B–B–A¹–B¹ or A–A–B–B–C–D. There are other figures such as with visiting and starring in the opening of the 4th figure of the Lancers where the 16 bar tag is better at the beginning. In some cases popular tunes such as Along the Road to Gundagai and It's a Long Long Way to Tipperary have a 16 bar verse so if played verse/chorus will equal 48 bars and suit the figurework phrasing particularly well. Otherwise reverse the above pattern to A¹–B¹– A–A–B–B

In *shorter figures* such as the 3rd figure of the Lancers, the circling of the basket section to only 16 bars and the subsequent starring (promenade) to 16 bars is best highlighted with two appropriate jigs in sequence and A–B format rather than the traditional 32 bar multiple. A good example for the Lancers is Garry Owen played A–B for the basket and St. Patrick's Day A–B for the star, and then play these through once more. The 3rd figure of a quadrille is typically in 6/8.

Waltz figures can be tricky as the tunes are more commonly in a 16 bar A section and B section respectively. This, of course, is absolutely fine for regular 32 bar figures, but much harder for 24, 40 or 48 bar figures. The best way for an odd figure of different length is to find two or three simpler tunes of 16 bars rather than 32 and add a suitable 8 bar tag. Billy of Tea can easily be arranged as an 8 bar tag. Again, the positioning of the tag is important. Quite often waltz figures end with an 8 or 16 bar waltz to places; so this is the best place to put the tag. Thus, with a 40 bar figure which concludes each time with an 8 bar waltz the set, a regular 32 bar waltz can be played followed by an 8 bar tag. Sometimes waltzes have verses and these can be incorporated to align with changes within figurework. Hi Lily Ho Lo is a natural 40 bar waltz and the Nariel version of Ehren On The Rhine is a 24 bar waltz.

Emphasising repeats of figures or main changes within

There are several ways in which emphasising repeats of figures or main changes within can be done:

- 1. A tune change is used so that the figure is danced to one tune by 1st or 1st & 2nd couples and then followed by a second tune for 2nd or 3rd & 4th couples and repeated if the figure is repeated.
- 2. A key change is used instead of a different tune but in a similar fashion to above.
- 3. A change of time such as from 6-8 to 2-4 or vice-versa.
- 4. An extra beat is played between main sections. This takes a lot of practise, and although not common now, was once widely used by traditional musicians in the bush. The Nariel band used to do this effectively in the middle of Redwing.
- 5. Use a variation each time through the tune/figure. This example can be found in Julienne's original 1846 arrangement for the Royal Irish with only a tune per figure.

Music for Country Dances

Longways and circular sets and single figure quadrilles

Much of the information provided for the quadrilles is also relevant for the Country Dances. However these are normally single figure and repeats may be according to the number of couples in the set, e.g. seven times through for a seven couple longways Virginia Reel. Some dances that are 'as many as will' e.g. Cheshire Rounds or the Sicilian circle formation dances (Dashing White Sergeant or Waltz Country Dance) or columnar formation sets such as Siege of Ennis, Tempest or Polka Country Dance do not have a particular limit. In Colonial times, it would be until back to original places or couples – however that could take an hour or so. Generally 8 to 10 times is sufficient. In some dances which are suitable, the caller will sing out waltz, galop or polka the hall as appropriate, or promenade to seats and the band will play the tune once or twice more to allow for this to complete before stopping.

With shorter four couple longways sets such as the Haymaker or Strip the Willow, the band will often provide enough music for twice through, i.e. 8 times. To save the musicians remembering to note top couples as a guide the required number of times can be arranged with the tunes. For example, with the seven couple Galopede it could commence with the signature tune played twice followed by a support tune such as Bobby Shafto twice and then another such as Rakes of Mallow twice, then the Galopede tune repeated once indicating the seventh time. Generally, Irish support



The Wedderburn Oldtimers, Tasmanian Tour, Hobart, Jan. 1981.
Picture by 'The Mercury'

tunes are used for the Irish dances and Scottish support tunes for the Scottish dances, but sometimes the orchestras (Jimmy Shand) will vary the mix with tunes from 'the otherside'. It is probably more important that the tunes are played in the required style. There has been a trend in the Australian folk scene particularly as cast by Dave de Santi and his Wongawilli band, to use collected Australian set tunes as support tunes and this is becoming increasingly popular. The main thing is to ensure that certain tune groups suit a particular dance group. Most 2–4 or 6–8 set tunes suit dances in the same time signature and the Irish polka style tunes in the Australian scene are particularly suitable for the general country dances and, of course, the Irish dances. However, the Polka dance tunes in the 3–hop or ballroom style, with a slower tempo, are essential for the Polka dances – Polka Quadrille and Cotillon, the Polka Country Dance and the couple's dances such as the Polka itself and also derivatives such as Princess Polka, Berlin Polka and the Heel and Toe Polka (also known as the Brown Jug Polka).

Dance musicians might sometimes substitute polka tunes into the Galopede in the required style, but it does seem a waste when there are some excellent galop style tunes such as Elma Ross's Two Step and the many collected single reel type of set tunes. Galop or two step tunes and Irish polka style tunes are not suitable for the Australian polka dances without considerable effort to convert to the 3–hop style and tempo. Why go to that trouble when there are so many excellent Australian 3–hop polka dance tunes.

Although Sir Roger de Coverley and the Strip the Willow, can be danced to either 6–8 or 9–8 tunes, 9–8s are normally preferred so that although the metronome reading is the same or relative to 58 bars a minute in 6–8, the time for 9–8 triple jigs is actually 39 bars a minute. Sir Roger de Coverley has its own signature tune and suitable support tunes include The Rocky Road to Dublin and Haymaking. Drops of Brandy is the original signature tune for the dance of the same name and this is also, the English original of the Strip the Willow. There are also many good Strip the Willow support tunes such as Barney Brannigan and the Foxhunter's Jig.

Two good tunes have come to light through the 1817 manuscript of James Goulding of County Cork, brought to Australia in the 1840s by his son and now held by great great grand daughter, Judi Forrester of Apollo Bay. One tune, 'Blewitt's Jigg', is a nice and interesting version of Barney Brannigan, the other not named, I dubbed James Goulding's Jigg.

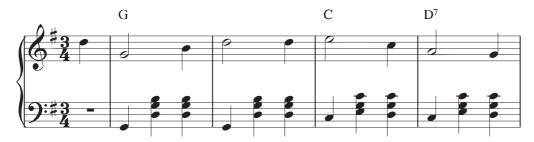
The Cheshire Rounds is a dance also in triple time, normally printed as 3–2 and is elegant and best at a steady tempo of not more than 35 bars a minute. Its signature tune is of the same name, and other 3–2 hornpipes can be suitable support tunes.

Adaptation of tunes

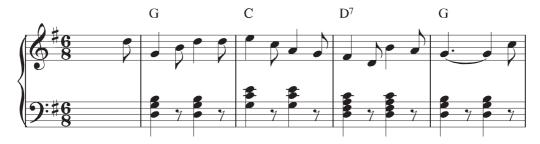
These comments are intended only as guidelines for dancers and musicians, rather than inflexible rules, although they become more important where the recording of the tune has to match an 'official' version of a dance, or as prerequisite in the ballroom. Otherwise the dances and tunes survived and developed in the countryside owing to the folk process and flexibility of both the caller and lead musician, particularly for the quadrilles. A band might play any tune in a very relaxed style regardless of phrasing and the MC would call with an extension of time. The caller then ad–libs to the overall crowd and simply claps his hands to indicate when the band should stop playing. This could be at any time to suit his whim or need and the musicians were usually able to nicely convert into a two bar ending of the tune, even either—side of the middle of the tune.

Traditional musicians were adept at time signature conversion to suit their needs. Examples follow.

Wild Colonial Boy – normal version



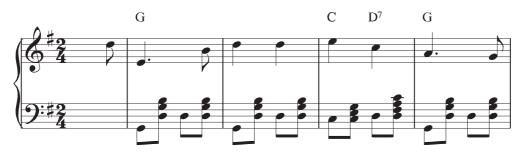
Wild Colonial Boy in 6–8 single jig set tune style



Wild Colonial Boy in 6-8 double jig set tune style



Wild Colonial Boy converted to 2-4 set tune



References

Should further references be required these can be sought from *Take Your Partners* by Shirley Andrews and *200 Dancing Years* co—authored by Shirley Andrews and Peter Ellis. Also Shirley Andrews and Lucy Stockdale produced a series of videos on the Quadrilles (check Traditional Social Dance Association of Victoria website). Enquiries about the Quadrille Mania CDs or the companion dance calls and Waltz, Polka and all kinds of Dances CD and the Merry Country Dance CD and Merry Country Dance book of social history and dance instructions can be directed to the Bush Dance & Music Club of Bendigo & District Inc, PO Box 922, Bendigo 3552.

The Old Time Dance Band

Today, with a modern ear, there are all sorts of expectations in the folk scene as to how a band should sound according to the line up and the amplification. There are certainly situations where a band must be amplified and I would like to stress the term, judiciously. There are some very good sound technicians, usually with very expensive equipment, who can set up a band with good balance between the instruments and project the sound, yet have it nicely toned so it still sounds acoustic.

But there are also many situations where the sound system is just not necessary, particularly in smaller venues where vital space taken up by microphones and leads is a plain nuisance. This is where the musician has to sit attached according to a restricted distance from a mike, and unable to sway with the music or to react with the crowd and swing a squeezebox if necessary. I find it quite a cramped set of events and then I'm staggered at the end of a show with the enormous amount of packing up to be endured.

Of course with modern technology, and sound recording techniques, we are used to hearing every instrument individually crisp and clear. But, is this a necessary thing for a live dance band as distinct from listening to a CD or the radio? For a traditional old time dance, I thought the Wedderburn Oldtimers Orchestra had a sound that no other approached. Yet it was based on what they remembered from their youth in the bush in the 1920s. The combination consisted of piano as lead, two violins or sometimes three, of which one was a Strohviol, one button accordion as support lead, sometimes two, or an Anglo concertina, then tin whistle, banjo and drums. The line—up included more than may have been the occasion in the old days, as sometimes it was a sole musician.

Also, with various groups the instrumentation varied according to who was at hand. There were players simply on three or four violins, all squeezeboxes, or mainly brass, i.e. trombone, trumpet and saxophone with piano and drums. Slide trombone, piano and drums were very common and both violin and squeezebox by the 1920s tended to take second place as the newer combination of piano and drums, and particularly saxophone, came into vogue. Many violinists converted to playing saxophone, and by the 1940s the piano accordion tended to eclipse the button accordion for dance bands, at least in the towns.

Today with the larger modern community centres, roughly a seven piece band is at least required if the band is to be heard without amplification. There were times with the Oldtimers, when the music had to be absolutely 'beefed out', to fill a hall of several hundred dancers. This seems at odds, with many of the collectors, who maintain that a quiet relaxed style of playing is how dance music should be performed. I'm not in a position to comment on many of the traditional performers from whom the collectors have gathered dance music, but in almost every situation the players have been elderly, long retired and recorded in an armchair environment in their lounge room, or on their verandah. I know myself; I play very differently in a one to one recording situation, or just giving an example of a tune, to what I do playing live on stage for a dance and emphasising lead to the support instrumentalists. Of course many of the performers from whom the music has been collected may have been playing in small barns and little halls, this was also once extremely common. Natural sound varies considerably between venues, some are superb for acoustic playing and others terrible and where some form of sound system should be used. Harry Gardner makes the point of 'doing his shoulder' trying to project the sound on solo violin and I have certainly at times 'done my wrist or elbow' having to force out the sound both for the dancers and the support musicians to follow. Nevertheless there have been countless occasions when it has never been a problem and people have commented on the wonderful sound and how much better it has been in terms of being able to hold a conversation and hear the music at the same time. The late Hec McGregor of the Bush Dance and Music of Bendigo, maintained the best dance he had ever been to in his youth at Rochester, was to one single violin player who was outstanding. I can remember a Woolshed Ball in Melbourne many years ago when Harry Gardner's family band with several fiddles (on a sound system) performed and it was fantastic (particularly the Eightsome Reel) whereas at another dance at Bacchus Marsh the different all string band was spoilt due to the level of amplification.

The rhythm of the acoustic Wedderburn Oldtimers is something that was tremendous and I don't know that there is any particular factor that it could be put down to. However the lead pianist generally only vamped in the left hand (alternating bass) and the melody in the right hand had further chordal vamp with the other fingers on the off–beat following the melody note. The squeezebox player used bellows action and swing to emphasise the rhythm as well as further chordal vamp, not only with the oom pah of the left hand bass, but right hand vamp under the melody note on the off beat in a similar fashion to the pianist. Occasionally Elma Ross played the melody with the left hand while vamping with the right.

The violinists pulsate the rhythm with the bow semi-detached, in what I refer to as the Charlie Batchelor style, but also varied with long bowing glissando (slides), and vibrato for nice effects when they felt so inclined. Significantly, they could be heard above the piano and accordion, and apart from staying largely up on the E string; there was strength in

projecting the sound to the back of the hall. Jack Condon liked to vary occasionally by going right down onto the lower G string.

It should be remembered that drums were often not available in the old days and whether pianist, violinist or squeezebox player, they put the pulse or rhythm into the tune by vamp, bowing strokes or bellows punch respectively to compensate for the absence of a drummer. It could be described as instinctive 'internal rhythm' in comparison to the external beat provided by drums, lagerphone or banjo strumming. Sometimes the playing of bones or spoons added to the rhythm in the absence of drums.

Dance music is essentially simple and rhythmic. The best of musicians, in one sense, are not necessarily the best of dance musicians. It can often be quite the opposite, particularly with the ear playing dance musician. A tune, for example one that has been taken up from printed sources, is stripped down to the bare essentials, not necessarily putting in the frills that might be difficult. Embellishments usually follow the natural action of the instrument in maintaining the 'internal and simplistic dance rhythm', which is the key factor. In the rendition of the tune, the dance musician will reinvent his own decorations that follow the action of the instrument in playing for the dance. So although the tune might sound as if it has some wonderful ornamentation, this has developed without any need for thought over the basic ease of playing the tune. Some pianists or other musicians, who are absolutely brilliant with all the wonderful 'choreographed' fill—ins, harmony and super chords, can be just awful to dance to. Elma Ross had the most wonderful regular dance rhythm and her fantastic arpeggio 'tinkles' were always a subsidiary bonus. Dance music was what she called 'natural music'. Stuart Simms of the Gay Charmers Old Time Band likewise has a natural ability for playing dance music and where, most importantly, there is this wonderful regular chordal vamp (again alternating bass vamp) which is simple, but absolutely makes you want to dance.

I have seen a few accordionists who are brilliant at cross rowing and turning their instruments inside out to achieve the 'written tune', yet it is not as danceable a rendition as a cruder form from a basic accordion player. I can think of some groups who are very ordinary to listen to, but are good to dance to.

Projection of the music is the other aspect. In the Wedderburn Oldtimers we all played as to the people sitting at the back of the hall or in the balcony. The tin whistle could be heard trilling above the other instruments and was considered a key instrument along with the fiddles and squeezebox for the era that was being represented. Grummy Ross, drummer for the Wedderburn Oldtimers, who considered the whistle and concertina 'toys', was often amazed when checking out the sound of the band from the opposite end of the hall. He could hear the concertina and whistle clearly above the general mix of the other instruments. 'You've got me buggered' he'd say. In the early period, the Oldtimers also had a guitarist and Lindsay maintained that Adrian Verrinder's chordal accompaniment married in beautifully with Elma's piano playing. Greg O'Leary makes the comment that guitarists play much different chord structures to pianos and that the guitarist needs to simplify and possibly play diads in busy passages and so on. He also adds that if a tenor banjo is in the band, the banjo player and guitarist need to play the same rhythmic patterns which isn't always easy.

Lastly, of course, was the beat of the drum for holding the band together and for the timing and stepping of the dancers as well as backing by the strummed vamp on the banjo and guitar. Grummy Ross, while maintaining the bass beat, literally played the tune on the rim and the 'glocks'. But overall from the floor, generally no one melody instrument dominated, and unlike the modern CD recording, it was simply an old fashioned blend of instruments in which no particular player could be individually heard. Finding a good sensitive drummer, who doesn't take over, is not too loud and doesn't hold time, can be challenging. Find out first if the drummer can dance. This could be a key factor for a successful drummer as outlined. An alternative, as only the bass drum beat is really required, is for the accordion player to have a small bass drum and pedal at his foot to keep time while playing. Rob Willis makes the following comment:—'At a local level, I have recorded many stories of Harry Schaefer playing for a ball in the Forbes Town Hall on his own, with a fiddle and keeping rhythm on a bass drum. And everybody would hear him'.

When I was first attracted to the folk scene in Melbourne in the late 1970s, I found their dance music to be 'thin' and in fact not good to dance to, and my comments certainly recalled by Shirley Andrews in subsequent articles by her on dance music. More than often there was simply one violin or a tin whistle providing the melody, perhaps a tune picking banjo and rhythm on guitar and lagerphone, sometimes tea chest bass. Then I discovered there was an enormous prejudice against the use of piano and drums because these were regarded as not portable, and definitely not within the folk instrument realm. Well I had danced several times a week for years in the country to bands in which piano and drums were the norm, a violin or accordion was extremely unusual in comparison to saxophone, trumpet and sometimes trombone. These were the dance instruments of the main part of the twentieth century and whilst certainly not folk, it seemed to me the folk bands were missing the very essential dance rhythm that piano and drums seemed to provide as the very backbone of good dance music. The revival of 'old time bush music' by the Wedderburn Oldtimers Orchestra in 1975 provided the clue for a basis of folk dance music in which the traditional violin and squeezebox was restored, but with the essential dance—ability that piano and drums provided. Gradually the piano at least became accepted in the

folk scene, and after all, in the country most halls and schools where dances were held, had pianos that were played by improvising ear playing pianists.

I have tried to emulate the Wedderburn Oldtimers with Emu Creek, in an effort to maintain the tradition they revived and the excellent example they set. Even most of the announcements and singing were performed acoustically and it worked. The audience quickly learnt they had to be quiet and listen and the MC, or compère, often gained their attention first with a musical hall type of explanation, "Ladies and gentleman, your attention please!" This was somewhat forcibly shouted out, and then the announcement spoken at normal level, but with a projection of the voice.

Whilst the elderly flock to this style of music like bees to honey, I have had any number of instances where young people have come forth and expressed their opinion of how great the sound is; 'awesome' is the word they often use.

Of course, with many players the sound is sometimes muddied and Emu Creek sounds better when there are only about half a dozen musicians. This probably applies to most 'club community groups of musicians' and particularly when amplification is used, the sound may be muddy. Nevertheless, Emu Creek was founded on the concept of a ceilidh type community band, as some of the folk clubs have their own members' band, where no one is excluded. This example was particularly set at Nariel where the core of local musicians welcomed visiting folk musicians onto stage as well as supporting children in a junior and mini branch of the seniors' band. This is another factor Emu Creek has tried to emulate.

I feel acoustic music still has an important function in the modern world and particularly at gatherings involving families and various age groups and where the social side and ability to talk without having to shout over the music is of paramount importance.

There are several factors to consider in acoustic playing, where it is important to fill the hall with music, but without the penetration offered by the sound system. The bare essential of a sound system is still usually required for announcing and calling dances.

A very young Harry McQueen was surprised to find he could hear from inside the front door of the Castlemaine Town Hall, Bill McGlashan on stage, loud and clear, playing a single row Mezon accordion,. There were several hundred dancers and Bill was the sole musician. Bill directed Harry to have a look above the stage. There was an overhead sound board at 45 degrees which projected the music straight out to the rear of the hall.

When playing outside, the music might sometimes travel a block or so, other times it mightn't be heard more than several metres away in a mall, and, for example, where there are lots of market stalls and so on. Positioning the musicians under a verandah, against a wall or glass wall, or from a corner, can do wonders in terms of natural amplification.

I've been with the Wedderburn Oldtimers when, at St. Arnaud Town Hall and at Corio Community Centre, Geelong, they have sat on the floor in the centre of the hall in a small circle facing outwards. At St. Arnaud it was in a little makeshift band rotunda. It was quite an experience with the dancers circling around you and quite a delight to the dancers. Try calling a set however; you'll have to think about that one. At Charlton Community Centre, an enormous hall, they sat on a small platform half way down one side, and the music could be heard throughout, but it made an awkward kidney shaped line of dance for the dancers. Many of the hall stages have an overhead proscenium or curtains and the sound can be trapped in these situations. Lindsay Holt (founder of the Wedderburn Oldtimers) would always instruct us to move forward with our toes just about curling over the edge of the stage. Harry McQueen was once asked (I have this on tape) if he thought an accordion (button not piano) was louder than a fiddle. His reply was no! that they were a good combination and complimented each other. I would agree with this, but I'm also aware there seems to be an exponential factor once the number of accordions is increased and then the wonderful nuance of the strings is lost or drowned out. Violins themselves vary in level of sound due to materials and other factors in their manufacture.

Line up is important in a dance band, accordions are best located at the far left of the stage, and so all other melody instruments are on their right hand side, the treble side. If you sit on the left hand side of an accordion you will soon find out why and what I mean. However, the Strohviol player (Jack Condon) and main violinist (Lionel Collison) in the Wedderburn Oldtimers, preferred to sit on Lindsay Holt's left hand side, but were right in front of the treble end of the piano, which was the lead instrument. (Mind you, Lindsay had lost his fingers down to the stumps on his left hand, so accordion bass may not have been prominent) In contrast, Daisy Sutton on fiddle, and later Les Dow, preferred to sit by Lindsay's right hand.

Piano accordions have multiple banks of reeds and can be extremely loud as can some of the more modern triple row button accordions. The old single row button accordion with little 'wet tuning' (one row of reeds slightly off tuned to the other to provide vibrato) such as the revered Mezon, and the single reed concertina were and are much better suited to toning with violins than the later models. Peter Hyde of Aldgate SA has been manufacturing both new accordions

and 'flutinas' that have the 'drier' sound of the old Mezon. Conversely the wetter tuned accordions have sometimes made it easier to sit in with slightly out of tune pianos. Not sure of the merit of out of tune pianos to start with, but they are often a fact of life, particularly in little used country halls. For this reason dance band pianists often bring their own keyboard just in case, unless of course an Elma Ross, who would play in another key such as Ab to raise the pitch of the piano to match accordions in the key of G.

The musician must be sensitive to those sitting around and whether he or she is drowning out the others. Dave de Santi is a wonderful lead dance musician on piano accordion as well as in sessions; he plays in a very mellow style. Concertinas can be extremely piercing and again the player needs to listen not only to himself, but to gauge if he's interfering with the comfort of those around him.

Lindsay Holt maintained that in a band, if you can hear yourself and the person either side of you, then the balance and sound will be good. Rhythm instruments need to be carefully placed and usually sit at the far right of the melody players, or middle back. A strumming guitar or banjo in the middle of the melody instruments will impede the ability for the tune to be handed down the line. Likewise the lead musician will generally sit on the far left of the band and the other support musicians pass the tune down the line. As with a rhythm instrument, musicians 'sitting in' usually need to be at the other end or in the second line or rear of the lead musicians, particularly if they are unfamiliar with the repertoire and not able to pass the tune on. This is different to a revered guest musician who may be placed with the lead.

Large numbers of musicians in a band can be difficult to hold together – it is not normal to have a conductor – and so the drum or other percussion such as lagerphone or banjo is important to hold the tempo and keep the melody tight. In the ballroom it was the role of the drummer to hold and maintain strict dance tempo. Another trick is to use fold-back even when the band is acoustic. By this means amplification of the lead musician is only through the fold-back to the rest of the band to hold them together, and so that they can then hear the tune changes.

There is little more to say except the music must be lively and bright, tight and in 'strict dance tempo'. Generally a little fast is better than a little slow, but correct timing and tempo is really essential. Dance time is the most important factor, i.e. the actual timing itself. Occasionally a wrong note or chord might be sounded, but the band plays on regardless. Accidental stuff ups to my mind are inconsequential, a human element and part of life. Don't get too serious, a laugh at mistakes adds to the light heartedness of the occasion. A far worse sin is lack of timing and that makes the dancing difficult as well as sending any good dance musician cross eyed. If the notes are a dotted rhythm, then they have to be played spot on and tight with that nuance, if you can't hear that you are not doing that, then you really do have a problem.

Good clear introductions are essential for dancers and a clear four bar standard introduction (or four beats depending on the time signature) or four bars of the opening phrase of the tune is far more successful than puddling through trying to find the last four bars. It is also important that the dancers can tell when the band is about to stop. One method I believe that is very pronounced and successful is to markedly emphasise a slow down on the last few bars, particularly with slower waltzes and four-four tunes. There is also sometimes a special phrase that can be incorporated in the last bar, particularly for the faster set tunes and quicksteps that dancers and support musicians can easily recognise as an ending coming up. Harry McQueen was a master of this.

1. Standard ending of Wearing of the Green



2. Harry McQueen's final ending



The Session

A different aspect of playing music is of course in the 'sessions'. I have been told at various times, but usually second hand, of various protocols and rules relating to a session. In fact with most, I've never been aware of any of these. I'm not sure whether within the Irish session scene or with the British or other overseas folk scene there is a particular order of things according to class, peck order or ability, but my observation, at least with the rural Australian performers, is that anybody is entitled to a fair go and to sit where ever they like or where they can squeeze in. Harry Gardner relays the point that Charlie Lennon (Irish fiddler) made the comment that in Ireland one must not automatically assume that one is welcome to join in, particularly with bones or bodhran, but rather listen politely and wait to be invited.

Concentric circles are sometimes better than too large a circle so that the tunes hold together - on the other hand it is courtesy to let players join in the circle as much as space will allow. It is also courtesy to allow others a turn and common sense to play tunes in the known repertoire and key. In the case of fixed key instruments, try to accommodate players according (excuse the pun) to the instruments at hand, or that most share. In the earlier folk scene the repertoire was invariably from Begged, Borrowed and Stolen and Irish orientated, with a few Scottish tunes. But gradually it has become broadened so that popular tunes are accepted and certainly a higher profile of the better known Australian collected dance tunes are making their way into the arena. It is after all a session for all to participate and enjoy, it is not a concert or spotlight for individual items, so the one thing I would say is not to play something obscure, or in a key that is going to eliminate the others from having a go. Of course there are always exceptions and it depends on the session, some in the smaller folk gatherings will encourage some individual performance, and with items, the choice is entirely free. Anyone in the circle can start a tune, it's a matter of getting the break sometimes, and certainly of listening to make sure somebody else hasn't already started up. The tunes may come from around the circle in turn, but at the same time, can jump across anywhere to somebody that has the initiative and thinks of something catchy to play.

Well enough has been said; let's have 'a good squeeze or scrape of a tune'.



A session somewhere in Victoria, circa 1900



A Managatang session, in more ways than one.



Maureen Heazlewood always on for a session



An Emu Creek session – handing on the tune.

Set Tunes for Set Dances

The term 'Set Tune' in the old Australian vernacular, simply refers to the tunes used for Quadrilles, Cotillions and Country Dances. It wasn't used in the sense of a 'signature tune' i.e. a special tune for a special dance such as in the case of the Dashing White Sergeant or the Maxina. The Australian players often had prompt lists of dance tunes in their accordion or fiddle case, those for waltzes, barn dances, polkas and set tunes or lancers tunes. Set tunes were interchangeable between musicians and the dances and figures, although there were also localised favourites that tended to be used for a particular figure by a particular player, e.g. McGlashan's 1st figure of the Royal Irish, McGlashan's 3rd figure of the First Set, or a 'lead up tune' (Lindsay Carr's 4th figure of the First Set) or a grand chain tune (Dad's tune 5th Lancers (from Frank Thompson) or Dooley's Chain.). Neither was the term used for a 'dance set', this seems to have come in from overseas or within the folk revival. Set tunes were just a selection or group of tunes used for the sets.

In general, the *quadrilles* or 'the sets', as they were commonly known are the First Set, Lancers, Alberts, (there are others), all having several figures generally with a short break between and a tune for each or sometimes two per figure; and the single figure Waltz Cotillion which can be performed to medleys of waltzes. In Australia, *country dances* (line and circular set dances) had largely disappeared by the twentieth century, except for two or three that lingered on such as Sir Roger de Coverley, Circassian Circle, Stockyards and Dashing White Sergeant. However, with the revival of folk dancing under the idiom of the somewhat erroneous term of 'bush dance' in the second half of the twentieth century, many 'country dances' i.e. longways and circular sets from the British Isles and Ireland were introduced into Australia. At the same time some of the earliest dances from the first days of European settlement gained interest.

Generally the tunes used for the sets were in simple 2–4 or 6–8, but some special waltzes were also regarded as set tunes, not only for the Waltz Cotillion, but because a respective figure in the Alberts, Exions, and Fitzroy Quadrille were in waltz time. The last two figures of the Alberts in waltz time sometimes included Polka Mazurka sections (see page 96). The Waltz Cotillion, a single figure dance is completely performed to waltzes. The ubiquitous 'Spanish Waltz' tune see page 96 was an exceptional favourite for the last figure of the Alberts or for part of the Waltz Cotillion and there were other specific waltz tunes such as McGlashan's 4th figure of the Alberts (see below) and Eileen McCoy's Spanish Waltz (see page 75).

The most popularly performed set tunes are in the 2–4 single reel or 6–8 single jig class with the occasional double form such as in the Irish Washerwoman. Even that tune was often played in a simpler single jig form, the Nariel version is one example.

Many of the 'country dances' have their own specific signature tune and bands frequently make their own selections adding other support set tunes. Soldier's Joy, Dashing White Sergeant, Waves of Tory and Siege of Ennis are just a few of the revived country dances that have their own respective signature tune. The other special types of tunes are covered in the couples dance section.

McGlashan's 4th figure of the Alberts (48 bar tune)

From Harry McQueen of Castlemaine, Victoria. This tune exactly fits the Central Victorian version of the figure.



The Reel

The Reel is seldom used in Australia except perhaps in the very early days of settlement when the 'Foursome' or Scotch Reel including a Strathspey section was extremely popular, or for items or step dancing. Some of the city ballroom dance bands of the 1930s following the English Old Time Dance style may have used reels for special quadrille sections to highlight the change in figurework, for example in the Grand Chain of the Lancers or on visiting. England's Harry Davidson's Old Time Band would use a reel such as Timour the Tartar for the visiting and a single reel such as British Grenadiers for the body of the figure. His 78 recording of the 'Hearts of Oak Lancers' has this combination in several of the figures, Sailor's Hornpipe another tune used for the grand chain.

The reel remained virtually unknown in its ancestral double form to the general rural performer except perhaps for occasional fiddlers such as Joe Yates, Joe Cashmere, Frank Collins, Colin Charlton, W.A. Patterson and Tom Walsh. However, it certainly enjoyed a revival in the folk scene by and after the 1970s. It is far more prominent in Scottish and Irish traditions and is generally in 4–4 and cut common time and can have 8 quavers in the bar, whereas a single reel in 2–4 has only four. There are two beats to the bar and with the reel there is the equivalent of 4 quavers to the beat. Harry Gardner makes the point that 4–4 is more descriptive of the Irish reels with their off beat lilt, and 2–2 is better for Scottish reels with their almost, but not quite, unaccented groups of four quavers. When Australian fiddlers played reels they used the fast hornpipe rhythm or the Scottish reel style, rather than the Irish style.

Fairy Reel



Typical tunes include Fairy Dance (or Reel), Miss McLeod's Reel, Flowers of Edinburgh, Wind That Shakes The Barley, Timour the Tartar, Devil Among the Tailors, Drowsy Maggie and Sally Gardens. Reels were occasionally used for 'step dancing' and both Miss McLeod's Reel (a version known as 'Mad as Rabbits' from Con Klippel) and Bonnie Kate (a version from Ma Seal) have recorded instances of application for Highland or step dancing. Double hornpipes such as the Sailor's Hornpipe were interchangeable with reels for set dances. One reason double reels may not have flourished, or more likely survived, in the Australian rural tradition is probably because they would have to be played at a faster than natural tempo for our set dances and the old diatonic 'push pull' concertina and button accordion were not suitable, although the fiddle was. In contrast, accordion players in the Irish and Scottish tradition are able to play at faster tempos by cross rowing on the two or three row button accordion to minimise bellows action, or instead play piano accordions or chromatic button key accordions. For our set dances the tempo needs to be equivalent to the 58 bars a minute of the 2–4 single reel, whereas for step dancing they may have been played at a slower tempo with hornpipe bounce.

Ma Seal's 'Bonnie Kate'

Collected from Ma Seal at Kimba SA, by John Meredith and Peter Ellis.



Con Klippel's 'Mad as Rabbits'

A version of Mrs McLeod's Reel, from a tape of Con Klippel of Nariel Victoria, courtesy Keith Klippel.



Ma Seal's 'Mrs McLeod's Reel'

Collected from Ma Seal at Kimba SA, by John Meredith and Peter Ellis.





Keith and Con Klippel



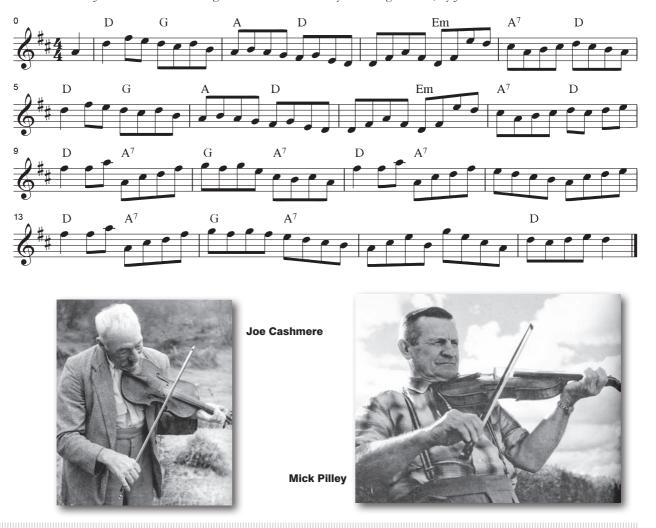
Ma Seal

Collected from Joe Yates at Sofala NSW, courtesy Mike Martin.



The Sydney Flash

Collected from Joe Cashmere of Booligal NSW and Mick Pilley of Mudgee NSW, by John Meredith.



The First of May

Transcribed by John Meredith from the playing of Joe Cashmere of Booligal NSW.



The Boyne Hunt Reel

Collected from Frank Collins, Goulburn NSW, courtesy Alan Musgrove.



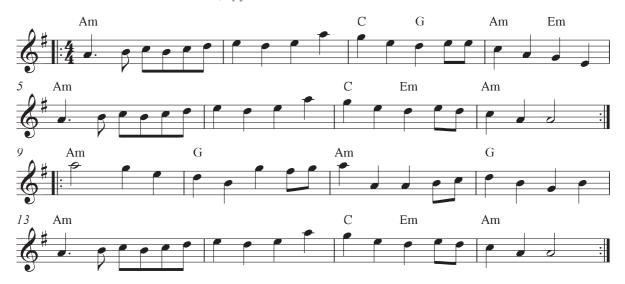
Boxer's Creek Reel

Collected from Frank Collins, Goulburn NSW, courtesy Alan Musgrove.



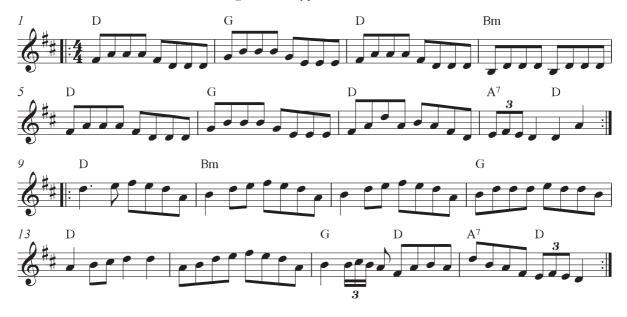
Frank Collins' Second Reel

From Frank Collins of Goulburn NSW, by John Meredith.



Colin Charlton's Reel

Collected from Colin Charlton, Cookamidgera NSW, by John Meredith and Rob Willis.



The Old Schoolmaster

Collected from Tom Walsh of Trentham Victoria, by Alan Musgrove.



James Goulding's Reel

From County Cork Ireland 1817, courtesy great great grand daughter Judi Forrester of Apollo Bay, Victoria.



Mrs. Adam's Hornpipe

From James Goulding, County Cork Ireland 1817, courtesy great great grand daughter Judi Forrester of Apollo Bay, Victoria.



Hen's Reel

From James Goulding, County Cork Ireland 1817, courtesy great great grand daughter Judi Forrester of Apollo Bay, Victoria.





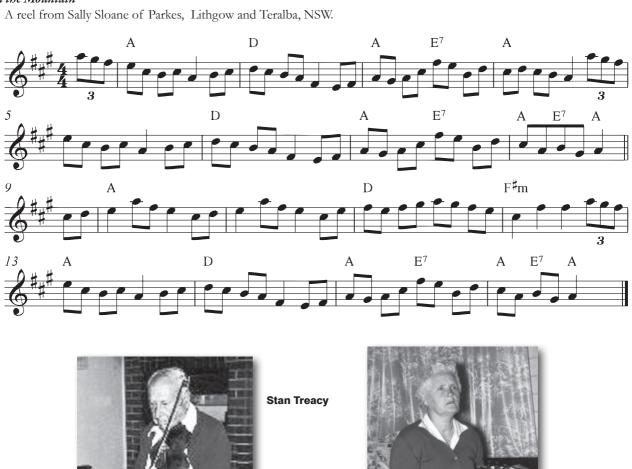
Colin Charlton

Teddy Creighton's Stepdance

Collected from Stan Treacy of Crookwell-Limerick NSW, by Brad Tate.



Coming Down the Mountain





Sally Sloane

The Strathspey

The Strathspey (outside of Scottish Country Dance circles) did not survive in the Australian rural tradition but is certainly mentioned in references to early dances held in the first quarter or so of the nineteenth century, generally as a component of the Foursome or Scottish Reel. It enjoys a healthy revival in some sections of the folk scene, particularly as part of the Scottish Country Dance component. The Strathspey is a slower form of reel or hornpipe particularly characterised by the reversed dotted quavers, $\int_{-\infty}^{\infty}$ the 'Scottish snap', which is created by a short note before the dotted note rather than after it, and has been used routinely by some fiddlers to emphasise the surge in heavy accent on the first beat of each bar. Sometimes there are also runs of triplets \vec{J} , and the stepping is so emphasised compared to the reel as to confer its own feel to the music. In the Scottish travelling step used for both jigs and reels, the first motion on the beat is straight up, whereas in the Strathspey the foot comes down on the beat to the floor after a graceful slow swing or ornamented swing. The Schottische or in particular the Highland Schottische, tune-wise may be linked with the Strathspey. Nevertheless the Strathspey has a nuance which is unique compared to any other dance music, most likely owing origin to the shortness of breath and range of the bagpipe and special development in the uptake and the bowing of the violin, the instrument that can only produce a drive on the leading note from the down bow and the jerk of the wrist to highlight the 'Scottish snap'. It is something that cannot be as expertly reproduced on squeezebox or even piano. With the Strathspey there is a certain peculiar laziness in style, but contrastingly accentuated with the ring of the tune and the precision and sharpness in its performance. Tune examples include the Bonnie Lass of Bon Accord and John Stephen of 'Chance Inn'. Tempo has varied over time but 30 to 35 bars a minute is established in Australia as the most popular range with perhaps 32 the optimum.

Many Highland Schottische tunes double as Strathspey tunes, in fact it is more likely the Highland Schottische tunes have been adapted from the older Strathspey, examples being Kafoozalum, Moneymusk, Cawdor Fair and the Orange and the Blue.

Jenny's Bawbee (Strathspey, courtesy Harry Gardner)





Harry Gardner

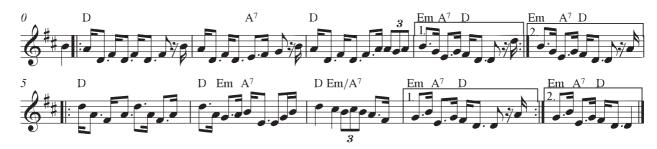
John McKinnon's Father's Strathspeys

Collected from John McKinnon of Ecklin South Victoria, by John Meredith.

The Marquis of Huntly



Moneymusk





John McKinnon

John Stephen of Chance Inn

Composed by Angus Fitchet.



Highland Whiskey

Courtesy Jim Moir.



Bonnie Lass O'Bon Accord



Mary Hamilton of Auchencruive

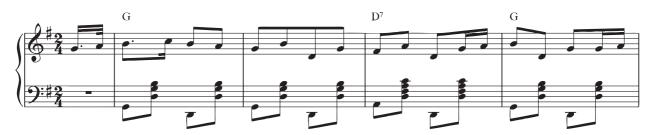




The Single Reel

The Single Reel - widely used in Australian dance music and well suited to the diatonic 'push pull' accordion and German style concertina system. It is generally in 2-4 time with a regular 'oom pah' beat and two sets of paired quavers to the bar, i.e. two quavers to the beat. The two beats to the bar are played at a tempo between 56 and 60 bars per minute, 58 the optimum.

The Barren Rocks O' Aden (Single Reel)



Tune examples include the Scottish 'Marie's Wedding' and the Irish 'Rakes of Mallow' and any number of popular tunes, as well as many handed on 'anonymous' tunes for the sets such as those from Harry McQueen, Frank Thompson and Bert Jamieson. Even foxtrots and barn dance tunes were converted into 2-4 or cut common time by 'swinging the tune' and used in the sets; the Gay Charmers frequently do this as well as switching the same tunes into 6-8. Marches in 2-4 such as Invercargill and Under the Double Eagle were also played for the Alberts and Lancers. Tempo is normally 56-60 bars a minute, 58 the optimum. Other tune examples include The Barren Rocks of Aden, MacGregor's March, The Girl I Left Behind Me, Finnigan's Wake, Soldier's Joy, The Wearing of the Green and My Love She's But A Lassie Yet. There are many excellent collected Australian set tunes in this single reel style. Galops, cut common time Marches and tunes for the Polka were also used when appropriate and played in single reel style.

2-4 March 'Invercargill'



So called Trish Polkas' are suitable set tunes (in the Australian use of the word) frequently played for Irish dances such as Siege of Ennis, Walls of Limerick and Waves of Tory. Australian traditional players would have called these tunes set tunes, not polkas, as the polka, a dance with which Australian players were very au fait, has a very characteristic and essential intrinsic rhythm and in which the Irish tunes differ and as a consequence are generally not suitable for the Polka unless converted into the '3-hop style' and slow bouncy tempo.



Cecil Teagh (see Moonan Flat Set Tune on page 28)



Bert Jamieson

Bert Jamieson's Fig 5 Lancers 'Ben Davey's Set Tune'

Collected from Bert Jamieson of Narrandera (formerly Adaminaby NSW) by Rob Willis and John Meredith.



Harry McQueen's Sweet Molly O'Brien

Played by Harry McQueen for the Prince Imperial's Quadrille at Sedgwick Victoria, and collected By Peter Ellis.



Collected from Cecil and Russell Teagh of Scone NSW, by John Meredith.



Dooley's Chain

Collected from Albert (Dooley) Chapman of Dunedoo NSW, by Chris Sullivan and Mark Rummery.



Cheer Up Jack

Collected from Charlie Batchelor of Bingara NSW, by Chris Sullivan and Mark Rummery. This is played in B flat.



Collected from Maurie Gervasoni of Yandoit Victoria, by Peter Ellis.

No. 1



Nariel Set Tune (George Cadman's One-Step)

From the 1962/63 grand session at Nariel Creek ground and transcribed from the Norm O'Connor Collection of 1968, Nariel Great Session, held by the National Library of Australia. Transcribed by Harry Gardner.



The Mill Belongs To Sandy

This version is from a recording of Con Klippel, courtesy Keith Klippel and transcribed by Harry Gardner.



Railway Hotel

Collected from Bert Sheilds of Unanderra NSW, by Alan Musgrove.



Joe Comini's Set Tune No. 1

Joe is uncle of Joch of Harcourt/Ravenswood Victoria. Taken from a Harry McQueen reel to reel transcribed by Harry Gardner



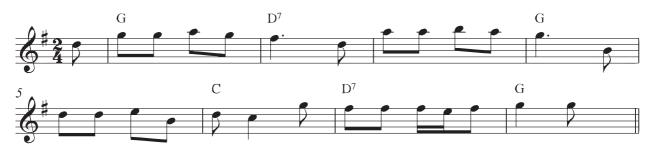
Harry McQueen's 3rd Fig. of Prince Imperials

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



Collected from Andy Rodoni of Franklinford Victoria, by Peter Ellis.

Wa La Wop A Ping



Le A Le A La

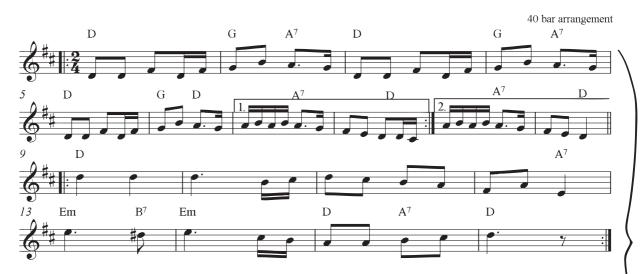


Last September Father Piggle Nor



McGlashan's 1st figure of the First Set (God Bless You & Bugger Me)

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



Mrs Bourke's Set Tune

Collected from Mrs Bourke of Bendigo Victoria, by Peter Ellis. The tune was played as a tag with McGregor's March.



The Barren Rocks O' Aden



Reg Anning's Set Tune

Collected from Reg Anning of Pemberton WA, originally by Bob Rummery and later by John Meredith and Peter Ellis The tune is played as a tag to the Barren Rocks O'Aden.



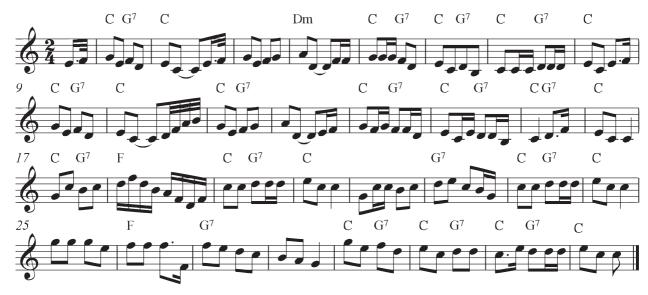
Golden Valley Alberts (north Tasmania)

1st figure Leo Donohue's Silver Bell collected from Leo Donohue of Ulverstone Tasmania, by Rob Willis and Peter Ellis.



Leo Donohue's 2nd Alberts

A composite of 'My Love She's But a Lassie Yet' and 'Old Duncan Gray'. Collected from Leo Donohue of Ulverstone Tasmania, by Rob Willis and Peter Ellis.



Daisy's Set Tune (Figure 5 Lancers)

Collected from Daisy Sutton of Wehla (Wedderburn) Victoria, by Peter Ellis. A composite of 'the Girl I Left Behind Me' and 'Old Dan Tucker.'



Uncle Angus' Lancer's Tune

From Bill Hodge of Buchan Victoria, courtesy of Suzanne and Reg Hodge of Corryong.



Arthur Byatt's Set Tune

Collected from Reg and Suzanne Hodge (grand-daughter of Arthur) of Corryong Victoria, by Rob Willis and Peter Ellis.



Tickets Please

A set tune from the Nariel Band Victoria, which can be used for the 1st. Fig. of the Alberts or First Set adjusted to a 40 bar sequence, or as a Nine Pins Quadrille tune.









Leo Donohue see page 34



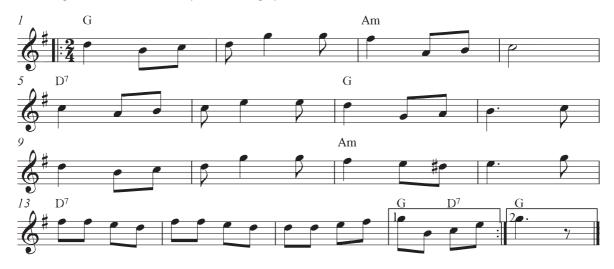
Arthur Byatt



Suzanne Hodge – Grand daughter of Arthur Byatt

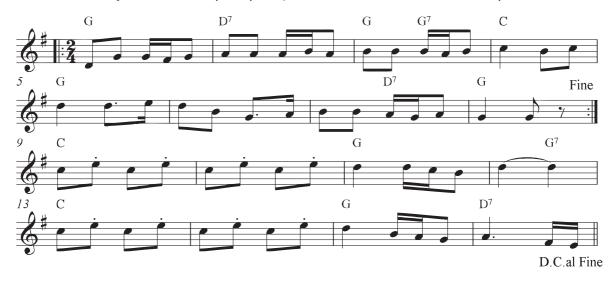
Watermelon Vine

A set tune from Andy Rodoni of Franklinford Victoria. It is not the same tune by that name in sheet music, but seems to be a variation of 'Some Sunday Morning'. Apart from a set tune, it is good for the spin the bottle section of a Quickstep Monte Carlo when only 16 bars are played.



Hi Ho The Merrio!

A 1926 Foxtrot adapted as a set tune by Harry McQueen of Castlemaine Victoria, collected by Peter Ellis.



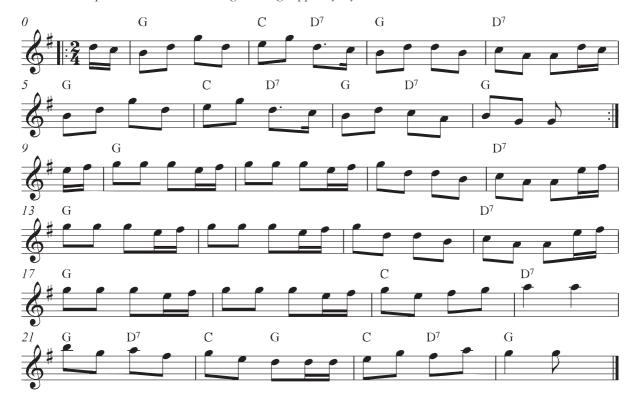
Bill McCoy's Set Tune

Most likely this was played for a figure of the Alberts or Lancers. It was collected by Eileen McCoy, originally from the Gunn's Flat area of Tasmania, by Rob Willis. Bill McCoy is the father of Eileen's husband Athol. Apparently the Donahues played the same tune in 6–8 for the sets.



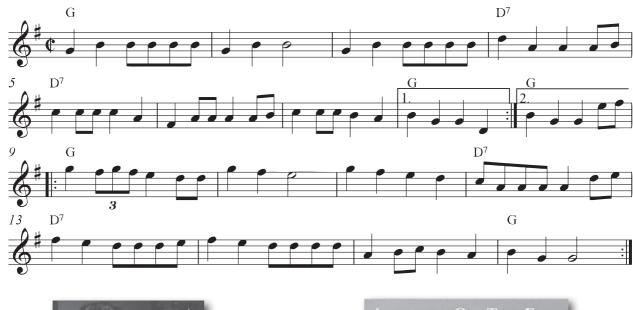
Goodbye Tipperary

A set tune adapted from a 78 record song 'Leaving Tipperary' by the Wedderburn Oldtimers Orchestra.



The Black Cat Piddled in the White Cat's Eye

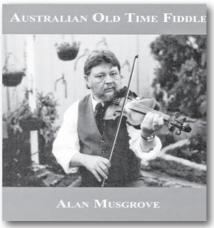
From Les Brown, Cape Barren Island, Tasmania.





Eileen McCoy (see Bill McCoy's Set Tune, page 37)

Alan Musgrove's CD – available from Trad n Now – www.tradandnow.com info@tradandnow.com (02) 4325 7369



The Jig

The Jig: – used in some quadrille figures and for many of the country dances – the common form is in 6–8 with two beats to the bar and subdivided into single and double form. Like the single reel, it is played at a tempo between 56 and 60 bars a minute, 58 the optimum. The **double jig** predominantly has the full quota of three quavers to the beat (six to the bar, 'diddle de diddle de') and is more difficult to play up to pace on the old diatonic accordion, but is well suited to fiddle and concertina. Only a few double jigs were generally known. Ma Seal, Mary Bourke and Daisy Sutton had tunes such as the Irish Washerwoman, Connaughtman's Ramble, Cock of the North, Humours of Donnybrook, Rollicking Irishman and the Irish Lilt in their repertoire and Joe Yates and Joe Cashmere had many other 6–8 jigs.

Double Jig 'The Irish Washerwoman'



Most players used **single jigs** for set tunes, these having a simpler to play crotchet quaver or 'dum de dum de' rhythm – still two beats to the bar and easier to maintain a steady or 'strict dance time' tempo.

Single Jig 'We Won't Come Home Till Morning'



Irish Washerwoman (in a rudimentary single jig form)



These tunes particularly suited the old squeezebox style and We Won't Come Home Till Morning (from which Jolly Good Fellows is derived), A Life on the Ocean Wave and The Muckin' o' Geordie's Byre are well known single jigs. Some tunes have characteristics between the single and double form and there are others like Garry Owen which is double in part A and single in part B. Popular songs such as Mademoiselle from Armentiers and McNamara's Band are single jig style tunes and Cock o' the North and One Hundred Pipers were also liked and much used. Well known marches such as Our Director and Repasz (The Irish Guards) were also used as jig style set tunes.

6-8 March Repasz



As with the single reel, there are many excellent collected 6–8 set tunes for the sets from players of esteem already mentioned as well as Harry McQueen, Ma Seal, Bert Jamieson, Stan Treacy and Charlie Batchelor.

Single Jigs

Paddy Dawson's 2nd. Figure Alberts

Collected from Paddy and Edie Dawson of Franklin Tasmania, by Rob Willis and Peter Ellis.



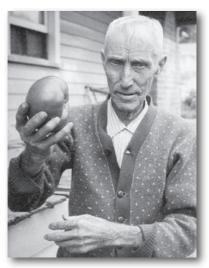
McGlashan's 1st Figure of the Royal Irish

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.









Bill McGlashan

Bert Jamieson's 3rd Fig Lancers tune

Collected from Bert Jamieson of Narrandera (formerly Adaminaby) NSW, by Rob Willis and John Meredith.



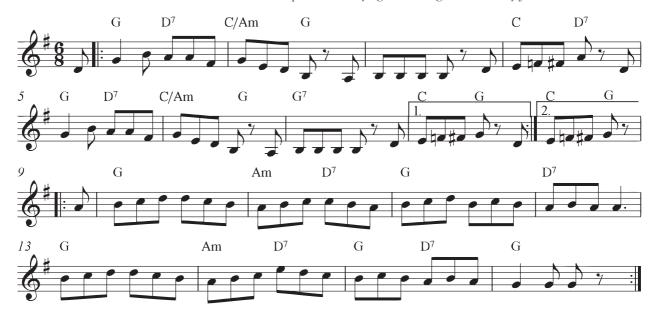
Gundy's 3rd Fig Alberts (Daisy)

Collected from Leo Donohue of Ulverstone Tasmania, by Rob Willis and Peter Ellis. 'Gundy' is Leo's father.



Alf Radunz's 'What Would You Do If The Billy Boiled Over?' No. 1

Go down to the creek and fill it again. Collected from Alf Radunz of Coolabunia–Booie (Burnett region) Qld, by Mark Shuster and Maria Zann. This First Set tune was adopted as the Flying Pieman signature tune by John Meredith.



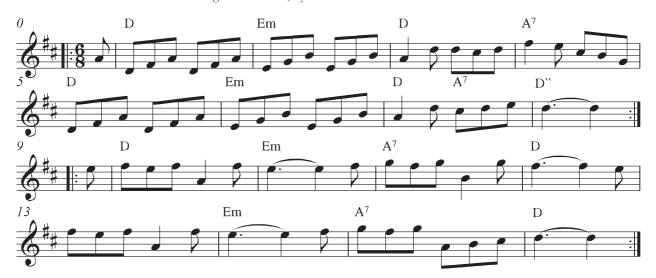
Jack Heagney's Set Tune 'Bill O'Rourke"

Collected from Jack Heagney of Newlyn Victoria, by Peter Ellis.



Mr. Semmens' Set Tune

Collected from Alan Semmens of Sedgwick Victoria, by Peter Ellis.



Gay Charmers' Set Tune

From Morrie Gierisch of Boort Victoria, a member of the Gay Charmers Old Time Band, and collected by Peter Ellis.



McGlashan's 3rd Figure of the First Set

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



Collected from Ina Popplewell of Sydney, by John Meredith.



Boston

Collected from Graham and Lyn Reinke of Haden Qld, by Mark Schuster and Maria Zann.



Trevor Holt's Medley of Set Tunes

Collected from Trevor Holt of Wedderburn Victoria, by Peter Ellis. Transcribed by Harry Gardner.

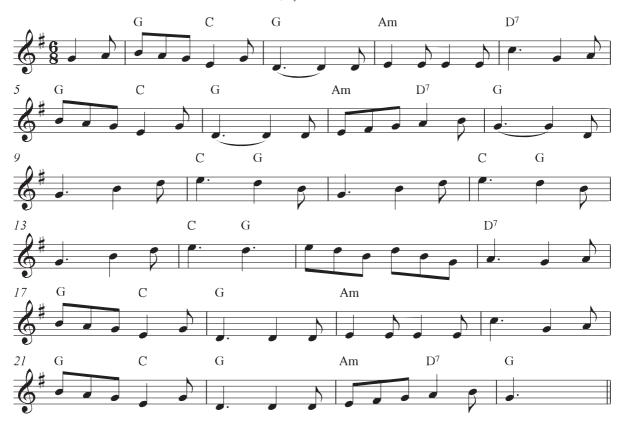


Ma Seal's Set Tune

Collected from Ma Seal of Kimba SA, by John Meredith and Peter Ellis.



Collected from Ted Vallance of St. Arnaud Victoria, by Peter Ellis.



Tickle Me Timothy Quick!

From Ted Vallence of St Arnaud Victoria and learnt from an Edison Roll. It was presumably a music hall ditty.



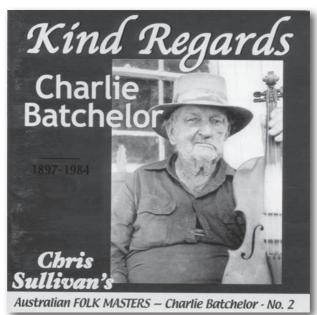
Collected from Charlie Batchelor of Bingara NSW, by Chris Sullivan and Mark Rummery.



Ride A Cock Horse to Banbury Cross - Dad's version

Collected from Frank Thompson of Manangatang Victoria, by Peter Ellis.





Charlie Batchelor's CD – It is available from Chris Sullivan or possibly from Trad n Now – www.tradandnow.com info@tradandnow.com (02) 4325 7369

Collected by Rob Willis from Bert Jamieson of Narrandera NSW and transcribed by Dave Johnson.



Charlie Kyle's Set Tune No. 3

Collected from Charlie Kyle of Nulla Nulla Creek NSW by Rob Willis

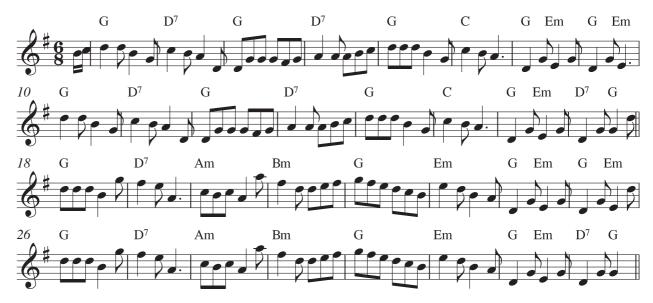


Played by Jack Dawson of Gunn's Flat Tasmania & collected from Leo Donohue by Rob Willis.



Charlie Kyle's Set Tune No. 1

Collected from Charlie Kyle of Nulla Nulla Creek NSW by Rob Willis



Double jigs

Haste to the Wedding

Jack Heagney's Fig. 4 of the First Set, collected from Jack Heagney of Newlyn Victoria, by Peter Ellis.

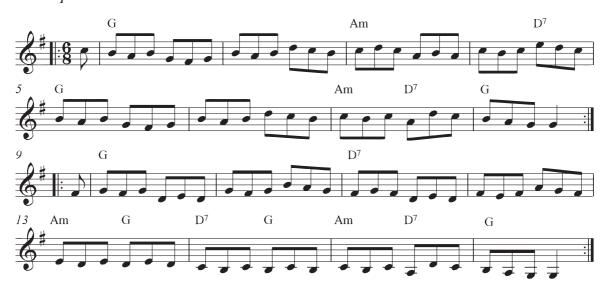


The Humours of Donnybrook

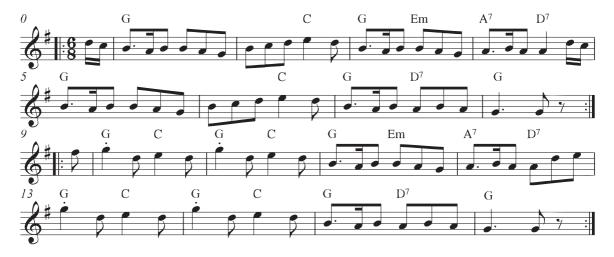
Mrs Bourke's final figure of the First Set, or the Stockyards, collected from Mrs Bourke of Bendigo, by Peter Ellis



Irish Washerwoman - squeezebox version



Cock o' the North (Aunty Mary) - squeezebox version



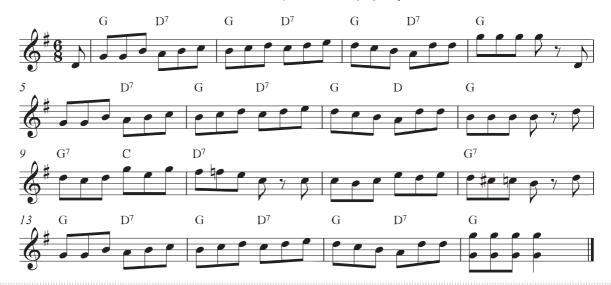
The Irish Lilt

Collected from Daisy Sutton of Wedderburn (formerly Wehla) Victoria, by Peter Ellis.



Alf Radunz's 'What Would You Do If The Billy Boiled Over No. 2'

Collected from Alf Radunz of Coolabunia-Booie (South Burnett) Qld, by Mark Schuster and Maria Zann.



Triple Jigs

The **triple jig** which is in 9–8 time and is according to the late Shirley Andrews, the ancestral form of the jig, developed in that part of Britain, later becoming England as a result of Anglo–Saxon settlement. Without a doubt the uptake and fostering of the triple jig (with several Scottish examples as well), can be attributed to the Irish. It can be in single or double style, i.e. with a crotchet quaver combination to each beat, of which there are three (hence the term triple) in the bar, or maximising the full quota of three quavers to the beat or nine in the bar.

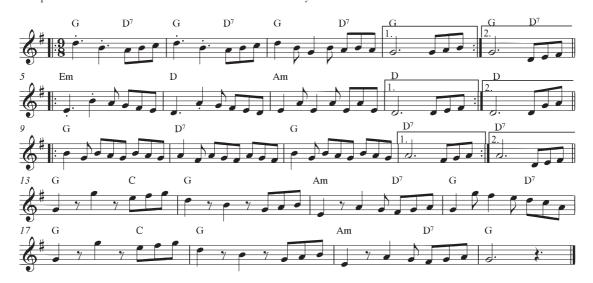
Sir Roger de Coverley



There are no recorded instances of triple jigs in use in the Australian aural tradition as far as I know; Charlie Ordish of Corryong played 'Dublin Streets' on concertina or fiddle, but in 6–8 rather than 9–8. In 'On Our Selection' is mention of Dave playing the Rocky Road to Dublin, this was certainly in some of the concertina tutors of the day and the ballroom orchestras and quadrille bands of the nineteenth century would have played the 9–8 *Sir Roger de Coverley* for that dance. In the folk revival, mainly through the efforts of Shirley Andrews, the 9–8 *Drops of Brandy* and other similar support tunes are used for the Strip the Willow, which evolved from the original English dance form known as Drops of Brandy. However this connection in the UK seems to have been lost, and instead step hop Schottische tunes (played different style and tempo to Australian Schottisches) are popular for the Strip the Willow. Haymaking is one very good and easy to play triple jig that I have revived from a children's music book of the 1920s. The 1817 vintage handwritten manuscripts of James Goulding of County Cork brought out to Australia by his son in the 1840s and now held by great great grand daughter Judi Forrester of Apollo Bay, contain several good triple jigs. One is a more interesting variation of Barney Brannigan called Blewitt's Jigg and the other not named, I dubbed James Goulding's Jigg incorporating his spelling of jig.

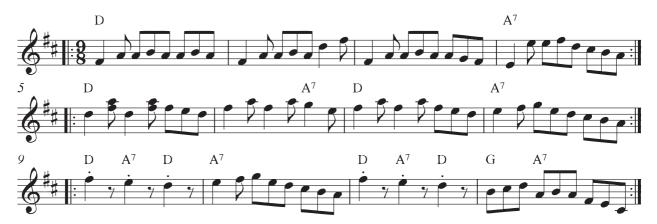
Haymaking

Adapted from a 1926 Children's Dance Music Album by Peter Ellis.



Blewitt's Jigg

From a 1817 manuscript of James Goulding, of Cork Ireland, held by great great grand daughter Judi Forrester of Apollo Bay, Victoria.



James Goulding's Jigg

From a 1817 manuscript of James Goulding, of Cork Ireland, held by great great grand daughter Judi Forrester of Apollo Bay, Victoria.



Karl Hermann's Country Dance

From a late 19 century violin book of Mrs Bourke of Bendigo, Victoria.



Mary Dixon



Mrs Bourke nee Mary Dixon



Foxhunter's Jig



$Drops\ of\ Brandy$



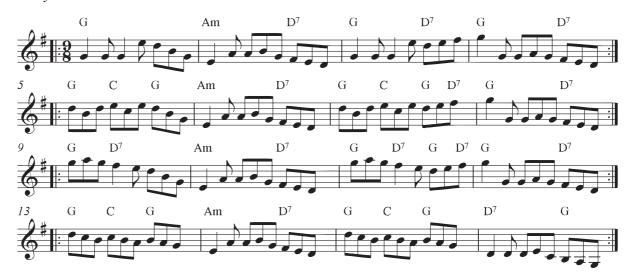


Paddy Godden

Double Sir Roger de Coverley

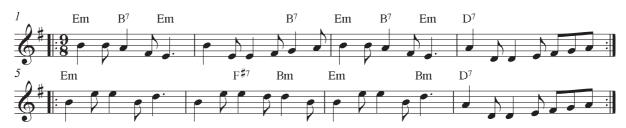
Play all tunes, with repeats, from top to bottom.

Sir Roger de Coverley



The Rocky Road To Dublin

From a late 19th century violin book of Mrs Bourke of Bendigo, Victoria.

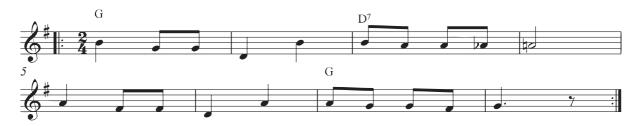


Paddy Godden's Comin' Thro' The Rye

Collected from Paddy Godden of Forbes NSW, by Rob Willis.

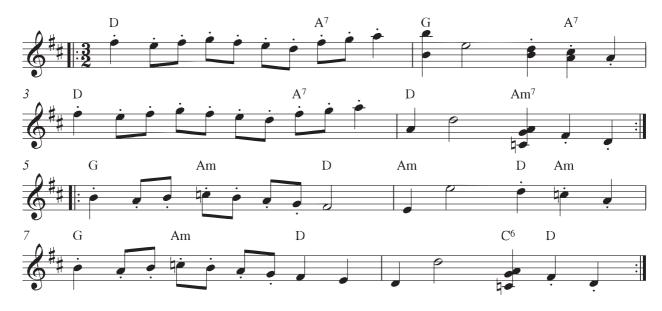


Bell Bottom Trousers

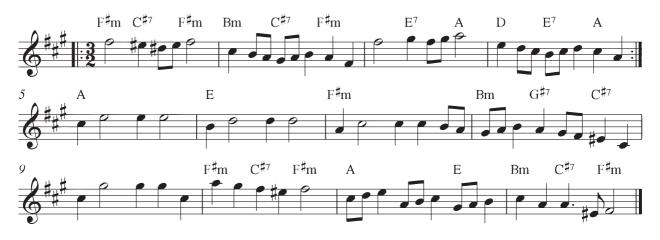


Triple Hornpipes

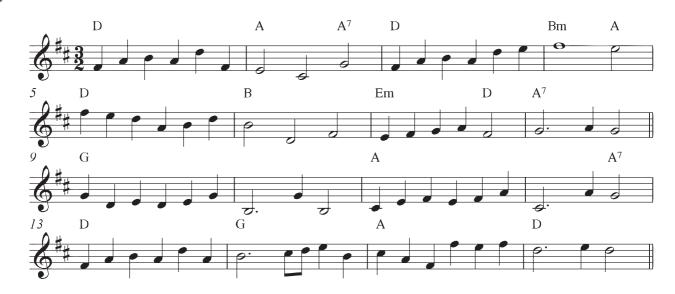
Cheshire Rounds

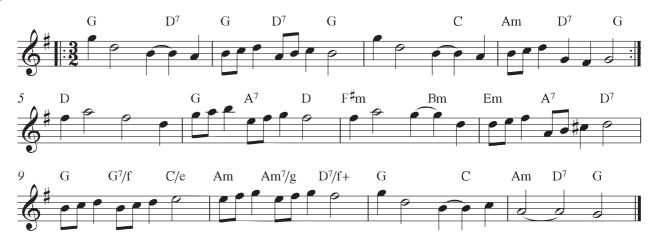


Mr Beveridge's Maggot



Well Hall





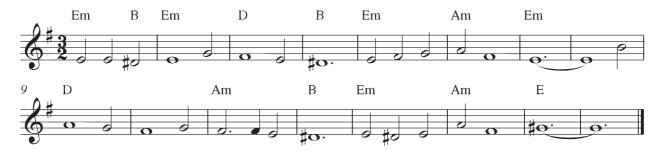
The Hole in the Wall



Lady Banbury's Hornpipe



Coventry Carol



Couples Dance Music

After the second decade of the nineteenth century to the time of writing, the majority of old time couples dances are performed to either Waltz music (3–4), Schottische time (4–4) or Two Step and March music (2–4 and/or 6–8). There are some more specific types within these time signatures such as Polka, Varsoviana and Polka Mazurka as well as the Foxtrot and Quickstep group variously performed to 4–4, cut common time or 2–4 as well as the special Beguine or Habanera rhythm in 4–4 of the Tango sequence group such as Tangoette, La Bomba and Royal Empress Tango.

Waltzes and 3-4 time music

The Waltz in 3–4 differs from its 3–8 ancestral Ländler and other 3–4 time signatures such as the Minuet, with its characteristic waltz 'oom pah pah' vamp, and that is the key factor. Although waltzes between traditions can vary considerably, as well as between countries, the Old–time dance musician can generally adapt a tune from a different culture to the style required for a sequence dance. In the ballroom, the original Viennese type with its slight anticipation of the 2nd beat is played at a very fast tempo of up to 65 bars a minute, whereas its modern ballroom derivative at half speed, the Modern Waltz or Jazz Waltz is very slow (28 –32 bars a minute) with a marked first downbeat in the bar. Old–time players such as Harry McQueen could easily adapt a Strauss Viennese Waltz, Modern Waltz or other popular tunes or a folk tune to the tempo and nuance required for a Circular Waltz, Parma Waltz or figure of the Alberts as required. Bill McGlashan had at least three different styles of playing Pretty White Lilies according to whether a Circular Waltz, Veleta Waltz or as a waltz figure of the Alberts. Nevertheless, waltz music in the Australian tradition is more or less based on that of the old Circular Waltz (or Old Time Waltz). This has the characteristic oom pah pah vamp, but is at a steady tempo of 48–50 bars a minute.

Waltz 'Two Little Girls in Blue'



Popular melodies such as Two Little Girls in Blue, Daisy, The Merry Widow, Now Is the Hour and Till We Meet Again are the 'signature tunes' of the old rotary Circular Waltz. Then, in Australia, there are many excellent anonymous collected tunes that have been handed down from generation to generation, and whose names are dubbed after a player or district from where they have been discovered by the collector. Mudgee Waltz, Wehla Waltz, Ma Seal's Polonaise Waltz and Eileen McCoy's Spanish Waltz are just some of the outstanding examples. All of the tunes mentioned are equally suited to the various Old Time and New Vogue sequence dances that followed the introduction of the Veleta Waltz in 1900, and generally only the tempo has to be raised marginally to 52 bars a minute. The English Veleta Waltz with the balletic feet positions requires the slow tempo of the Circular Waltz, but many of its more modern Australian variants are played at the slightly faster tempo mentioned (52 bars a minute).

Some tunes do require a special emphasis – waltz figures of the Alberts sometimes have a special Polka Mazurka tune added, or a 'polka mazurka bounce' which is emphasised in the playing of the waltz. Some of the favourite waltz tunes for the Alberts already have the polka mazurka feel, and the old Spanish Waltz itself, as well as tunes such as On Mocking Bird Hill, Shamus O'Brien, Missouri Waltz, Kitty of Coleraine and Pretty Polly Perkins, have a mazurka nuance.

The Swing Waltz requires extra lilt, and Viennese waltzes slowed to 52–54 bars a minute are well suited to it. Some bands such as the Gay Charmers have special Swing Waltz tunes for the dance. One, 'The Old Swing Waltz' which has worked into the aural traditional and collected from Stan Treacy as well as the Gay Charmers, was originally composed by Frank Bourke. The other aural tune also known by Keith Klippel of Tallangatta and of which neither he nor the Gay Charmers knew the origin, is part four of Ivanovici's 'Donauwellen' or Waves of the Danube (on the night we were wed, we danced all night, we danced all night because the room had no bed). Tunes such as the Oslo Waltz or Kristina, the Snow Waltz and Mudgee Waltz make excellent Swing Waltzes.

Waltzes

The Old Swing Waltz

Gay Charmers' version, originally from Frank Bourke Binneway, NSW.



Gay Charmers' Swing Waltz

Part A of the tune is from the Doris Waltz and Part B of the tune is from the 4th part of 'Waves of the Danube'.

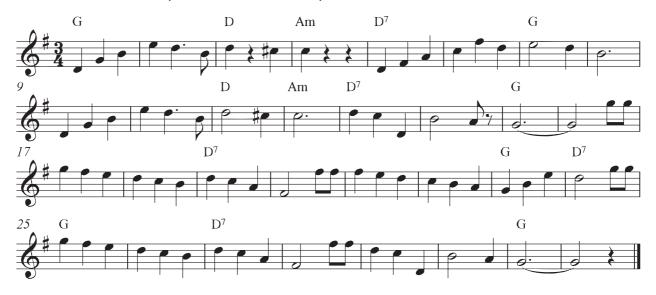


The St. Bernard Waltz has a rest in the 3rd and 4th bar respectively, which coincides with the stamp of the dance step in that section. The signature tune has this special phrasing and tunes such as Antonio, Beautiful Ohio and Little Sir Echo can be modified to the same phrasing. Another tune provided here is from Arthur Bowley of Marshall Mount NSW and is arranged for the Australian version of the dance.



Katia St. Bernard Waltz

Collected from Arthur Bowley of Marshell Mount NSW, by Dave de Santi.

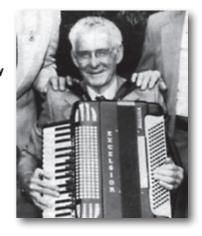


The *Pride of Erin* is usually danced to American songs with Irish sentiments, such as Come Back to Erin, When Irish Eyes Are Smiling, and Sweet Rosie O'Grady. Some of the more genuine Irish tunes such as For Ireland I'd Not Tell Her Name, Planxty Irwin and Spinning Wheel are becoming popular and Scottish Waltzes are often played for the Pride of Erin as well. The dance actually originated in Leith, Edinburgh in 1911 and most likely arranged as a show of support to the Irish community resident in Scotland.

Other than the few specific examples given, waltz tunes are generally interchangeable between the sequence dances, whether Parma Waltz, Dorothea, Waltz Oxford, King's Waltz and so on. The Australian collected waltzes are ideal for any of these, but bear in mind, dancers like popular songs as well and to sing while they dance. So a mixture of tunes and songs is a good choice for dance music.



Arthur Bowley



Frank Bourke

Collected from Jack Heagney and sister Marie Allman of Castlemaine-Ballarat district, by Peter Ellis.



The Boughton Waltz

A Berrimal tune collected from Ted Vallance of St. Arnaud Victoria, by Peter Ellis.





Marie Allman nee Heagney



Jack Heagney

Berrimal Waltz

A Berrimal tune collected from Ted Vallance of St. Arnaud Victoria, by Peter Ellis. Originally played on concertina by Johnny Boughton and on fiddle by Jack Cummings, both of Berrimal. The accidentals would not have been played, instead the lead note would be held longer and the accidental clipped as a short natural note. The C# would be played as the higher F#.





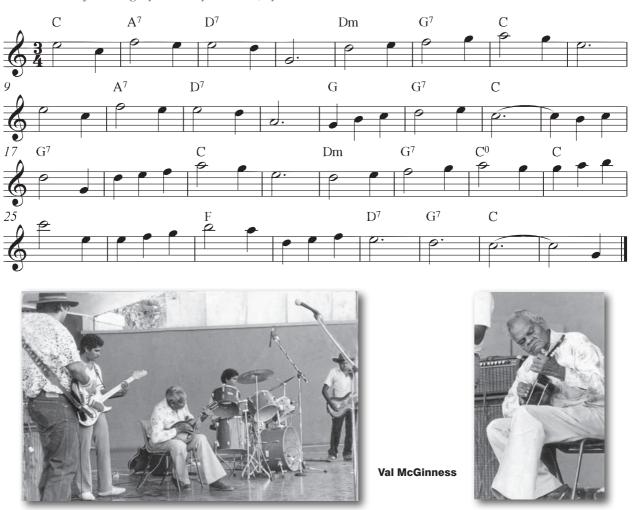
Ted Vallance

Attributed to Jaffar Ah Matt, Thursday Is. and collected from Valentine McGinness, of Darwin NT, by Jeff Corfield.



Sweet Belle Mahone

Collected from Jack Heagney of Newlyn Victoria, by Peter Ellis.



Max Orchard's Waltz

Collected from Tom Teal of Portland Victoria, by Peter Ellis.



The Wehla Waltz

This tune was arranged by the Wedderburn Oldtimers Orchestra by altering the 'Oslo Waltz' and naming it after the local district of Wehla, Daisy Sutton's home.



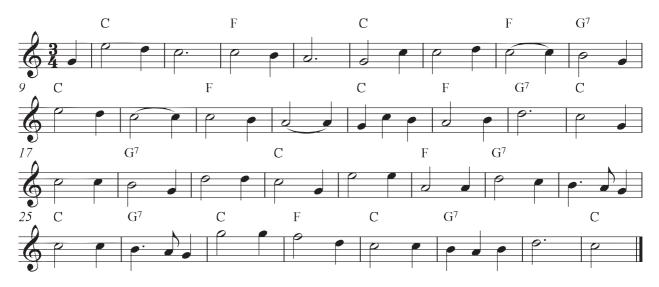
Pretty White Lilies

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis. This was Harry's favourite.



The Whroo Band Waltz

Collected from Stuart Baud Castlemaine, by Peter Ellis. Originally was played by the Whroo Brass Band 1860s - 1930s. Whroo is a district near Rushworth Victoria.



Ma Seal's Polonaise Waltz

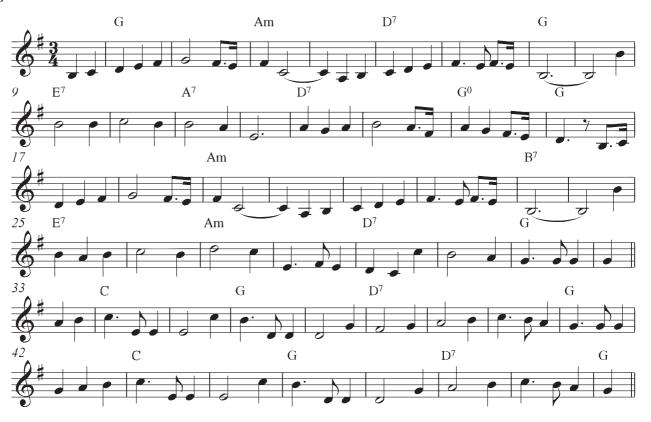
Collected from Ma (Kate) Seal of Kimba SA, by John Meredith and Peter Ellis. Used for the Circular or King's Waltz following the Polonaise.



Gervasoni Waltzes

Collected from Maurie Gervasoni of Yandoit Victoria, by Peter Ellis and Harry Gardner. 'Cling' from Cahling is Maurie's father.

No. 1 – Cling's Waltz or Eleonora Bella



No. 2



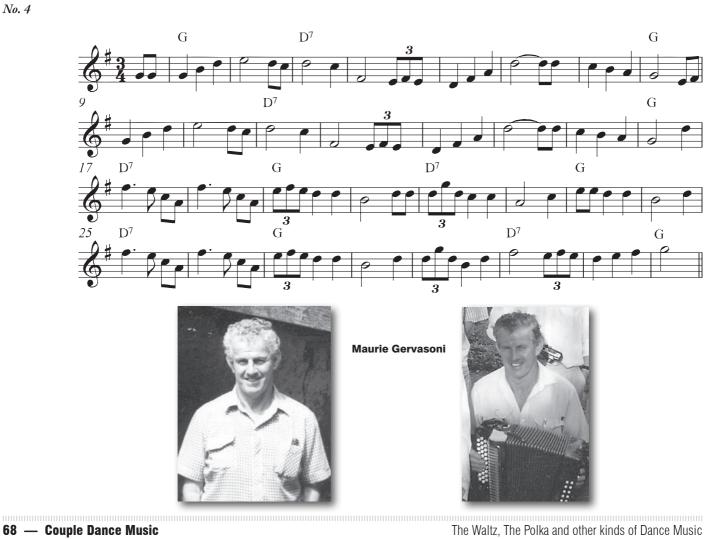
Cling Gervasoni

Collected from Maurie Gervasoni of Yandoit Victoria, by Peter Ellis and Harry Gardner. 'Cling' from Cahling is Maurie's father.

No. 3



No. 4





No. 6 - Shaver Ramsay's Waltz



Gundy's Waltz

Collected from Leo Donohue of Ulverstone Tasmania, by Rob Willis. 'Gundy' is Leo's father.



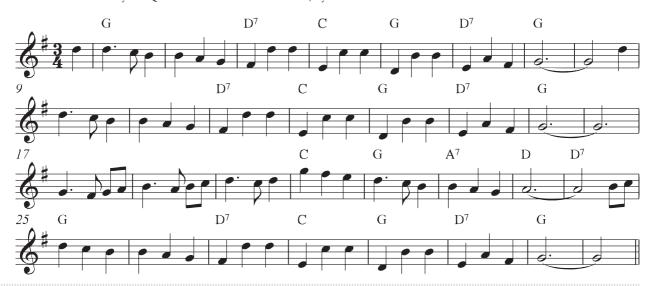
Shoe Black Waltz

Learnt from Dolly Caldwell and George Cadman by Suzanne Hodge of Corryong, Victoria.



Dancing Pennies

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis. It was learnt from a 78 record.



The Kurting Waltz

Collected from Alan Wilson of Inglewood Victoria, by Peter Ellis. Kurting is a nearby district. The tune was played by Alan's grandfather.



Ring the Bell Watchman Waltz

Peter Ellis' great uncle Frank Lilford from Cranbrook WA liked playing 'this old Schottische as a waltz'.





My Home Girl is an example of one tune that may have moved into the aural tradition from sheet music via the pantomime Sinbad the Sailor. Mrs Oliver of Manangatang played this tune for a waltz on a Mezon accordion. A similar tune has also been collected in Tasmania by Steve Gadd.

On Board Waltz

Variously played by Eileen McCoy, The Brown Boys and the Dawsons of Tasmania. Courtesy Rob Willis. Play A-B-A-C-A-C



My Home Girl

Collected from Mrs Oliver of Manangatang Victoria, by Peter Ellis. Mrs Oliver is Frank Thompson's mother in law.



Collected from Harry McQueen of Castlemaine by Peter Ellis. Learnt from a 78 record. Can be played A-B-A-C-A





Frank Lilford (see Ring the Bell Watchman, page 71)



Frank Lilford top right with his three sons in the foreground, Charles, George and John, playing hillbilly music in the 1940s.

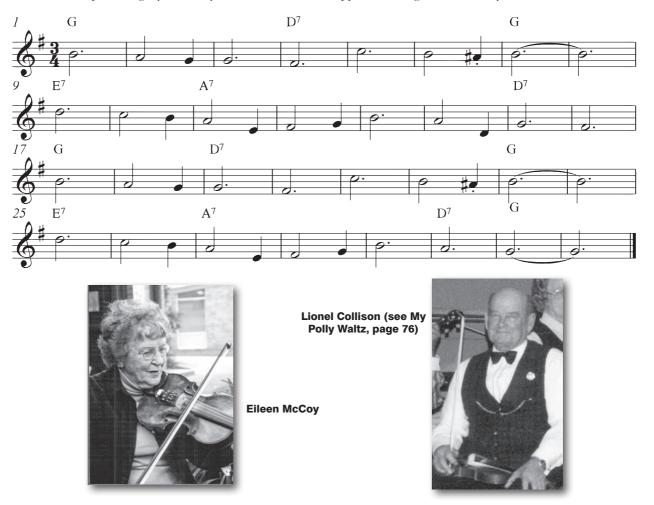
Eileen McCoy's Spanish Waltz

From the playing of Eileen McCoy of Tasmania, collected by Rob Willis.



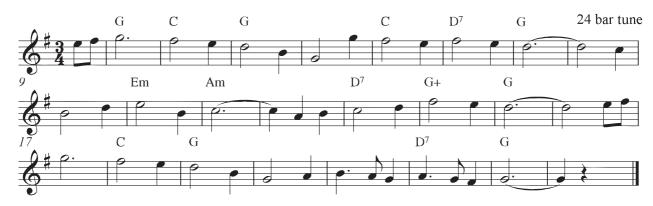
Goodbye My Bluebell

Collected from Jack Heagney of Newlyn Victoria and Keith Klippel of Tallangatta Victoria, by Peter Ellis.



Ehren On The Rhine

Collected from Neville Simpson of Nariel Victoria and Keith Klippel of Tallangatta Victoria, by Peter Ellis.



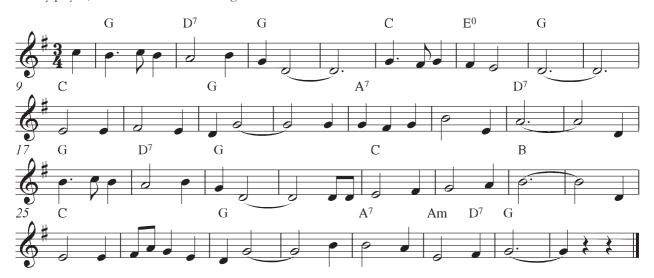
My Polly

Collected from Lionel Collison of Nine Mile Victoria and Jack Heagney of Newlyn Victoria, by Peter Ellis.



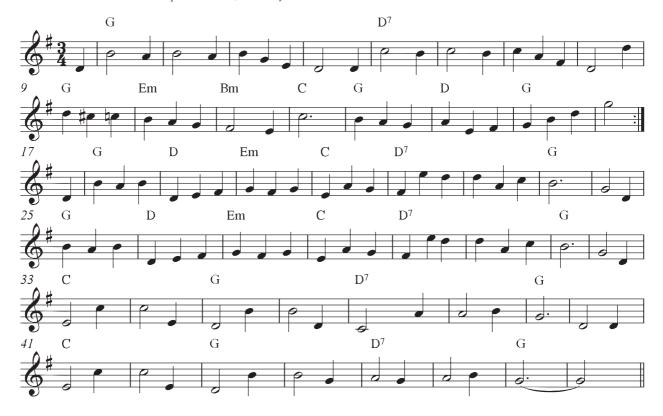
Only A Pansy Blossum

Widely played, this version is from the original sheet music.



The Wangaratta Waltz

From the Schaeffer manuscript collection, courtesy Rob Willis.



The Warrnambool Waltz Song

By Reginald Stoneham, 'Weekly Times' 25/6/1932, courtesy Maureen Heazlewood.



The Warracknabeal Waltz

Collected from Alex McIntosh of Warracknabeal Victoria, by Greg O'Leary.



The Mildura Waltz

Perry's Orchestra Mildura.



The Echuca Waltz

From the Shaeffer Collection, courtesy Rob Willis.



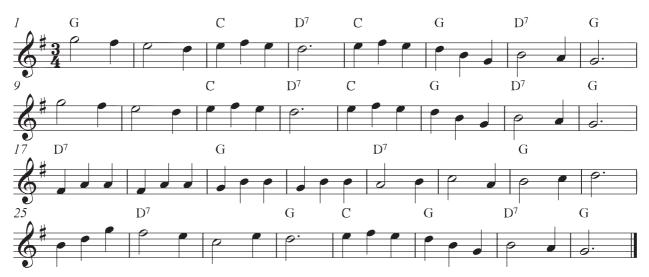
Don Roberts' German Waltz No.1

Don Roberts of Heathcote Victoria learnt these tunes from German descended families of West Wyalong NSW before his family moved in 1913. Collected by Peter Ellis.





Don Roberts' German Waltz No 3



Fritz Schick's Waltz

Collected from Syd Brown of Coalbank Toowoomba Qld, by Mark Schuster and Maria Zann.



Henry's Waltz

Collected from Alf Radunz of Booie Qld, by Mark Schuster and Maria Zann.



Little Black Shoe Waltz

Collected from Suzanne Hodge of Corryong, Victoria. Originally played by George Cadman and Dolly Caldwell at Thougla.



Collected from Sally Sloane of Lithgow NSW, by John Meredith.



Annie Shaw's Tune

Collected from Sally Sloan of Parkes NSW, by John Meredith.



George Barlow's Waltz

Collected from Dave Barkla of Castlemaine, Victoria.



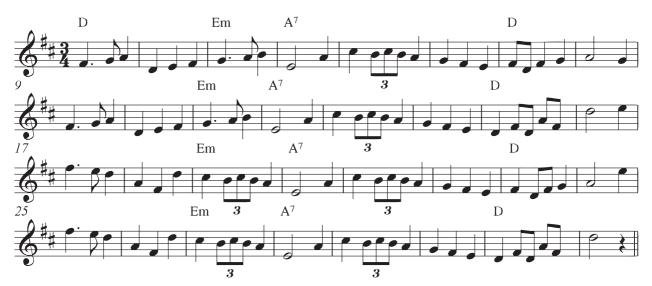
The Orotaba Waltz

Collected from Charlie Batchelor of Bingara NSW, by Chris Sullivan and Mark Rummery.



Mudgee Waltz

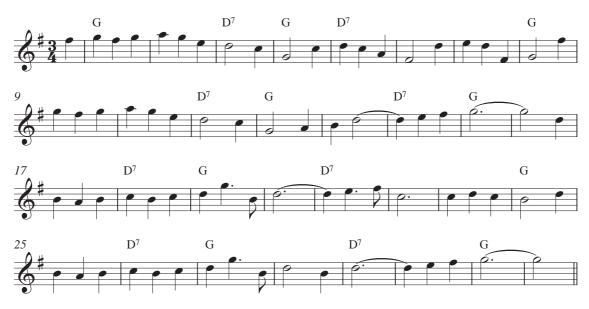
Emu Creek's accordion version.



Collected from Jim Harrison of Khancobin NSW, by Peter Ellis.



Jim Harrison's Waltz No. 2

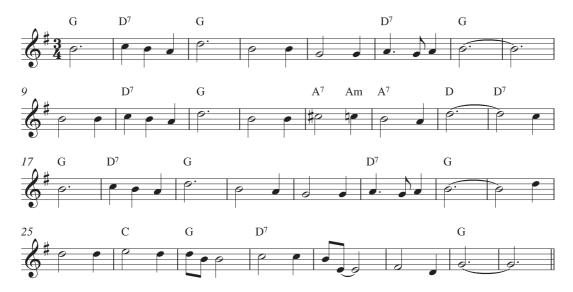


Jim Harrison's Waltz No. 3



Joe Bell's Waltz (Meet me in the Shadow of the Pines)

Collected from Joe Bell of Tallangatta Victoria, by Peter Ellis.



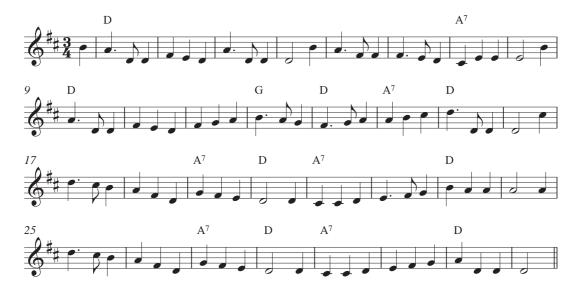
Come up over the Garden Wall

Collected from Madge Everard of Corryong Victoria, by Peter Ellis.



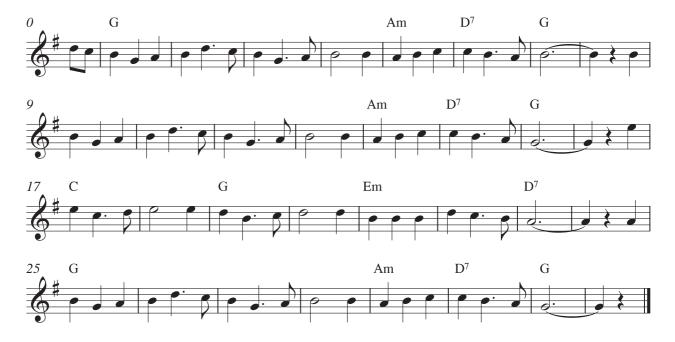
Rory O'More Waltz

Collected from Madge Everard of Corryong Victoria, by Peter Ellis.



Carinya Waltz

Composed by John Hibberson of Sandy Creek near Tallangatta Victoria.



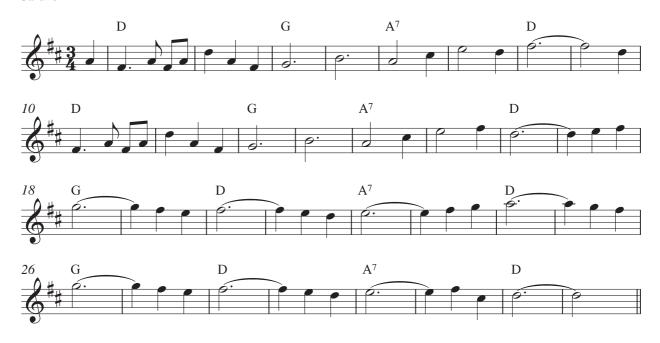
Gabrielle's Waltz

Arranged by Keith Klippel of Tallangatta Victoria, for his grand daughter Gabrielle.



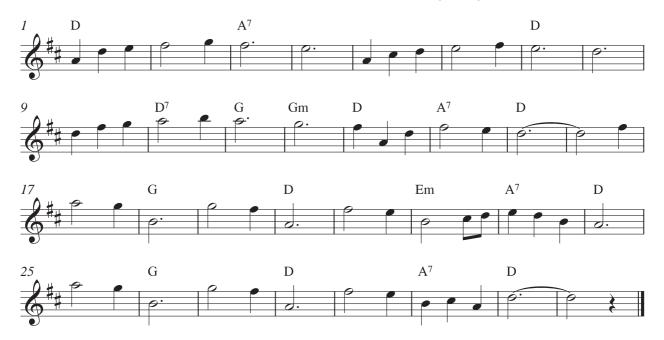
A Starry Night for a Ramble

Collected from Doug Daniel of Queenbeyan NSW by Gary Lovejoy, Peter Ellis & Rob Willis. Transcribed by Harry Gardner.



Daddy wants to sell me to the Brewery

Collected from Ted Vallance of St. Arnaud, Victoria. A Berrimal version of 'Why did my Master Sell Me?'.



This Waltz tune came to Bill Case of Mt Gambier SA, in a dream.





Bill Case and daughter, Maureen Aston.





Doug Daniel of Queenbeyan (see Bill Daniel's Waltz on page 88)

Bill Daniel's Waltz (Dad's Tune)

Collected from Doug Daniel of Captain's Flat NSW by Gary Lovejoy, Peter Ellis and Rob Willis. Transcribed by David Johnson.



Grandfather's 'Under the Willows"

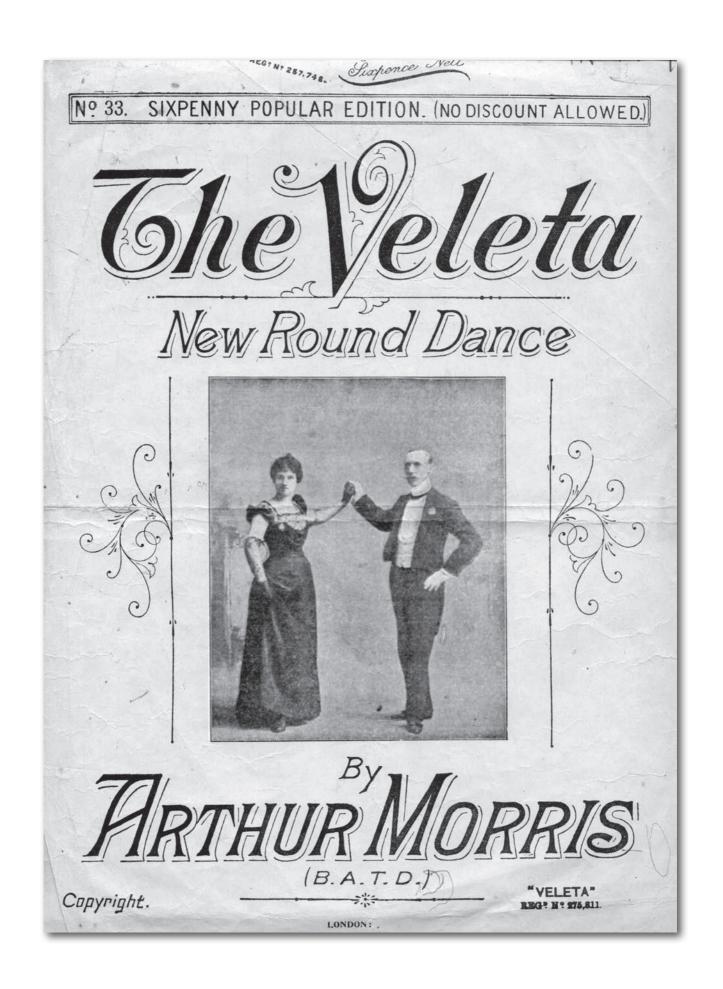
Collected from John Warn of Crooked Corner NSW by John Meredith.



Harry Reeve's Waltz

Collected from Charlie Batchelor of Bingara NSW by Chris Sullivan and Mark Rummery. This tune has a Varsoviana feel to it and could also be suitable for the Waltz Mazurka





Veleta Waltz

The Old Veleta Waltz

'Jack Cumming's' or 'Ern Potter's Veleta Waltz'. As 'Jack Cumming's Veleta', a Berrimal tune from Ted Vallance of St Arnaud Victoria, and Ern Potter's Old Time Band Stawell, from Alan Martin of Bendigo and collected by Peter Ellis.



Harry McQueen's Two Veleta Waltzes

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis. Jim McQueen of Daylesford is Harry's grandfather.





Harry McQueen's Band - LR Don Winkelman, Merv Lorraine, Harry McQueen, Dave Barkla and Charlie Cue.

Hesitation Waltz

Pierre's Hesitation Waltz

An arrangement by Peter Ellis from part of 'Fascination Hesitation Waltz' and part of 'Mattinata' and 'Black Hawk Waltz'.



Night of Love Hesitation Waltz

A. Jones 1917 or earlier.





Gay Charmers - LR Stuart Simms, Mary Curtis, Ron McFarlane and Morrie (Moritz) Gierisch.

Mazurkas and Polka Mazurkas

Musically the *Mazurka* in 3–4 time has a similar tempo and bass vamp to the waltz. The fundamental difference between the waltz and a mazurka is that extra brightness and bounce which is created by a two quaver (dotted) and two crotchet combination of to each bar. Some of the European and classical mazurkas can be quite dramatic with special downbeats and where the dancers might stamp or click their heels. Many mazurkas have an anacrusis as in Clementine, and others start on a marked downbeat as in Moonwinks.

Clementine (note the anacrusis)



Moonwinks (no anacrusis)



Authorities vary as to whether the emphasis (unlike the waltz) is on the 2nd or 3rd beat. But this may differ between countries of origin, as there are variations between the Slavic or Polish and Russian mazurkas and the Scandinavian mazurkas; and there may be further differences throughout the Germanic countries. Harry Gardner has followed this aspect through with authorities and can give the necessary explanation, although it is not required in this document as the Australian players and dancers including myself are oblivious to any requirement. But I have, like Harry, gone to the trouble of viewing the film 'Bedroom Mazurka' in some effort to sort it out. Suffice to say, the ballroom Mazurka (not the bedroom variety) was an extremely complicated dance requiring considerable skill and experience, and in Australia would have been more the curiosity at the dancing master's assembly or at a rather posh ball.

The **Polka Mazurka**, in contrast, was reasonably easy and extremely popular in the Australian bush as well as the town. Musically the Polka Mazurka is a Mazurka in 3–4 with the 'bounce' mentioned. It has nothing to do with the timing of the Polka in 2–4, except perhaps for an anacrusis in the tune which can help with the mazurka bounce and the polka step turn. The Polka Mazurka takes its name from the combination of mazurka advances, originally to 2 bars of music, and then a full polka step rotation to the next 2 bars of music. Later it was altered to 3 mazurka advances and a half polka step turn. Some nineteenth century dancing masters said the dance should have been called the *Mazurka Polka* following the sequence of the steps, but this would only have created more confusion musically.

Mazurka and Polka Mazurka music are essentially the same. It does not seem critical for the Australian version of the dance as to whether the tune should have the anacrusis as in Clementine, or the more emphasised 1st beat as in

38 THE PROPLE'S BALLROOM GUIDE.

THE POLKA MAZURKA.

The Polka Mazurka, with Weaver's music, was introduced in Aberdeen about 1856 by the late Mr A. F. Skinner, who had gone to London to acquire them. Like all dances in three-pulse rhythm, the Polka Mazurka is pretty difficult. The steps employed consist mainly of slide and hop. One often sees it danced in a way—counting three beats to the bar and suiting the action to the word—"nae that ill," but, as we used to say at school, "Near's nae it." The dance, in short, requires a master; and, when it is properly done, the effect is very marked.

A little Ballroom guide extract from 1907, courtesy of Mrs Nette Haw of Kyneton, Victoria.

Moonwinks. The tempo of the Polka Mazurka is ideally 52 to 54 bars a minute - if it is too slow there is no lift to assist the bounce in the steps, and would be extremely hard on the dancers' knees. The dance which is simply called a Mazurka in parts of NSW and Qld does not have the polka step turn, but a waltz step turn, and likewise in part B of their Varsoviana. More significantly there are actually no mazurka steps, but a flattened gliding step, 'slide together step together step', 'slide together step together step', which I realise is impossible to describe or interpret, but as a consequence of the 'stepping', requires a much slower tempo to that of the Polka Mazurka. In effect it is danced to the steady tempo of the Circular Waltz at 48-50 bars a minute. But the tune still has the characteristic mazurka lilt with the two dotted quavers and two crotchets in the bar. Sally Sloane's Mazurka would be a good example of the slower NSW style.

A newer ballroom version of the Alberts was developed in the 1930s in Melbourne and Sydney, having a special 8 bar Polka Mazurka added at the end of each waltz to places in figure 4 and figure 5.

Example of Fig 4 or 5 Alberts Waltz and Polka Mazurka The Spanish Waltz

Played by everybody.



Harry McQueen's Polka Mazurka

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis. This tune is possibly 'Strangways Polka' on Harry's dance tune cards.



This version can be found in old time sheet music of the day, for example in Allan's Old Time Dance series, as well as on many of the 78 records of the time. In some country districts and particularly around Castlemaine in Victoria, the Polka Mazurka, possibly by the folk process feeding on the ballroom version, attained the Polka Mazurka to place without any special section. The MC simply called out 'Mazurka' or 'Polka' at the appropriate time. According to the late Harry McQueen dancers 'polkaed' (which was polka mazurka) all the way round to places (16 bars instead of 8), instead of waltzing and the musicians simply played waltzes that had mazurka bounce. Examples of these types of waltzes include On Mocking Bird Hill which is the one McQueen favoured, and the old Spanish Waltz itself. Elma Ross, pianist with the Wedderburn Oldtimers favoured Shamus O'Brien for a waltz tune which lent itself to adding mazurka emphasis. Other tunes with this nuance include Pretty Polly Perkins, Sweet Violets, Missouri Waltz, Umbrella Man, In Pittsburgh Pennsylvania and Kitty of Coleraine. The Polka Mazurka itself had a popularity in which many dancers were incessant about always performing with the same special partner, and as a consequence many excellent tunes were collected from people's remembrances such as Daisy's, Bill McGlashan's and Elma's.

Polka Mazurkas

Clementine, Gay Charmers' Version

Collected from Mary Curtis of the Gay Charmers, Kerang and Lake Charm district Victoria, by John Meredith and Rob Willis.



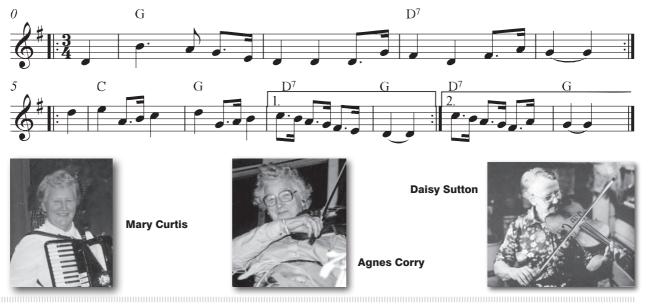
Corry's Polka Mazurka

Collected from Agnes Corry of Yarrawonga Victoria at the time, by Peter Ellis.



Daisy's Tune

'Polka Mazurka', from the playing of Daisy Sutton and the Wedderburn Oldtimers, collected by Peter Ellis



Gervasoni Polka Mazurka

Collected from Maurie Gervasoni of Yandoit Victoria, by Peter Ellis.



The Old Polka Mazurka

Fom the playing of Elma Ross, lead pianist of the Wedderburn Oldtimers, Wedderburn Victoria, and collected by Peter Ellis.



Homeflowers Polka Mazurka

Collected from Elma Ross of Wedderburn Victoria, lead pianist of the Wedderburn Oldtimers, by Peter Ellis.



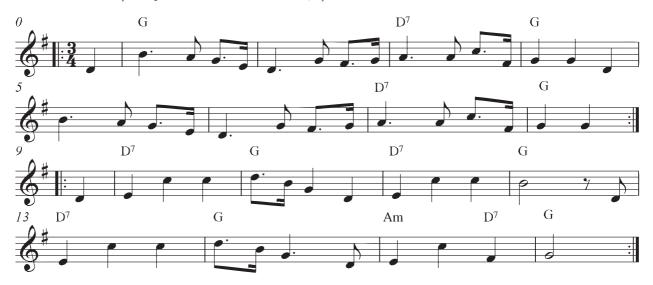
Bill McGlashan's Polka Mazurka No. 1

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



Bill McGlashan's Polka Mazurka No. 2

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



The Strathspey Polka Mazurka

Collected from Jack Heagney of Newlyn Victoria, by Peter Ellis.



Robert Donelan's Polka Mazurkas

Collected from Madge Everard of Corryong Victoria, by Peter Ellis and John Meredith. Robert Donelan is Madge's father.



Moonwinks Polka Mazurka

This version was from Harry McQueen of Castlemaine Victoria, and collected by Peter Ellis.



Mrs. Bourke's Polka Mazurka

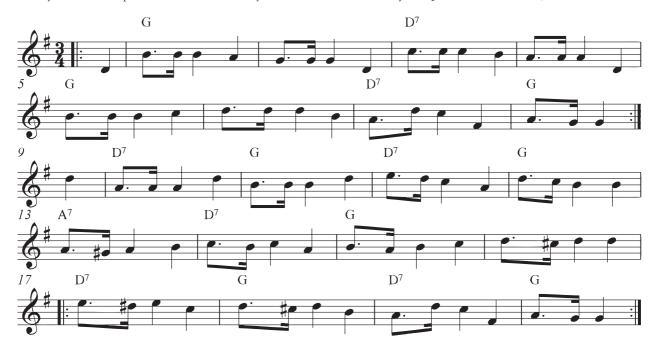
Collected from Mary Bourke of Bendigo Victoria, by Peter Ellis.



From the original sheet music and adapted for concertina by Peter Ellis.



Widely used and adapted from a well known hymn. The Source was Harry McQueen of Castlemaine, Victoria.



Sally Sloane's Mazurka

Collected from Sally Sloane of Lithgow NSW, by John Meredith.





Sally Sloane

A section of the Waratah Polka Mazurka moved into the aural tradition as evidenced in part of Sally Sloane's Mazurka and in Fred Holland's Polka Mazurka



Mary Curtis' Polka Mazurka

Collected from Mary Curtis of the Gay Charmers Band, Lake Charm Victoria, by Rob Willis and John Harpley.



Mary Curtis' Polka Mazurka or Varsoviana

Collected from Mary Curtus of the Gay Charmers Band, Lake Charm Victoria, by Rob Willis and John Harpley.





Mary Curtis

Waltz Mazurkas

The Waltz Mazurka collected from Ma Seal at Kimba on the SA Eyre Peninsula, has a Polka Mazurka type tune with a little of Part B of Varsoviana phrasing in the second section of the tune. The dance consists of Circular Waltz in the first 16 bars and the Mazurka advances with a half Polka step turn followed by two counter half waltz turns and Varsoviana sustain in part B. Ced Garrick of Melbourne has composed three very good support tunes, Goulburn Days, Melba Way and Lauriston Lads, following the phrasing of Ma Seal's Waltz Mazurka.

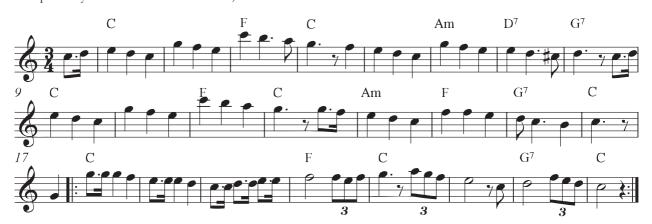
Ma Seal's Waltz Mazurka

Collected from Ma (Kate) Seal of Kimba SA, by John Meredith and Peter Ellis - Merro's favourite.



Lauriston Lads Waltz Mazurka

Composed by Rick Garrick of Melbourne, Victoria.



Goulburn Days Waltz Mazurka

Composed by Rick Garrick of Melbourne, Victoria.



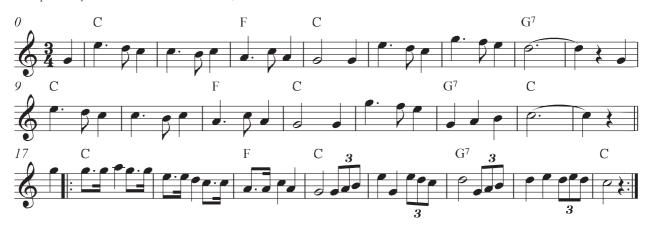
Jack Guthridge's Waltz Mazurka

Collected from Jack Guthridge of Horsham and Portland, Victoria by Alan Musgrove.



Melba Way Waltz Mazurka

Composed by Rick Garrick of Melbourne, Victoria.



See also Harry Reeve's Waltz on page 89

The Redowa Waltz

The *Redowa Waltz* is yet to be revived; the late Shirley Andrews could demonstrate the steps and style. It has lovely tunes with a Polka Mazurka emphasis and tempo. These tunes have all been revived from old sheet music of the day and include 'First Love Redowa', 'Silver Wreath Redowa' and 'Dolly's Redowa' and Emu Creek recorded these tunes for Shirley.

Silver Wreath Redowa Waltz

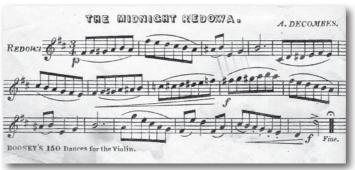
play A-A-B-B-A-A-C-C-A-A.



Butterfly Redowa

From the original sheet music arranged as A-B-A-C-A-B-A.





From a Boosey's violin book owned by Daisy Sutton of Wedderburn, Victoria.

Play A-A-B-B-A-A-C-C-A-A.



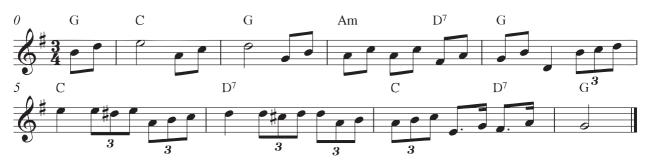
First Love Redowa



played A-B-A-C-A.



Redowa Waltz (un-named)



Varsovianas

The Varsoviana consists of a 16 bar part A with alternating waltz turns (anticlockwise, then clockwise) and stops on every second bar. It has the waltz vamp in the music on the first bar and a dramatic stop created by a crotchet rest on the last beat of every 2nd bar, but often emphasised further by a staccato on the first held note in this bar. This will be found in most sheet music of the day, and the style in the aural tradition is particularly exemplified in the playing of the dance by the Wedderburn Oldtimers.

Silver Lake Varsoviana



Some bands also sustain the hold rather than using the staccato clip and this is more common in NSW versions. Some musicians use a continuous waltz vamp which does not suit the dance steps as well, and whilst this may be perceived as a regional or interstate version, it is more likely the musicians are unaware of the special requirement to match the dance step. Some Victorian bands also used straight waltz vamp, but were considered inferior dance musicians. Part B of the tune, the second 16 bars, has Mazurka emphasis with the two dotted quaver and two crotchet combination in the bar,

as well as the same dramatic stop or hold of Part A on every 4th bar where again there is no waltz vamp. This second part of the dance is performed the same as the Polka Mazurka, but with two mazurka advances and a half alternating (anticlockwise first, clockwise second) polka step turn and 'stop'. The tempo for the Varsoviana is ideal at 52 to 54 bars a minute, except in some versions where the NSW or Qld mazurka sliding steps are performed with the half waltz turn instead of the polka style turn, in part B. In this case the music must be slowed to that of the Circular Waltz, 48–50 bars a minute and Joe Yates's Varsovianas would be good examples at the slower tempo with sustain on the 'holds'.

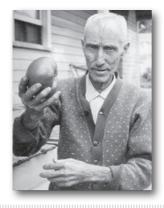
Varsoviana is the correct English spelling for the dance, Varsovienne is the French spelling. There are many other variations in between and some confusion with the use of the name 'Waltz of Vienna' (which is what I knew it as when young), but this is a corruption, the dance having nothing to do with Vienna. Its name means 'Woman of Warsaw', and the ballroom version of the dance emerging in the middle nineteenth century as a show of support to the Poles under Russian oppression. It is likely however the dance itself is originally of Scandinavian origin. There were also three part ballroom versions in which waltz turns were added to the sequence, and this was the older folk version in Sweden.

Original Swedish Varsoviana



Many excellent Varsoviana tunes have been collected in Australia, and, like the Polka Mazurka, it was such a revered dance many had a fanatical reservation for a special partner when its turn came up on the program. Likewise the musicians seem to hold a special place in their repertoire for it. In sheet music, Silver Lake, Italian Skies, Hand in Hand, Tender and True and Merry Makers are classic Varsovianas. There are a considerable number of collected versions as well from the likes of Elma Ross, Daisy Sutton, Joe Yates, Harry McQueen, Charlie Batchelor etc. In fact, apart from the waltz, there could be more ratio of collected Varsoviana tunes neck to neck with the Schottische. Some of the collected versions can be linked as variants of the sheet music tunes mentioned.

The Nariel band, after it formed in the 1960s from a collection of many various prominent district leaders of dance music, as a consequence, have the most number of traditional Varsoviana tunes in their repertoire as well as adapting a modern song, 'The Pub with no Beer'. Happy Birthday is a universally known song that was originally derived from an old Varsoviana tune in America.



Bill McGlashan (see Varsoviana, page 114)

THE PEOPLE'S BALLEOOM GUIDE. 33

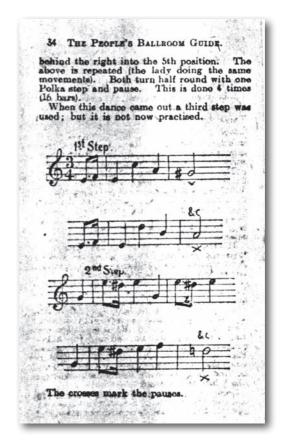
LA VARSOVIANA

The above name is usually shortened to "La Va." The dance is in 34 time, and its characteristic feature is the series of marked pauses that divide up the movements.

Commence as for Waltz. One step of the Polka for the 1st bar, turning half round. For the 2nd the foot is slidden noiselessly to the side, the toe pointed in 2nd position, and pause. Repeat the same with the other foot, turning round into place. There is thus a pause at the end of every two barseight in all—and each time turning half round.

The second step occupies 4 bars. The gentleman slides the left foot into the 2nd position, steps behind it with the right and hops upon it. He then carries the left foot

From the 1907 The People's Ballroom Guide, courtesy of Mrs Nette Haw of Kyneton, Victoria.

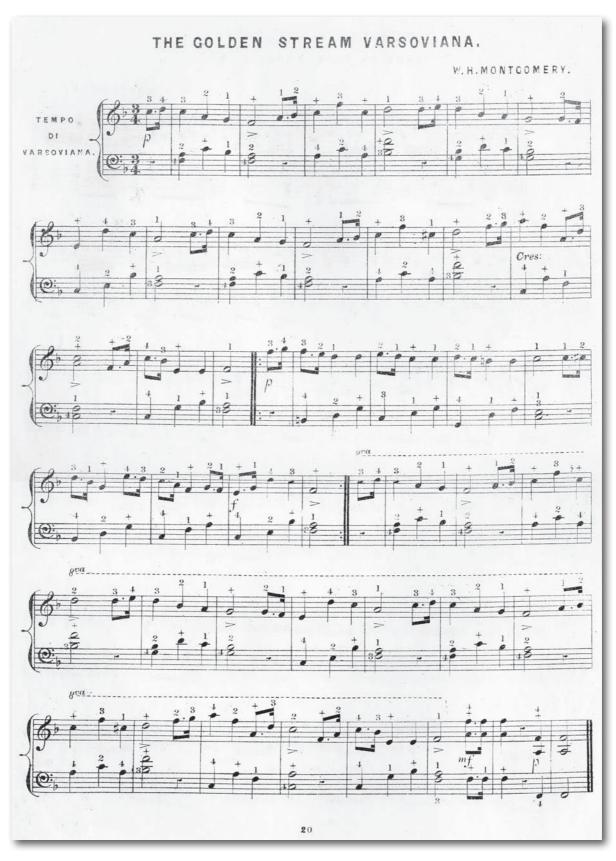




From Boosey's Violin Book owned by Daisy Sutton of Wedderburn, Victoria.



From old sheet music held by Daisy Sutton of Wedderburn.



From old sheet music held by Daisy Sutton of Wedderburn.

Babes In The Wood Varsoviana

Collected from Elma Ross of Wedderburn Victoria, and Madge Everard of Corryong Victoria, by Peter Ellis.



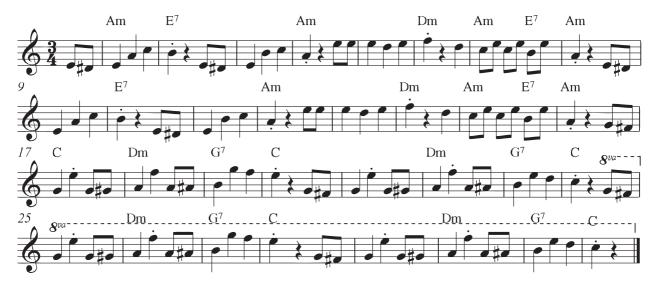
Bill McGlashan's Varsoviana

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



Merry Makers' Varsoviana

From the first section of the original sheet music.



Elma's Varsoviana

From Elma Ross of Wedderburn Victoria, lead pianist of the Wedderburn Oldtimers Orchestra, and collected by Peter Ellis.



Frank McNiece's Varsoviana

Collected from Alan Semmens of Sedgwick Victoria, by Peter Ellis. Frank McNiece is an accordion player from Harcourt.



Johnny Boughton's Varsoviana

A Berrimal tune collected from Ted Vallance of St. Arnaud Victoria, by Peter Ellis.



Ma Seal's Varsoviana No.1

Collected from Ma Seal of Kimba SA, by John Meredith and Peter Ellis.



Collected from Daisy Sutton (Wehla) and the Wedderburn Oldtimers Orchestra, Wedderburn Victoria, by Peter Ellis.



Madge Everard's Varsoviana

A version of 'Halleluja I'm A Bum', Collected from Madge Everard of Corryong Victoria, by Peter Ellis.



Twenty One Years Varsoviana

Both Lester Thompson of Nyah and Sid Simpson of Nariel recalled this Country and Western song being used as a Varso. I've had to guess how it might have been played.



Tender and True Varsoviana

From the first section of the original sheet music.



Last time only, play this section for the part B Mazurka, then conclude with part A of the tune.



Italian Skies Varsoviana

From the first section of the original sheet music.





Freemantle Station Varsoviana

Collected from Joe Yates of Sofala NSW, by Mike Martin. Play slightly slower and use sustain (not waltz vamp) instead of clips on the holds (NSW version).



Uncle Angus' Varsoviana

From Bill Hodge of Buchan Victoria, courtesy of Suzanne and Reg Hodge of Corryong.



Little River Varsoviana

Collected from Kathy Ditton of Boyd River Newton Boyd NSW, by Dave de Hugard.



Shoe Black Varsoviana (Little Black Shoe)

Collected from Neville Simpson of Nariel Victoria, by Peter Ellis.



Garibaldi's March Waltz

Garibaldi's March Waltz

From the playing of Harry McQueen. The tune is from his grandfather Jim McQueen of Daylesford.



Garybaldy's March Waltz

Composed by Rick Garrick of Melbourne, Victoria.



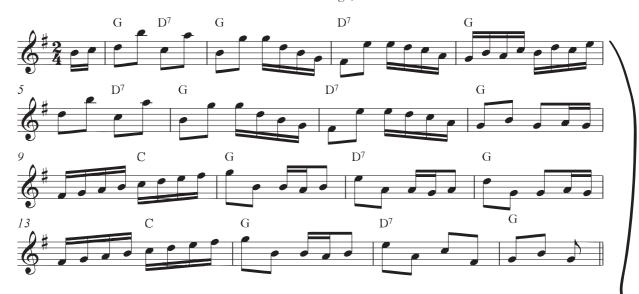
Schottisches, Barn Dances and other 4-4 music

Schottisches

The original *Schottische* is simply a German folk dance, a polka to half speed music. *Schottisch* is the German word for Scottish, the e on the end a corruption in the English spelling which stayed. No one knows why the Germans associated their dance and original tune group with the Scots, except the dance certainly fell on fertile ground in Scotland. As a consequence a highland form, the Balmoral or 'Highland Schottische' came into being and possibly with a cross—link with some Strathspey tunes. Perhaps Queen Victoria's court with a mixing of Scottish and German acquaintances holds the clue, but that is conjecture on my part in the absence of any other known information. Some Scots may use the pronunciation 'Scottische', in contrast to everyone else who maintain the German 'Sch' expression. The Americans later added to the equation by developing a version of the Schottische to a standing side by side position in a dance called the 'Military Schottische'. 'Dancing in the Barn' was the favoured tune, but when the Military Schottische was introduced into England in the 1880s, the dance was confused with the tune and so it became the Barn Dance. But the music was essentially the Schottische and thus Barn Dances and Schottisches are one and the same thing. The original German Schottisch is in 2–4 and the ball–room dancing masters of the day said that if Schottische music was not at hand, any polka played at half speed would suffice.

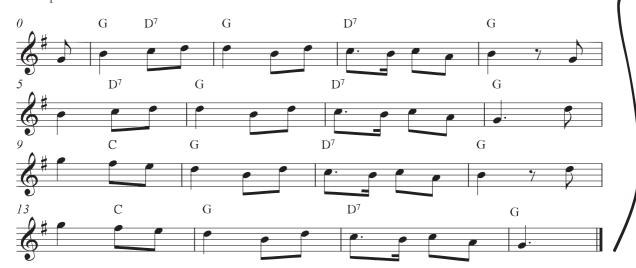
The Original German Schottisch (or Der Schottisch Polka)

From the late 1890s. Violin music from Mrs Bourke of Bendigo, Victoria.



Home Sweet Home as counter melody to the Original German Schottische

Concept in Kerr's Music.





Dave de Hugard discovered a reverse example where the collected 'Bill Cooper's Polka' is most likely derived from Charles d'Alberts's New Schottische or 'Hungarian Schottische' played at double tempo with the 3–hop emphasis. The alternative, of course, is that d'Albert based his composition on a polka of the day, slowed down.

The Hungarian Schottisch

From the original music of Charles d'Albert held by the National Library of Australia. To be played a little slower than the polka.



Within a short time, the typical Schottische tunes in sheet music were printed in 4–4 time, occasionally 12–8, but with a similar feel. The same applied to the Barn Dance in the late 1880s. They are both played, often with dotted quavers at a steady tempo of 28–32 bars a minute with the fairly regular beat of 4–4 emphasis, but many of the tunes are decorated with triplets $\frac{3}{12}$ that tend to add a 6–8 flavour.

The Rainbow Schottische and the Mountain Belle Schottische are well known tunes in sheet music and the source of some of the aurally transmitted versions. There are many excellent collected Schottisches in the Australian tradition, and Mudgee Schottische is but one very good example, while the Nariel band have several very good Schottisches such as Grandma Klippel's, Arthur Byatt's, Mrs. McNamara's and Daddy's Schottische. Another outstanding selection of Schottische tunes have been handed on from Charlie Batchelor and Harry McQueen respectively.

Perhaps the one difference with the Barn Dance is that it was more frequently performed to popular songs, and thus less anonymous tunes have been spawned, although Hughie's Barn Dance, Alf Johns's Barn Dance and the Sutton Grange Barn Dance are three Schottische style examples. Songs such as All by Yourself in the Moonlight, Grandfather's Clock, Lily of Laguna, Ring the Bell Watchman (Click Go the Shears), Drover's Dream and Waltzing Matilda are excellent Barn Dances.

These were also played by the Old Time musicians for the Schottische. The old Barn Dance and others like Uncle Ev's Barn Dance and the Four Sisters' Barn Dance are best danced to the slower end of range of tempo, 28 bars per minute. In contrast, the Schottische in the older form with the step hops is better at middle to high range, 30–32 bars a minute. Likewise, the progressive Barn Dance is better at mid range. It is not uncommon for Old Time dance bands e.g. the Gay Charmers, to also use 6–8 tunes and 'swing' the 4–4 tunes into 2–4 or cut common time as a finale in the progressive version. The Schottische was later called the 'Plain Schottische' to distinguish it from others such as the Prince of Wales Schottische, Rocking Schottische and the Highland Schottische. The Prince of Wales Schottische has 12 bar phrasing and in one version of the dance the opening section of the tune has triplets imparting a 'jig style' to match the galop steps. This version was collected from Peter Sutton, originally from the Mary River district of Queensland.

Harry McQueen's Two Schottisches

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



McGlashan's Schottische

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



Tom Blackman's Mudgee Schottische

Collected from Tom Blackman junior of Mudgee NSW, by John Meredith.



Fred Holland's Mudgee Schottische

Collected from Fred Holland of Mudgee NSW, by John Meredith.



The Prettiest Flower of All Schottische

Collected from John McKinnon of Ecklin South Victoria, by John Meredith.



The Queer Fella's Schottische

Collected from Charlie Batchelor of Bingara NSW, by Chris Sullivan and Mark Rummery.



Loge & Vivy's Schottische

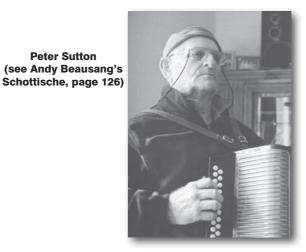
Collected from Charlie Batchelor of Bingara NSW, by Chris Sullivan and Mark Rummery.



Peter Sutton



Fred Holland



Andy Beausang's Schottische

Collected from Peter Sutton of Mary River Qld at Tidal River Victoria, by Peter Ellis.



The Cape Barren Schottische

Collected from Ronnie Summers of Hadspen Tasmania (formerly Cape Barren Island) by Rob Willis, Stuart Graham and Peter Ellis. Transcribed by Alan Musgrove.

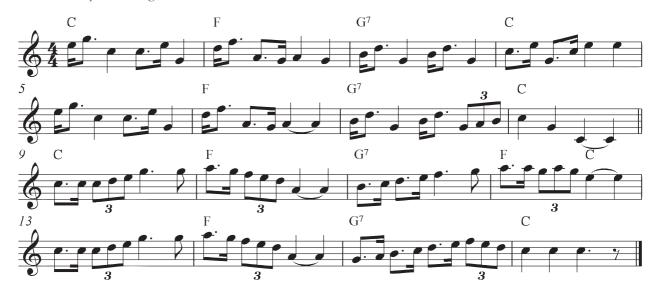


Ronny Summers and niece Merinda



Pretty Lips Schottische

Collected from Ronnie Summers of Hadspen Tasmania, earlier Devonport and originally Cape Barren Island. Transcribed by Alan Musgrove.



George Barlow's Schottische

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



Thomas Condon's Schottische

From Jack Condon of Cochrane's Creek, Victoria.



Gervasoni Schottische No. 1

Collected from Maurie Gervasoni of Yandoit Victoria, by Peter Ellis.



Gervasoni Schottische No.2

Similar to Harry McQueen's 'White Pipe Clay is the Best Pipe Clay'. Collected from Maurie Gervasoni of Yandoit Victoria, by Peter Ellis.



From the original sheet music held by the Kapunda Museum SA and accessed by Kym Fullgrabe.



GERMAN SCHOTTISCHE.

This is a simple round dance, very suitable for juveniles. It can be taught in a few minutes.

The gentleman performs the first Scotch step to each side, thus:—1, 2, 3, hop, back to right side, counting eight. He then turns his partner round twice, counting 1, 2, 3, 4—5, 6, 7, 8, or 1 hop, 2 hop, 3 hop, 4 hop.

The lady executes the same step, beginning with the right.

with the right.
The fashion is now to imitate the Waltz

step in place of the hops.

This dance is seldom seen in fashionable

pircles.

HEALTH WITHOUT MEDICINE

Will Save your Doctor's Bills. A Practical Manual Price 6d. Post free, 7ad. JOHN LENG & Co., Ltd., Publishers,

From the 1907 The People's **Ballroom Guide, courtesy of Mrs** Nette Haw of Kyneton, Victoria.

> The Kapunda Rifle . Schottische



Don Steward's Schottische

Collected from Agnes Corry, then of Numurka, Victoria. Don Steward was a member of her band "The Black and White Orchestra" in the 1930s. Play A–B–A–C.



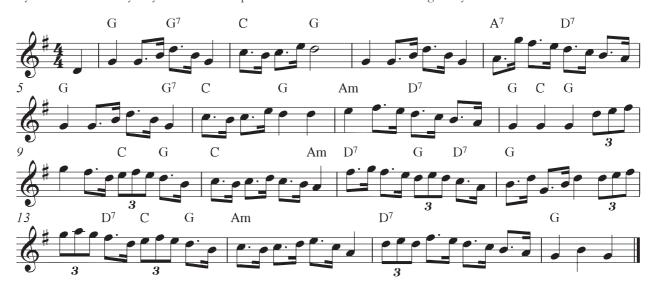
Dave Barkla's Schottische (All Together Now Schottische)

Collected from Dave Barkla of Castlemaine Victoria, by Peter Ellis and Rob Willis.



Clem O'Neal's Schottische

By Clem O'Neal of Sydney NSW. This adaptation was learnt from Dave de Hugard by Peter Ellis.



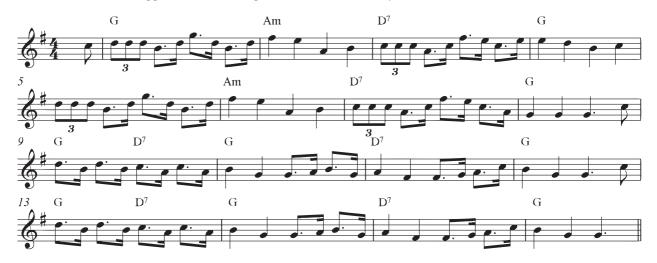
Harry's Favourite 'Shotease'

Collected from Charlie Batchelor of Bingara NSW, by Chris Sullivan and Mark Rummery.



Arthur Byatt's Schottische

Collected from Keith Klippel and Neville Simpson of Nariel Victoria, by Peter Ellis.



Grandma Klippel's Schottische

Collected from Keith Klippel and Neville Simpson of Nariel Victoria, by Peter Ellis.



Mrs McNamara's Schottische

Collected from Keith Klippel of Tallangatta Victoria, by Peter Ellis.



Sid Lunt's or Daddy's Schottische

Collected from Keith Klippel of Tallangatta Victoria (Nariel) by Peter Ellis.



Daisy's Schottische

Collected from Daisy Sutton of Wedderburn Victoria, by Peter Ellis.



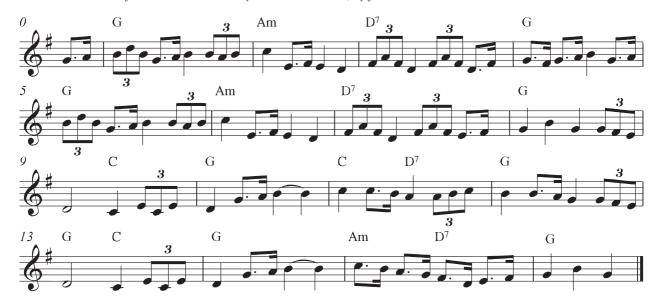
Ollie Watt's Schottische

Collected from Arthur Bowley of Marshall Mount NSW, by Dave de Santi.



Bert Jamieson's Schottische

Collected from Bert Jamieson of Adaminaby/Narrandera NSW, by John Meredith and Rob Willis.



Nelly Schottische

From W. Bull of Sedgwick Victoria, courtesy his daughter Mary Bachmann.



Ted Vallance and Alf Johns (see Alf John's Barn Dance page 138)

Cosgrove's Schottische

Collected from Basil Cosgrove of Armidale NSW by Dave de Hugard.



Aunty Doris' Schottische

Collected by Alan Musgrove from his Aunty Doris (Merril) of Russell Vale NSW.



Doug Daniel's Schottische (Dad's Tune)

Collected from Doug Daniel of Captain's Flat Queenbeyan NSW by Gary Lovejoy, Peter Ellis and Rob Willis. Transcribed by David Johnson.



Mick Pilley's Schottische No. 1

Collected from Mick Pilley of Mudgee NSW by John Meredith.



Mick Pilley's Schottische No. 2

Collected from Mick Pilley of Mudgee NSW by John Meredith.



Mick Pilley's Schottische No. 3

Collected from Mick Pilley of Mudgee NSW by John Meredith.



Barn Dances

Barn Dance 'All by Yourself in the Moonlight'

This is the best tune example of the old Barn Dance style.



Sutton Grange Barn Dance

Collected from Mrs McMahon of Castlemaine Victoria, by Shirley Andrews.



Another Fall of Rain

A Barn Dance from the playing of the Wedderburn Oldtimers Orchestra.



Alf Johns' Barn Dance

Collected from Ted Vallance of St. Arnaud Victoria, by Peter Ellis. Alf Johns is an accordion player from Inglewood, Victoria.



The Spanish Cavalier

A Barn dance from the original sheet music. This tune was used for the parody 'Where's Your License' by Bendigo's 'Colonial Minstrel' of the goldfields, Charles Thatcher.



Up In My Balloon (Castles in the Air)

A Barn dance from the playing of the Wedderburn Oldtimers Orchestra Victoria. This tune is derived from the Scottish 'Castles in the Air'.



Hughie's Barn Dance

Collected from Lindsay Holt of Wedderburn Victoria, and the playing of the Wedderburn Oldtimers Orchestra. Hughie is Lindsay's father.



Nancy Till

A Barn dance learnt by Elma Ross of the Wedderburn Oldtimers Orchestra from her grandmother. Collected by Peter Ellis.



Any Rags Barn Dance

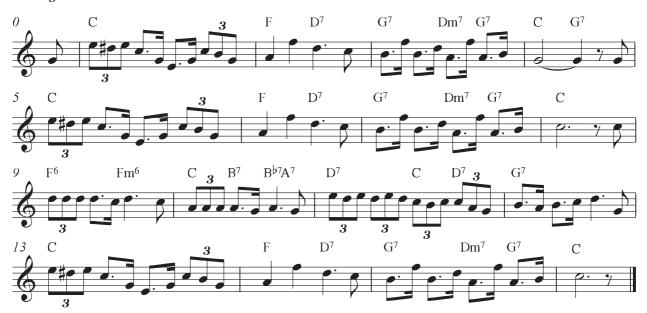
From W. Bull, Sedgwick Victoria, courtesy his daughter Mary Bachmann.



The Old Rustic Bridge By The Mill

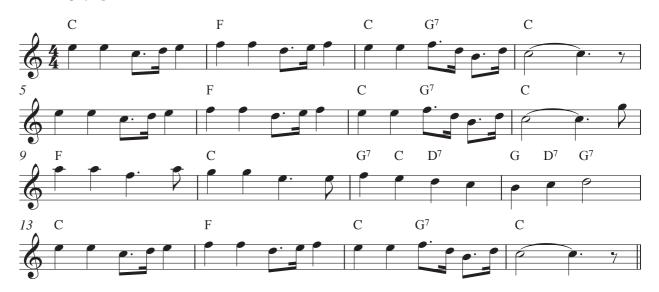


My Dreams are Getting Better all the Time



Misery Farm

From the playing of the Wedderburn Oldtimers.



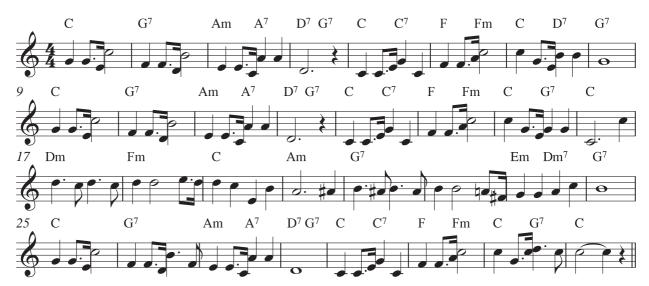
Policeman's Holiday

From the Playing of the Wedderburn Oldtimers.



Old Father Thames

This popular Peter Dawson song was a favourite Barn Dance tune by Elma and Grummy Ross of Wedderburn Vic.



Uncle Ev's Barn Dance

Uncle Ev's Barn Dance

Collected from Neville Simpson of Nariel Victoria and Keith Klippel of Tallangatta Victoria, by Peter Ellis. The tag 'The Strut' was later added at Nariel from the playing of Ian Johnston of Cobram who knew that as part of the tune.



Four Sisters' Barn Dance

Four Sisters' Barn Dance

Learnt in the very early days of the Bush Music Club Sydney, the tune was collected from Four Sisters who had a dance band and regularly played it for the barn dance version that was then very well known in Sydney.



How do you do Schottische

The Tin whistle version from the Wedderburn Oldtimers.



Old Bush Barn Quadrille

Old Bush Barn Quadrille

From Shirley Andrews 'Take Your Partners'. The origin of the tune has been forgotten, but it was entered and won a radio competition in the late 1940s or early 1950s.



New Old Bush Barn Quadrille

Composed by Rick Garrick of Melbourne, Victoria.



Other Schottisches

Rocking Schottische

Well known in NSW with versions collected by Alan Scott and John Meredith.

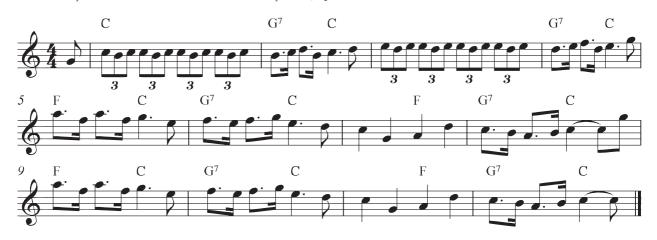


Prince of Wales Schottische

The galop step version.

Prince of Wales Schottische

Collected by Peter Ellis from Peter Sutton of Mary River, Qld.



Lilli Marlene

Adapted by Peter Ellis.



Prince of Wales Schottische (Plain)

12 bar arrangements.

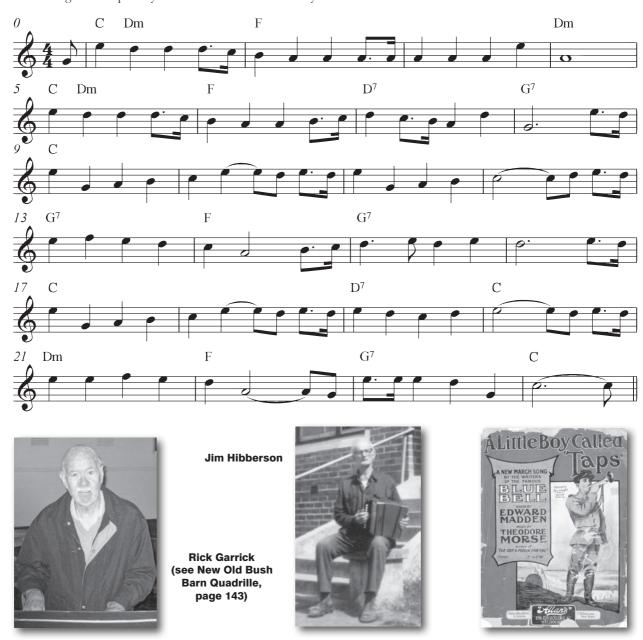
Prince of Wales Schottische

Widely known in NSW.



A Little Boy Called Tapps

A Schottische collected from Jim Hibberson of Sandy Creek near Tallangatta Victoria, by Peter Ellis. This is a World War 1 song later adapted by Rolf Harris as 'Two Little Boys'.



Prince of Wales Schottische (Plain) contd.

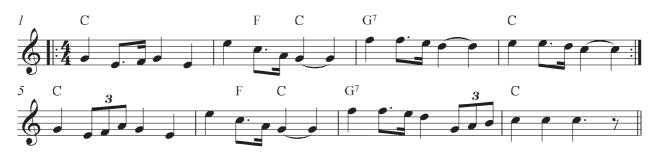
Come Back Pat to Your Irish Girl

A Schottische collected from Jim Hibberson of Sandy Creek near Tallangatta Victoria, by Peter Ellis.



The Berrimal Schottische

A Berrimal tune collected from Ted Vallance of St Arnaud Victoria, by Peter Ellis.



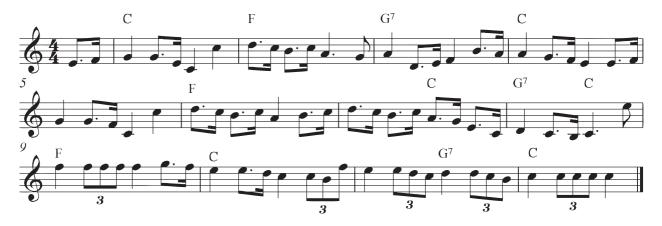
All the Way to Bendigo On The Back of Daddio

A Berrimal parody of Kafoozalum, collected from Ted Vallance of St Arnaud Victoria, by Peter Ellis.



The Old Bullock Dray

A Schottische adapted for the Prince of Wales Schottische by adding an 8 bar tag, 'Bullocky O'.



Prince of Wales Schottische (Plain) contd.

Polly Said She Loves Me

A Schottische collected from Tom Teal of Portland Victoria, by Peter Ellis.



Tripping it Lightly

A Schottische collected from Tom Teal of Portland Victoria, by Peter Ellis. Tom learnt this tune from the broadcast over 3DB radio in the 1930s.



Berlin Schottische

Transcribed from the lilt or whistle of Les Moreland of Kingaroy Qld, by Maria Zann.



German Schottische (Berlin)

Collected by John Meredith.



Collected from Daisy Sutton of Wedderburn Victoria, by Peter Ellis.





Daisy Sutton

The Highland Schottische

The *Highland Schottische* has the extra Scottish influence with the 'snap', i.e. reversed dotted quaver, and Scottish style tunes, and the higher range of tempo such as 32 bars a minute. There are many Scottish Highland Schottisches such as Money Musk, Cawdor Fair, The Orange and the Blue, Loudon's Bonnie Woods and Braes, Kafoozalum. The English border tune, The Keel Row, could, at least in Australia, be regarded as the Highland Schottische signature tune. Harry McQueen had a tune from Bill McGlashan that almost certainly is one of the Scottish tunes, I just haven't found it yet, and he also adapted the Manchester Hornpipe (which he knew as McGregor's Hornpipe) as a tune for the Highland Schottische. Songs such as Comin' Thro' the Rye and The Road to the Isles were also popular.

Highland Schottische



The Keel Row

A Highland Schottische that was used everywhere.



Harry McQueen's Highland Schottische

Collected from Harry McQueen of Castlemaine Vic., by Peter Ellis



Bill McGlashan's Highland Schottische

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



Loudon's Bonnie Woods & Braes

Collected from Jack Heagney of Newlyn Victoria, by Peter Ellis. Another version of this tune is used by the Nariel band.



Moneymusk

A well known tune, this version came from Bert Jamieson of Narrandera, formerly Adaminaby NSW, and was collected by John Meredith and Rob Willis.



Kafoozalum

From the original sheet music.



Whilst Schottische time doesn't seem to have been popular for the quadrilles, the converting of popular Barn Dance tunes into 2–4 by 'swinging' the time was certainly common and so Grandfather's Clock, Click Go the Shears and Waltzing Matilda are just a few examples of converting a barn dance tune into a set tune.

Grandfather's Clock – Barn Dance Time



Grandfather's Clock - Swinging it into 2-4 Set Tune Style



Grandfather's Clock - Played as a jig Set Tune Style



Although the style of Schottische and Barn Dance in Australia has come to us directly from the English ballroom, it should be noted the English folk musicians play it quite differently at a faster tempo, this possibly coming in through Morris dancing.

Example – Jane's Schottische

for English Melodeon - Jane Harbour. Accordion button bass to use under melody.

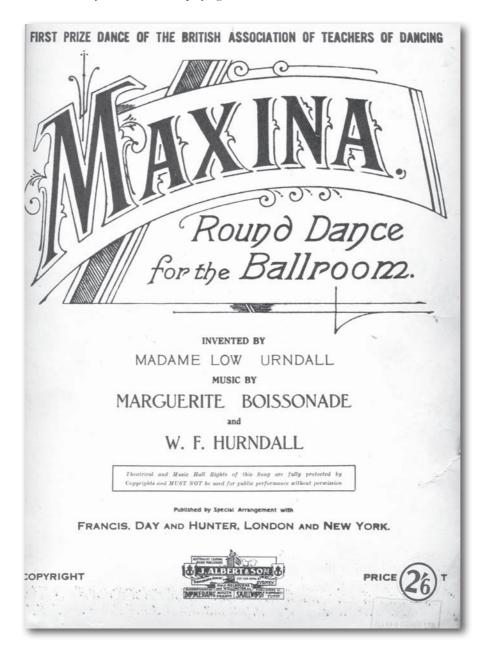


Old Time and New Vogue Sequence Dances in 4-4

There are many sequence dances in this group that are performed to Schottische and Slow Foxtrot tunes to the tempo around 28–30 bars a minute. These include the Yvonne Schottische, Charmaine, Joyette, Merrilyn Schottische as well as the perennial Maxina. Basically the tunes are those of the popular Barn Dance group, and include songs such as Lavender Blue, Little Angeline, You You, Every Little Movement, and A Fool Such As I. In the main they are 16 or 32 bar sequences, but the Maxina is a 24 bar sequence.

The original Maxina tune is in 24 bar sections but support tunes generally have to be especially found or arranged to suit the 24 bar sequence. Old Black Joe, Everybody's Doing It and Massa's In the Cold Cold Ground are well known 24 bar song examples and Swanee River played in the A–A–B structure following the words is also very suitable. Other tunes such as Click Go the Shears and Drover's Dream can be arranged to suit the Maxina by repeating the first strain in an A–A–B pattern. The Gay Charmers have cleverly adapted Alley Cat as a Maxina. Waltzing Matilda fits particularly well by using the 8 bars of the Queensland (Buderim or Cloncurry) version followed by 16 bars of either the MacPherson or Cowan tune.

There is also a truncated 20 bar version of Maxina in some parts of NSW and even WA, perhaps as a result of the New Vogue movement who don't like the long waltz. This version results in the mutilation of the tune, although one song used in the West as recalled by Harry Gardner, 'If You Were the Only Girl in the World' is a natural 20 bar piece that is suitable for their version. Harry Gardner recalls playing this tune for the Maxina at Gutha, WA about 1945.



Adapted from the original sheet music. Play A-B-A-C-A.



Maxina Part B



Maxina Part C



Waltzing Matilda Maxina

Arranged by Peter Ellis.



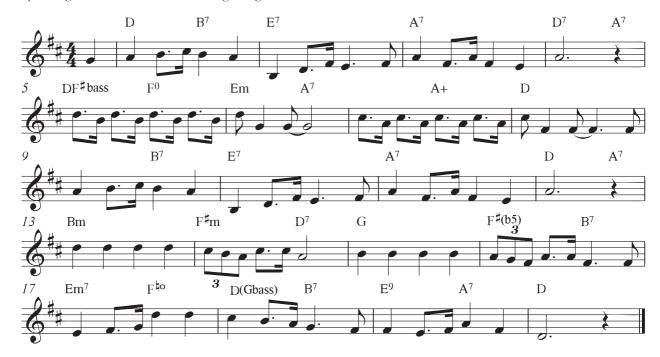
Harry McQueen's Maxina (Nightbirds)

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



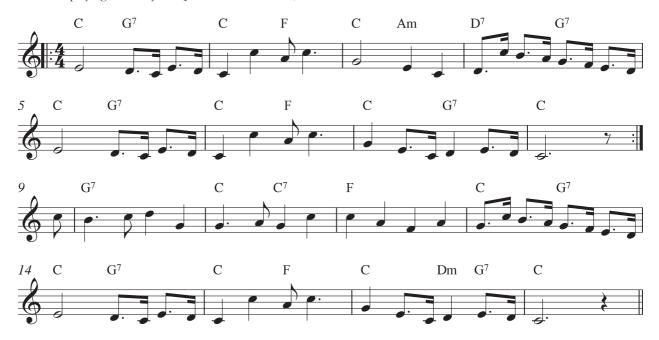
If You Were The Only Girl In The World (20 bar Maxina)

As I recall, it was used in WA by Harry Gardner. This can be made into a 24 bar Maxina by repeating the last 4 bars or by adding 4 bars of the verse at the beginning.



Old Folks at Home Maxina

From the playing of Harry McQueen of Castlemaine, Victoria.



The Bells of St. Mary's Maxina

From the playing of Harry McQueen of Castlemaine, Victoria.



You Were Only Fooling Maxina

From the playing of Harry McQueen of Castlemaine, Victoria.



Alley Cat Maxina

This concept from the Gay Charmers of Lake Charm, Victoria.



Hornpipes and Step Dances

Hornpipes are another popular group of tunes particularly fostered in the Australian folk revival scene since the 1970s. They were certainly in use in the Colonial period if only for items on the fiddle or whistle and for step dancing. Up until the beginning of the nineteenth century the hornpipes had taken their name from the animal horn, the pipe, in which the instrument was made and played, and the tunes in 3–2. These tunes may still have been in use just as Australian settlers were first enjoying dances in Sydney around 1800 or so and particularly for the Cheshire Rounds which requires 3–2 music.

However quite significantly mid 18th century, the music for the hornpipe was changing, perhaps as a result of the solo dances used by sailors for exercise on the ships. At any rate, it converted to 4–4 time and there appear to be a double and single type of tune. Hornpipes in the 1817 vintage handwritten manuscript book of James Goulding of Cork are the typical 4–4 double style (including Sailor's Hornpipe under another name) with one or two in the single style. The double style is fairly quick, basically the same as a reel and includes tunes such as the Sailor's Hornpipe, Fisher's Hornpipe and Bridge of Lodi Hornpipe. Refer to the reel for more on that section, but there are several Australian examples collected by John Meredith such as Eb Wren's Hornpipe and Mick Murphy's Hornpipe.

Bridge of Lodi Hornpipe

From the original sheet music



These tunes could of course be played slower with 'bounce' and may have been the preferred style for step dances in Australia. Some examples are provided below. The single style in 4–4 is more at the tempo of the Barn Dance or Schottische at about 30 bars a minute and with dotted note (dah de dah de emphasis Tune examples are many such as the Manchester Hornpipe, Boys of Bluehill, Harvest Home, The Strand, Londonderry Hornpipe and Belfast Hornpipe. A more modern application used as a television theme for the 'Captain Pugwash' series is the tune 'The Trumpet'.

Apart from Harry McQueen adapting what he knew as McGregor's Hornpipe (Manchester) as a Highland Schottische, I know of few specific examples of use in the old Australian tradition apart from postulating they would have been widely used for step dancing and for concert items on fiddle, concertina or whistle. Joe Cashmere played the 'Boomerang Hornpipe' and a variant of 'Off to California' has been collected from Harry Cotter.

However these style hornpipes and particularly the border country Northumbrian tunes are very popular in Scotland for their very different version of the Canadian Barn Dance. This dance performed to the Northumbrian tunes was taken up in Melbourne in the 1970s by the Colonial Dancers following a guest music and dance appearance by the visiting 'High Level Ranters'. The Colonials didn't catch the name 'Canadian Barn Dance' and dubbed it the Northumbrian Barn Dance after the tunes played. This popular hornpipe dance survived in Melbourne as well as becoming popular in Bendigo to the music of Emu Creek.

There is another type of tune used for step dancing that seems to be midway between the double and single forms of hornpipe mentioned above, and there are certainly some good examples of these that have been collected from Australian

musicians. One Rob Willis collected is a slow version of Soldier's Joy from Bill Cooper with hornpipe emphasis as well as 'Let's Have a Little Fun with Gertie' which he and John Meredith collected from Val Turton, Harry Cotter's daughter. Another from the Tasmanian Aboriginal descendents of Cape Barren Island, 'The Old Tap Dance', is in a similar ilk. There are several more in John Meredith's 'Folk Songs of Australia' vol. 2, namely 'George Large's First Step Dance', George Large's Second Step Dance' and Ben Zoble's Jig. The latter is not a jig musically, but in the sense many traditional players would refer to the 'stepping' as a jig, regardless of whether the tune was jig, reel or hornpipe. The step dance survived in Tasmania much longer than on the mainland (Australia's northern island) and there are many good hornpipe and step dance tunes that have been collected and these can be found in 'Tasmanian Heritage – Apple Shed Tune Book' by Steve Gadd.

James Goulding's Hornpipe

From the 1817 manuscript of James Goulding of Cork Ireland, and held by great great grand daughter Judi Forrester of Apollo Bay, Victoria.



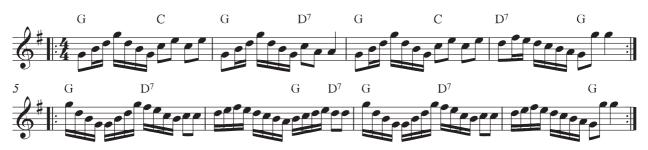
The Boomerang Hornpipe

Transcribed from the playing of Joe Cashmere of Booligal NSW, by Greg O'Leary.



Let's Have A Little Fun With Gertie

Step dance collected from Val Turton, daughter of Harry Cotter of Binalong NSW, by John Meredith.



George Large's First Step Dance

Collected from Orley Benson of Mudgee NSW, by John Meredith.



The Old Tap Dance

Collected from The Brown Boys of Cape Barren Island Tasmania, and transcribed by Alan Musgrove.



Uncle Affie's Tap Dance

Collected from The Brown Boys of Cape Barren Island Tasmania, and transcribed by Alan Musgrove.



Collected from Eb Wren of Forbes NSW, by John Meredith and Rob Willis.



Bob in the Washhouse Hornpipe

Collected from Joe Cashmere of Booligal NSW, by John Meredith.



Harry Cotter's Hornpipe

A version of 'Off to California'. Collected from Harry Cotter of Binalong NSW, by Colin McJannett. This updated transcription is by Harry Gardner.



The Manchester Hornpipe

This tune used was used as a Highland Schottische by Harry McQueen of Castlemaine Victoria, and known to him as McGregor's Hornpipe.



Gavottes

Gavottes did not move into the Australian tradition although there are several English sequence dances to gavotte time. The Gavotte should be mentioned briefly in passing as the revival of the Hussars Quadrille calls for Gavotte music. Basically in 4–4 time similar to the Barn Dance, the Gavottes have an individual flavour created by many staccato notes on the regular four crotchets to the bar, sometimes evenly valued quavers (certainly not dotted), and seldom any triplets that would normally impart a Schottische flavour.

1890's style Gavotte 'To a Miniature'



Rendezvous and Glow Worm are two well known Gavotte style tunes. 'To A Miniature', a Minuet, I converted into gavotte time for the Hussars as it was Shirley Andrews' favourite tune and she said she learnt the gavotte to that piece in the 1920s.

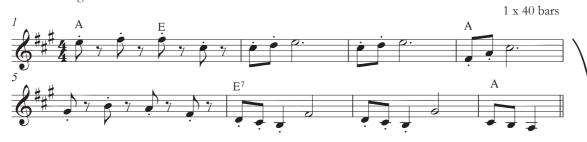
Hussars Quadrille Fig 1

Intro (Salutation) Humoresque



Wedgewood Blue Gavotte

From the original sheet music.



Gavotte by Daniel Gottlob Türk

From the original sheet music.



Hussars Quadrille Fig 2

Rendezvous Gavotte

From the original sheet music.



Hussars Quadrille Fig 3

Italian Gavotte

By G.B. Martini from the original sheet music.



Adapted from the original minuet sheet music into gavotte time by Peter Ellis for Shirley Andrews.



Well known, this version is from Agnes Corry.



Galops, Two Steps, Three Steps and Marches

This section covers a range of popular sequence dances which can usually be performed to either 2–4 or 6–8, and generally interchangeable between these time signatures. The tunes at a steady tempo of 56 to 58 bars a minute are basically in the 2–4 single reel format or the 6–8 single jig style and often are popular songs. The forerunner was the old *Galop* from the nineteenth century which was a simple dance with sliding chasse steps and quick waltz style rotary turns. The Galop is in 2–4 time with a regular beat (unlike the Polka) to a very fast tempo of around 65 bars a minute or even over 70.

The Torpedo Galop

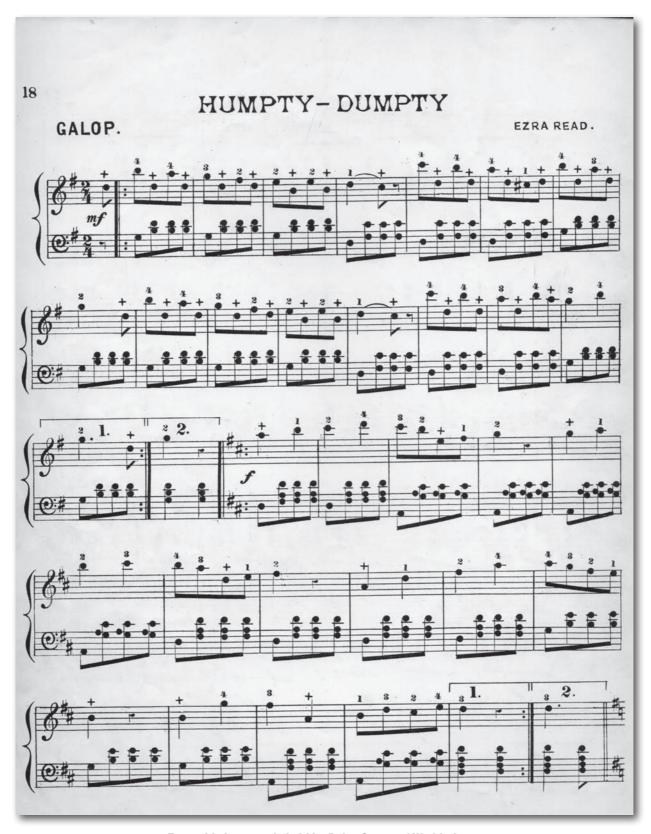
On Edmond Audran's Opéra Comique, "Olivette".



William Tell Overture is one of the characteristic galops of its day, the Can Can (Offenbach's Orpheus of the Underworld) another, and some of Strauss's tunes such as Tritsch Tratsh (really a 'schnell polka', but often used as a galop and a well known radio 'races' tune) and Thunder and Lightning. The galop needed considerable room and was more a favourite of the city ballroom and an unlikely candidate for the Shearing Shed dance. However, a number of quadrilles evolved incorporating the galop step, and in these situations the tempo would be normal set—tune time of around 58 bars a minute. Examples of these quadrilles would be the *Galop Quadrille* (one version being figure 5 of the First Set) and the *Gallopade Quadrille*. Emu Creek adapted galop tunes from old sheet music into 40 bar arrangements for a version of the dance *Adelaide Race Day*.

William Tell Galop





From old sheet music held by Daisy Sutton of Wedderburn.

Galops

40 bar arrangements.

Just Jolly Galop

From the original sheet music.



All At Home Galop

From the original sheet music by Charles d'Albert.

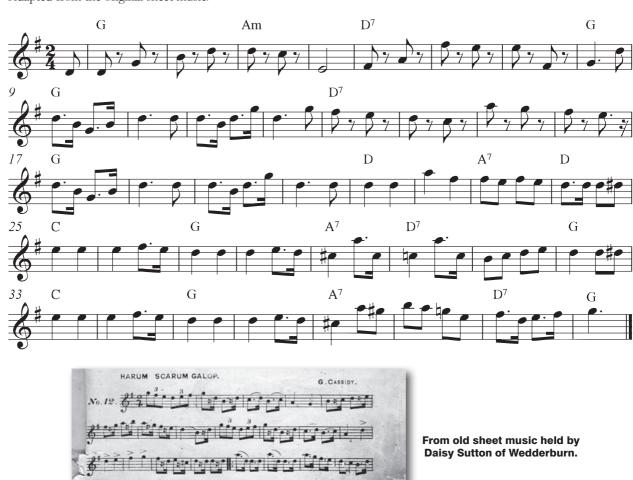


From the original sheet music.

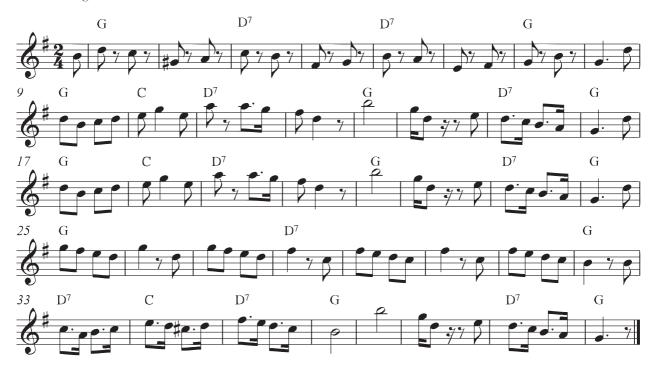


Dashing Steed Galop

Adapted from the original sheet music.



From the original sheet music.



Rifle Galop

Courtesy of Jim Moir.



The Washington Post

The *Washington Post* only lasted a season or two, but this simple sequence dance from America provided the stepping stone in the 1890s via the 6–8 Sousa march for the evolution of the *Two Step* by 1900, from the Galop. The Two Step was at first performed to 2–4 tunes, but later 6–8 tunes such as *Frog Puddles* became more popular. It is a simple dance with four galop steps to one side, then the other, followed by a short waltz and a pivot turn.

The Washington Post

Original by Sousa



From Aschberg's 4th Dance Album, Herman Finck.



Two Steps

The Two Step or **Four Step** as it was sometimes more appropriately called, became displaced and absorbed into a variation of the Foxtrot. As a consequence of association with a modern ballroom dance, founding collectors of 'bush music' tended to ignore the Two Step, which in fact had contributed at least some anonymous tunes to the Australian tradition. Sadly most of these have been lost, but two in 2–4 time have been collected. The first from the Wedderburn Oldtimers (Daisy Sutton, Jack Condon and Elma Ross) is in 2–4 time and has a feel of the old Galop about it. I called it 'The Oldtimers' Two Step'. The other from Harry McQueen, was played by the Guildford Orchestra for a *Boston Two Step* in Castlemaine in the 1920s. One from sheet music that is in 6–8 and played for the 'Four Step' by Ron McNally's family band around St. Arnaud and is a Felix Burns (1910s) tune called 'The Knightsbridge'. Frank Bourke's 'Bull Frog Hop' which had worked into the aural tradition and collected from Stan Treacy is an excellent Two Step. Mark Schuster has collected a 6–8 Two Step from Alf Radunz and the Nariel Band play several popular tunes for the Two Step. Popular tunes such as Frog Puddles, Mademoiselle From Armentiers and The Man Who Broke the Bank At Monte Carlo were all used for the Two Step or Four Step.

Harry McQueen's Two Step

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis. This tune was learnt by Harry in the 1920s from the Guildford Orchestra who used it for the Boston Two Step. Harry also played it in 6-8.



The Oldtimers' Two Step

A different version to Elma's as played by Daisy Sutton, Jack Condon and Lionel Collison, all of the Wedderburn Oldtimers Orchestra, Wedderburn Victoria. Collected by Peter Ellis.



Elma's Two-Step

A variation of the Oldtimers' Two Step, from the playing of Elma Ross of Wedderburn Victoria, lead pianist of the Wedderburn Oldtimers Orchestra, and collected by Peter Ellis. This version is good for the Galopede or La Galopede.



Frog Puddles

A well known two step. This version was collected by Peter Ellis from Harry McQueen of Castlemaine, Victoria.



from the original sheet music by Otto Ganz.





Elma Ross

Adapted from the original sheet music.

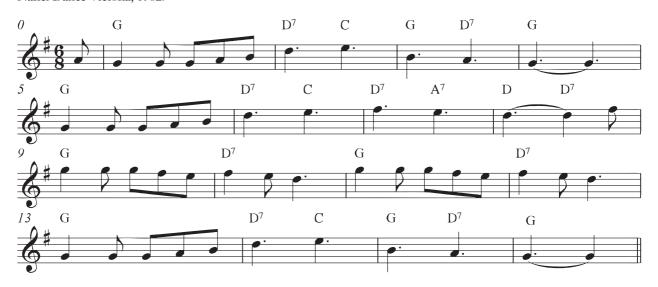


Nariel Dance Victoria, 1982.



What's the Matter with Father?

Nariel Dance Victoria, 1982.



Yip I Addi I Ay

Nariel Dance Victoria, 1982.



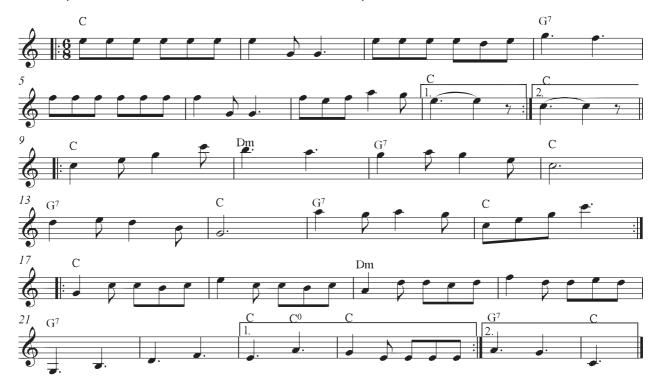
Alf Radunz's Two Step

Collected from Alf Radunz of Coolabunia-Booie (South Burnett) Qld, by Mark Schuster and Maria Zann.

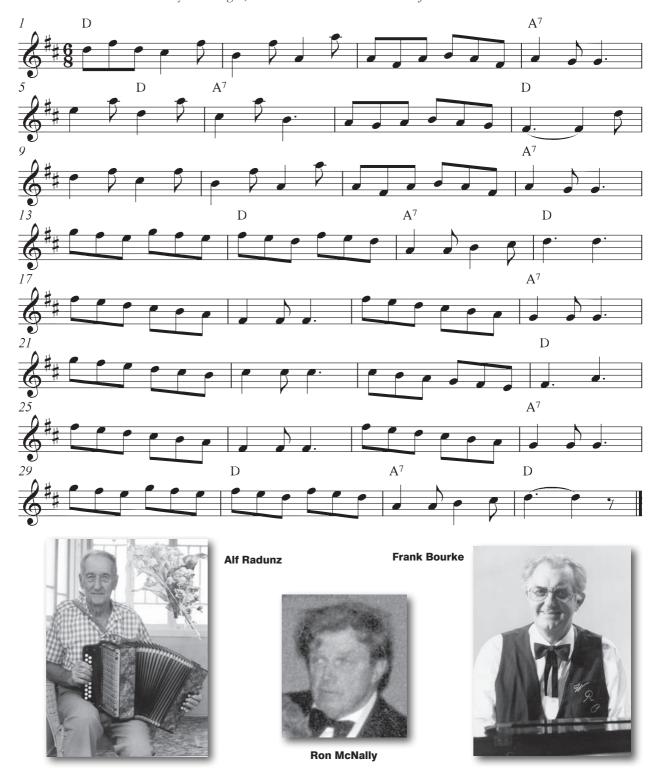


Ron McNally's Two Step (The Knightsbridge)

This was Ron McNally's favourite tune for the 'Four Step' which his family orchestra used to play at dances. His niece Ann Parry had the sheet music, an old Felix Burns tune of the early 1900s.



A tune composed by Frank Bourke of Binnaway NSW which moved into the aural tradition, and collected by John Meredith from the Kurtz family of Mudgee, who learnt it in turn from Ernie James.



Significantly the Two Step provided the basis for several very popular sequence dances to this type of music. The *Military Two Step, Boston Two Step, Canadian Three Step and Evening Three Step* are all popular derivatives. In the case of the Military Two Step popular marches such as Blaze Away, Repasz, Betty Co–ed, Our Director and others are popular 6–8 tunes, and Colonel Bogey and Invercargill good examples of 2–4 or cut common time marches. Teddy Bears' Picnic is the tune that brought the Evening Three Step into popularity in Australia. The *Gypsy Tap* was originally performed to 2–4 or cut common time and some bands still use tunes such as Colonel Bogey, Lichtenstein Polka and other continental style polkas, while many have gone over to the popular 6–8 time. In the latter, 'Tve Got a Lovely Bunch of Coconuts' and 'Cock of the North' both particularly suit the Gypsy Tap. Harry McQueen had an excellent tune for the Gypsy Tap which he had to play on piano accordion; 'March in D' from the Guildford Orchestra. Con Klippel of Nariel especially composed a good Gypsy Tap tune in 6–8.

Gypsy Tap

Guildford Orchestra's March In D

Gypsy Tap from Harry McQueen, transcribed from old reel to reel tapes of Harry McQueen's Orchestra at Redesdale Victoria and held by the National Library of Australia. Assistance in the rendition of this tune was provided by Des Skinner, steel guitar player with Harry. Arranged 29/10/2002 by Emu Creek Bush Band. Harry learnt this in the 1920s from the playing of the Guildford orchestra at the Annual Hospital Ball, Castlemaine Victoria.





Arranged by Con Klippel of Nariel, Victoria. This Composition is similar to one of Frank Bourke's.



Con Klippel

Gay Gordons

Scottish tunes such as 'Scotland the Brave' and 'I Love A Lassie' are generally used for the *Gay Gordons* although the 6–8 jigs, 'Cock o' the North' and 'One Hundred Pipers' appear to have been in earlier use. 'Athol Highlanders' makes an excellent finale for this dance as well as for the Progressive Gordons.

Heyken's Ständchen Serenade

From the original sheet music.



A well known tune.



The Manchester Galop

The *Manchester Galop* in Australia is a dance only known from Nariel in north east Victoria, although it was once certainly danced at the Palais and Ritz ballrooms in nearby Albury in the 1930s. The tune was known also at Moliagul in North Central Victoria and in parts of Queensland and is in Schottische time, while the dance is a galop step based sequence. Nevertheless the dotted quavers and triplets in part B of the tune impart a Two Step–Galop sense. The Nariel Band play this tune at 30 bars a minute. As with many folk dances, there is only one tune for the dance, although other tunes such as Girls of Ivory and Click Go the Shears can be re–phrased to suit the Manchester Galop style. 'McGinty's Meal and Ale' is a Scottish tune that exactly fits the style of the Manchester Galop. Harry Gardner in playing the Nariel Band's 'Tickets Please', to Darryl and Dianne Powell, discovered they could dance the Manchester Galop or 'Lott is Dodd' to it.

The Manchester Galop

From the playing of the Nariel Band, transcribed by Harry Gardner.



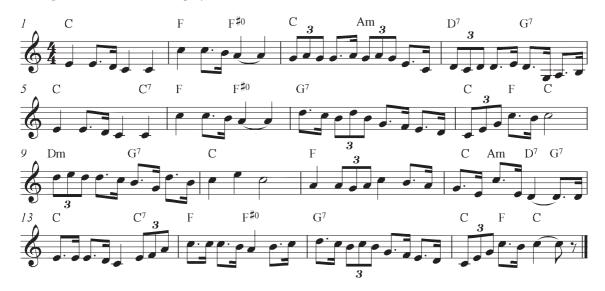
McGinty's Meal and Ale

Transcribed from an Andy Stewart record. The similarity with the Manchester Galop was suggested by Brian Hudgson, formerly of Wedderburn Victoria.



Ring The Bell Watchman

Arranged as a Manchester Galop by Peter Ellis.



Girls Of Ivory

This tune is suggested as suitable for the Manchester Galop by Rowan Webb and Tony Sutter, and adapted by Peter Ellis.



Tickets Please

A set tune from the Nariel Band Victoria, which can be used for the 1st Fig. of the Alberts or First Set adjusted to a 40 bar sequence, as a Nine Pins Quadrille tune, or for Lott is Dodd, from which the Manchester Galop is derived.





Marches

Marches Brass band marches, more so than the Celtic or Scottish pipe marches, moved quickly into the aural tradition, possibly because of the district band in which many of the local men and boys were members and therefore a go between.

These marches were in 6–8 and 2–4 or cut common time and in adaptation to dance music, the equivalent of the single jig and single reel respectively. Tunes such as Colonel Bogey, Our Director, Blaze Away, Liberty Bell, Washington Post and Invercargill are some of the typical examples. These were all well known to myself and my peers, as in State School, we always marched into class after assembly on a Monday morning to brass band music played over the PA.

Both Elma Ross and Harry McQueen illustrated the point that during the Second World War in particular, all figures of the Lancers with its military overtones were danced to these marches. These were also popular, as already mentioned, for the Military Two Step and they were played at between 56 and 60 bars a minute for these dances.

The **Grand March** was used as a curtain raiser to form up the First Set of Quadrilles, Circassian Circle or Parisian Quadrille and consisted of march tunes in 4–4 Schottische or Barn Dance style. In sheet music, typical examples were classics like Aida and The Soldiers of the Queen. The popular Sultan's Grand March had moved into the aural tradition and was favoured by the Wedderburn Oldtimers' lead pianist, Elma Ross. These particular tunes were played at about 28–30 bars a minute, and the dancers marched in time with a step to every beat. Harry McQueen, familiar with this type of Grand March, said that cut common time and 6–8 tunes were also commonly used, and he favoured the brass band marches like Invercargill and other tunes such as Golden Slippers.

Ma Seal, from the Eyre Peninsula (Kimba) of South Australia had a favourite tune 'Dan O' Grady's Hack' for the **Polonaise** (a special extended form of Grand March) and this was in the cut common time or 'quicktime' rather than that of the older 4–4 Grand March. Her friend Connie Whitwell, also of Kimba, said tunes such as Prince of Smiles and A Long Long Way to Tipperary were other favourite marches used for the Polonaise, and that, on its completion, the Circular Waltz or the King's Waltz was then danced. At youth dances and other community events Emu Creek has found the Polonaise to be extremely popular and instead of a waltz, finish it with the Highland Schottische or the Brown Jug Polka.



Leading off the Grand March or Polonaise at the German Mask Ball (Athletic Club) Melbourne 1881.

Courtesy LaTrobe Picture Collection, State Library of Victoria.

The Grand March or Polonaise

The Sultan's Grand March

This is Elma Ross and Lindsay Holts' version, Wedderburn Victoria, and was collected by Peter Ellis.



Ma Seal's 'Dan O'Grady's Hack'

Collected from Ma Seal of Kimba SA, by John Meredith and Peter Ellis.



Garibaldi's March

Collected from Maurie Gervasoni of Yandoit Victoria, by Peter Ellis and Harry Gardner.



The Polka

An absolute dance craze following the waltz and the later tango craze in the same ilk, the polka swept the world in the 1840s with a further revival in the 1880s. All sorts of things from hats to dress and patterns (the polka dot) were named after it. A consequence of this was that the polka became a firm favourite in the Australian bush as much as in the towns. It lasted in country districts much longer. In its simple rotary form it was known as the Plain Polka or the Three Hop Polka and like the Varsoviana and Polka Mazurka it was a hot favourite to be danced with a regularly booked partner.

The music was particularly infectious, and it was the irregular three quaver rhythm that set it aside from the evenly marked 'oom pah' 2-4 time signatures of the set tunes, two steps and galops. One dictionary (Reader's Digest) aptly describes the polka as a Bohemian dance in duple time with the emphasis on the first three half beats, and none on the fourth. This equally describes the dance steps, but not everybody could manage the timing. The revered Harry McQueen, who was a master at the 'double' polka mazurka in the Alberts, could not dance the polka.

The polka tempo is quite steady at between 48 and 54 bars a minute. Well known polka tunes include Little Brown Jug, So Early in the Morning, Jenny Lind, My Mother Said, Polly Wolly Doodle and See Me Dance the Polka apart from the classics such as Strauss's Pizzicato Polka and Julienne's celebrated Drum Polka. The key to this dance and hence the style of tune, is the anacrusis squeezed in ahead of the bar and subsequently at the end of most bars giving the uplift and hop and the 3 quaver beat matching the one, two, three step (and hop on the 4th, the rest).

There are a number of very good collected Australian polka tunes such as Bill Cooper's, the Moonan Polka, McGlashan's Two Polkas, Berrimal Polka, Alan Semmen's Polka, Elma's Polka, Went to France to Teach the Girls How to Dance and Harry Cotter's See Saw Polka.

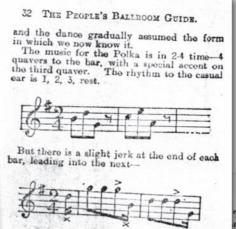
Bert Jamieson's Polka

A variation of 'So Early in the Morning'.



THE POLKA.

The Polka came originally from Bohemia, and is said to have been invented by a servant girl about 1830. After creating quite a furore in Paris it reached this country about 1845, where it was for a time so outrageously popular that the word Polkomania was coined to express the extravagant enthusiasm of its devotees. A description of the dance as then practised was given, with woodcuts, in the "Illustrated London News":—"The gentleman holds his partner in the manner shown in the engraving; each lift first the right leg, strike twice the left heel with the right heel, and then turn as in the waltz." This step must have been a difficult one to execute, and we are not surprised to learn that it often resulted in the dancers stamping their own heels on their partners' toes. This heel, and toe step was by and by abandoned. vant girl about 1830. After creating quite a



ses mark the short jerks referred

thus repre-

to; and the thythm may be

Tă | rum, tum, tum-tă | rum, tum, tum-

Tā | rum, tum, tum, tum, tum, tum, tum.

The gentleman places his left foot behind the right, and begins by giving a slight jerk or hop on the right foot. Then he places his left foot in the 2nd position, keeping the foot well up. He places his right foot under the left and again leaps into 2nd position on left, counting 3. but making in all four movements in the time of three, and turning half round. This is performed with the right, and the whole step occupies 2 bars.

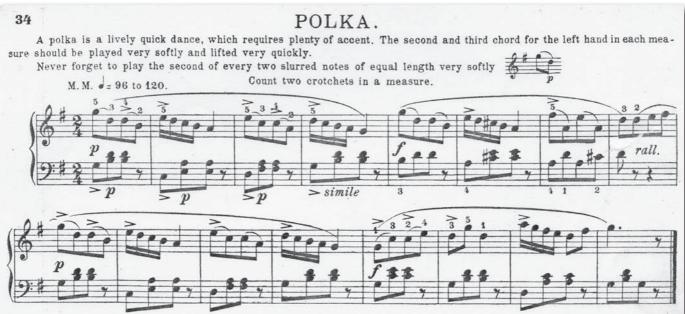
1907 Ballroom quide Courtesy Nette Haw of Kyneton Victoria.

THE PEOPLE'S BALLROOM GUIDE. 33 The lady's step is the same as the gentle-an's, beginning with the right foot. The Polka should be danced with abrupt eps (or staccato, as a musician would say), king care to move round, and not from de to side with long steps. Nonsense verses have been extemporised as guide to dancers. My brother John has come from France
To learn me the Polka dance;
In with your heel and out with your too
Lassie, can ye dance the Polka, O?
Can ye dance the Polka, Ves, I can,
Round and round with a nice young m
First the heel and then the toe—
That's the way the Polka goes. guide to dancers The Polka is a most enjoyable round dance, and is easily learned.



From old sheet music held by Daisy Sutton of Wedderburn.







From Routledge's Ballroom Companion (mid 19th century) in which the essential rhythm of the Polka is outlined by the famous French dancing master Coulon.

Bill Cooper's Polka (Peter Ellis 3 hop version)

Collected from Bill Cooper of Forbes NSW, by Rob Willis.



Elma's Polka

Collected from Elma Ross of Wedderburn Victoria, lead pianist of the Wedderburn Oldtimers Orchestra, by Peter Ellis. The tune is an adaptation of 'Ask Old Brown to Tea' and in this version is excellent for the Three Hop Polka.



See-Saw Polka

From Harry Cotter of Binalong, NSW.



Me and My True Love Polka

Collected from Tom Walsh of Trentham Victoria, by Peter Ellis.



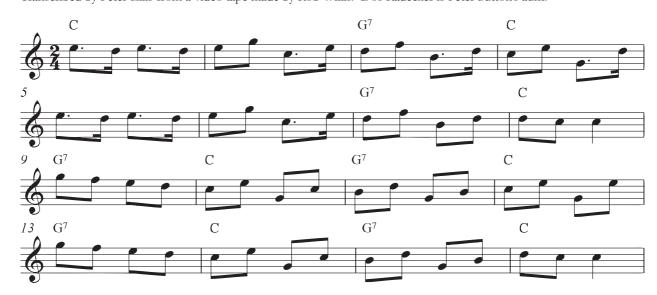
McGlashan's Two Polkas

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



Dos Radecker's German Polka

Transcribed by Peter Ellis from a video tape made by Rob Willis. Dos Radecker is Peter Sutton's aunt.



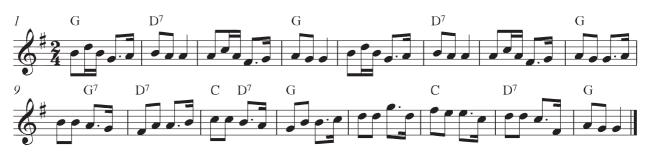
My Mother Said

From the playing of the Wedderburn Oldtimers Orchestra, collected by Peter Ellis.



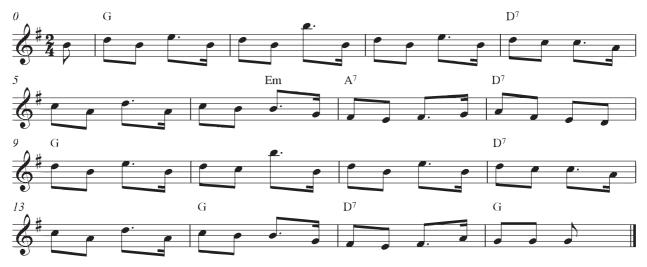
So Early in the Morning

From the playing of the Wedderburn Oldtimers Orchestra, collected by Peter Ellis.



Alan Semmens' Polka

Collected from Alan Semmens of Sedgwick Victoria, by Peter Ellis.





Harry Gardner and Tom Walsh

The Kuraca Polka

From the playing of the Wedderburn Oldtimers Orchestra, collected by Peter Ellis. Kuraca is a district of Wedderburn.



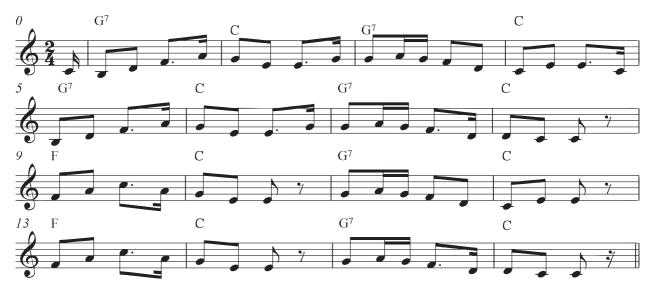
The Berrimal Polka

A Berrimal tune collected from Ted Vallance of St.Arnaud Victoria, by Peter Ellis.



Can't You Dance The Polka

From an old violin book of Mrs Bourke of Bendigo, Victoria.



The Sydney Polka

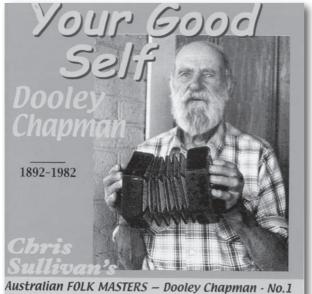
From the original sheet music.



Dooley's Polka

Collected from Dooley Chapman of Dunedoo NSW, by Chris Sullivan and Mark Rummery. An example of an Irish derived tune ('Bog Down In The Valley' or 'Oft In The Still of the Night') played in perfect 3–hop polka style. Originally played in Bb, which sounds great.





This CD contains excellent examples of Australian concertina playing and traditional tunes. It is available from Chris Sullivan or possibly

Trad n Now
www.tradandnow.com
info@tradandnow.com
(02) 4325 7369

Princess Polka or Heel and Toe Polka

Other polka sequence dances such as *Princess Polka, Berlin Polka and Kreuz Polka* all require the intrinsic rhythm '3–hop' style, but sometimes also have special two crotchet beats in certain bars to match a heel and two step.

Jim Harrison's Princess Polka

Collected from Jim Harrison of Khancobin NSW, by Peter Ellis.



Nariel Princess Polka

Collected from Neville Simpson of Nariel, Victoria. This tune is a version of "Tom Tom the Piper's Son', played originally by Con Klippel.



Tom Teal's Heel & Toe Polka

Collected from Tom Teal of Portland Victoria, by Peter Ellis.



Madge Everard's Princess Polka

Collected from Madge Everard of Corryong Victoria, by Peter Ellis.



Collected from John Warne of Crookwell NSW, by Rob Willis.





Jim Harrison



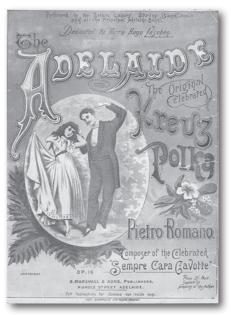
John Warne



Madge Everard



This music was obtained from 'Music Australia' at the National Library of Australia (http://nla.gov.au/nla.mus-an1428765)



Transcribed from a German tape 'Ein Tanzabend in Tirol mit der Innsbrucker Tanzlmuse'.

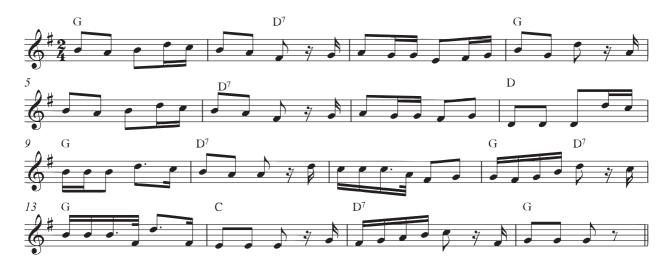


Winifred Kreuz Polka

Sourced from the Latrobe Library. The tune is transposed from C to D.



Ma Seal's Kreuz Polka No. 1



Ma Seal's Kreuz Polka No.2



Ma Seal's Kreuz Polka No. 3

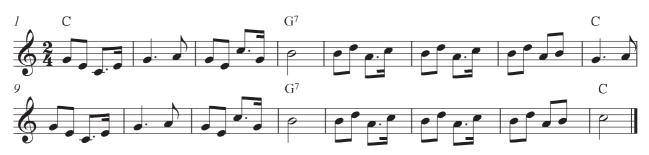


Ernie James Berlin Polka (Kreuz)



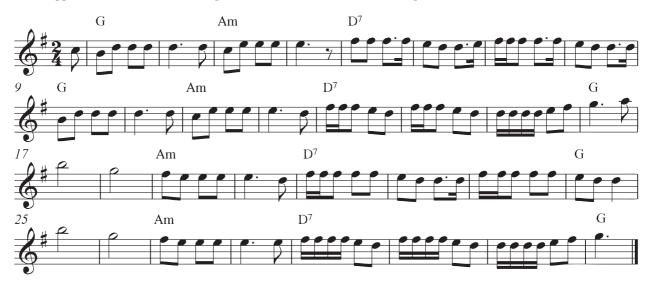
Berlin Polka

Ask Old Brown to Tea, Nariel Dance version



Knees Up Mother Brown Berlin Polka

Con Klippel of Nariel was astute enough to realise this tune has similar timing to 'Ask Old Brown To Tea'.



Berlin Polka (An der Spree)

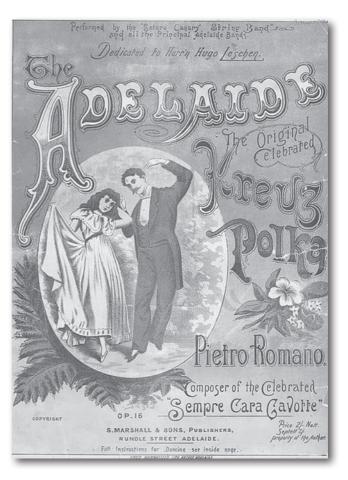






Ernie James (see Ernie James Berlin Polka, page 205)

The Kreuz Polka and the Berlin Polka are one and the same. See The Adelaide Kreuz on page 202.





Polka Country Dance, Cotillion and Quadrille

The polka was so popular in the 1880s that the last figure of the Alberts was danced as a repeat of the first figure, but in polka time and with polka steps. This subsequently became a dance in its own right, the *Polka Quadrille*. At least two *Polka Country Dances* and a multi–figure *Polka Quadrille* (Ithaca) as well as a *Polka Cotillon*, also evolved out of the Polka in the nineteenth century and all require the 3–hop style and tempo of the Polka.

Polka Country Dance

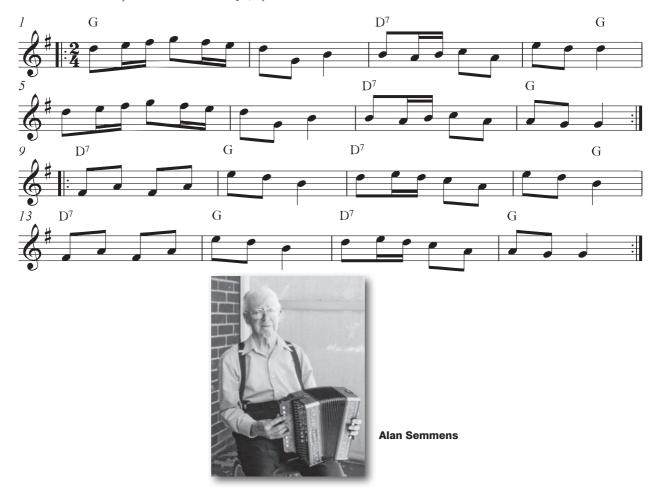
The Melbourne Polka

From the Victorian Folk Music Club, and originally Frank Pitt.



Bert Bretz's Heel & Toe Polka

Collected from Andy Grant of Warwick Qld, by Mark Schuster and Maria Zann.



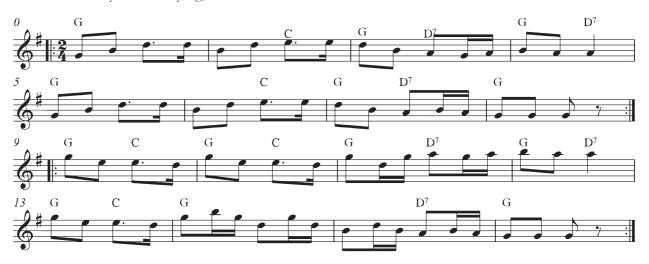
The School Polka

Collected from the Dawsons in Franklin Tasmania, by Greg O'Leary.



Conjewai Polka

Collected from Roy Croft of Wyong, NSW.



Went To France To Teach The Girls How To Dance

Collected from Alan Semmens of Sedgwick Victoria, and Frank Thompson of Manangatang Victoria, by Peter Ellis.



See Me Dance The Polka

This version is from Harry McQueen of Castlemaine Victoria, and was collected by Peter Ellis.

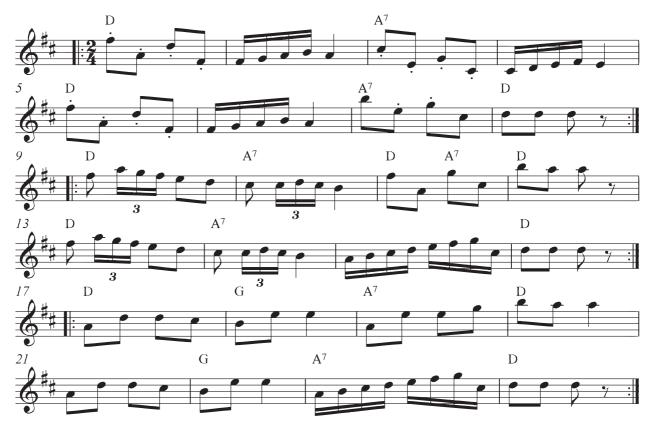


The Thistle Polka

Transcribed from a tape held by Shirley Andrews of Melbourne Victoria, and from Frank Pitt's 'Port Phillip Band'. This was Shirley Andrew's favourite tune for the Polka Quadrille. Play as A–B–A–C–A.



From the playing of the State Orchestra of Victoria, composed by Albert Denning and transcribed by Greg O'Leary.





Lola Montez

Bert Jamieson's 3 part composite of My Mother Said & So Early In The Morning



He Played His Ukulele As The Ship Went Down

Collected from Dave Mathias of Forbes NSW, by Rob Willis.



Play again from the top, then another 3—hop polka for Polka the Hall.

Bill Cooper's Polka (Peter Ellis 3 hop version)



Polka Quadrille

He Played His Ukulele As The Ship Went Down

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



King Pippin Polka

By Charles d'Albert and adapted by Peter Ellis for squeezebox.

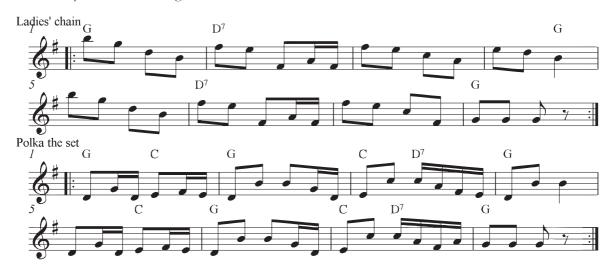


He Played His Ukulele



See-Saw Polka

From Harry Cotter of Binalong, NSW.

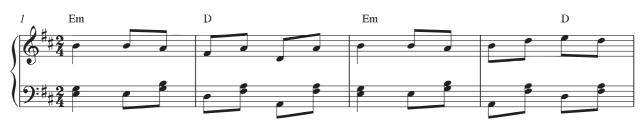


Play 3 more times from the top, then use Bill Cooper's Polka for Polka the Hall

It is necessary to point out that whilst so called *Irish polkas* were possibly derived from "The Polka', most likely via the polka quadrilles and country dances, that the nuance of the music and steps have been changed through hybridisation with Irish stepping and fast tempo. Irish polkas, apart from an often quick tempo of well over 60, even 70 or more bars a minute, also tend to have a hold or downbeat on the first note of the bar which cancels out the uplift Australian polka dances (or the ballroom polka) require.

It needs to be emphasised that Irish polkas are well suited to set dances such as Siege of Ennis, Walls of Limerick, Waves of Tory or the Kerry Sets, but are entirely unsuitable for the Australian dances. Tell Me Ma is the one Irish song that is in the '3–hop' polka style and suited to the Australian polkas. Many Australian city based modern bush bands have made the mistake of using Irish Polkas at fast tempo for the *Brown Jug Polka*. The likes of Denis Murphy's and Pat Horgan's are not suited to the Brown Jug Polka. In contrast, Dooley Chapman played a version of Bog Down in the Valley or Oft in the Stilly Night as a polka and in perfect '3–hop' style.

Pat Horgan's



Little Brown Jug is in 'polka time' and emphasises the 3-quaver hand claps as well as the polka step turn during the 'arming' and support tunes such as Tell Me Ma, So Early in the Morning and Polly Wolly Doodle are in the same style. Some Australian folk musicians have added to the confusion by following the Irish path and calling any 2-4 tune, whether set tune, galop or two step, 'polkas' when in fact they are not and are not suited to the Australian dances, unless they can be converted into '3-Hop' or ballroom style and tempo, the *tempo di polka*. Traditional players were adept at this conversion if a tune took their fancy and if it passed the MC, it might be used for the Polka. A problem of course is that the transcription of a polka onto paper does not necessary reflect the inflection and nuance of the rhythm and tempo used by the traditional performer. This would be true of much dance music in various time signatures.

It is interesting that the Armatree version of the Brown Jug Polka was danced to Little Brown Jug in 6–8 time (confirmed by John Meredith), and so there are no polka steps in the arming section or polka rhythm hand claps in that particular version of the dance.

Dave Mathias (see He Played His Ukelele as the Ship went Down, page 212)





Bill Cooper (see Bill Cooper's Polka, page 212)

Brown Jug Polkas (Heel & Toe)

Little Brown Jug

'Brown Jug Polka' - standard tune from the song.



Little Brown Jug Harry McQueen's version

Collected from Harry McQueen of Castlemaine Victoria, by Peter Ellis.



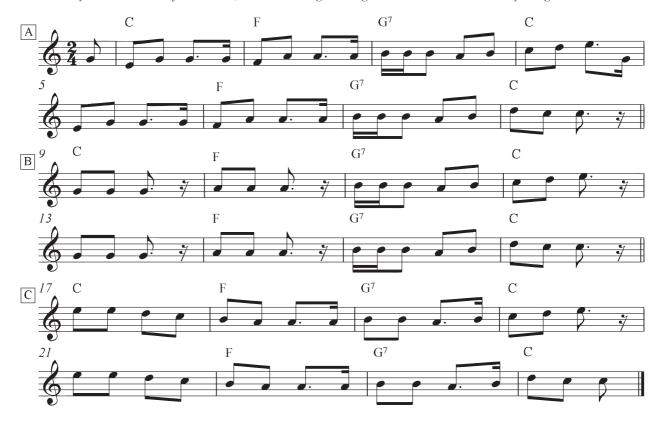
Pat a Cake Polka

'Brown Jug Polka', arranged from an English folk song by Peter Ellis.



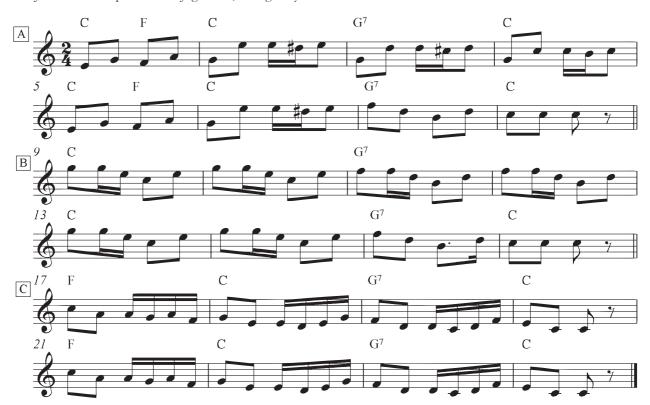
Joan Martin's Little Brown Jug Polka (3 part)

Collected by Peter Ellis from Joan Martin, a tune and song of her grandfather known as 'The Sly Grog Polka'.



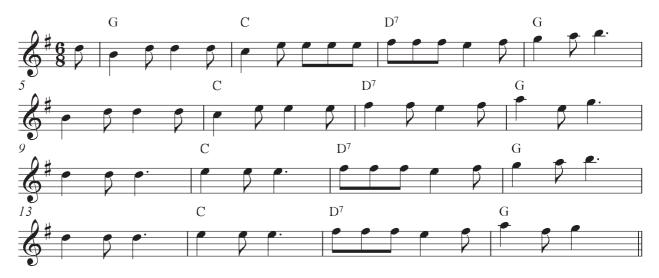
Jenny Lind Polka (3 part)

For Joan Martin's 3 part 'Brown Jug Polka', arranged by Peter Ellis.



Armatree Brown Jug Polka (Little Brown Jug)

Collected from an Armatree Aboriginal band by John Meredith who confirmed the tune was 'Little Brown Jug' played in 6/8 time.



Tell Me Ma

The Armatree version of 'Brown Jug Polka' in 6/8, arranged by Peter Ellis.



Herr Schmidt

Herr Schmidt

A novelty polka dance, transcribed by Maria Zann of Toowoomba, Qld.



The Tangos

As with the earlier Polka, the Tango was a world wide sensation around 1913 and again following Rudolph Valentino's famous tango scene in the 1921 silent film, The Four Horsemen of the Apocalypse and later, "The Sheik'. Instead of following the concept of the polka dot style dress fabrics, "Tango Teas' became the rage.

The Tango, in 2–4 with its intrinsic rhythm, was more a curiosity and fleeting whim in the Australian cities, and required too much room and finesse to have reached the Woolshed dance and little public hall in the bush, although it occasionally turns up on 1920s programs of country town balls. Apart from that, its music was unsuited generally to the old diatonic push–pull squeezebox, instead being suited to the dance's ancestral instrument, the bandonean, as well of course to violin and piano. The bandonean, is a rare almost unheard of instrument, in Australia.

However the popularity of the Tango was sufficient for several sequence dances to have been based on it, and the Tangoette of the 1930s is probably the best and certainly a favourite in the Old Time dance circuit in country districts. These sequence dances were still performed in the city ballrooms to popular tangos in 2–4, but at the social dances and particularly in the country the 4–4 Beguine and Habanera rhythms were preferred and tunes in this 4–4 style such as Lady of Spain, Isle of Capri, Jealousy in 4–4 and Oh Play To Me Gypsy were taken up by the button accordion players for the Tangoette. The tempo must be steady at 28 bars a minute, and the bellows punch used to effect to emphasise the habanera or beguine style beat.

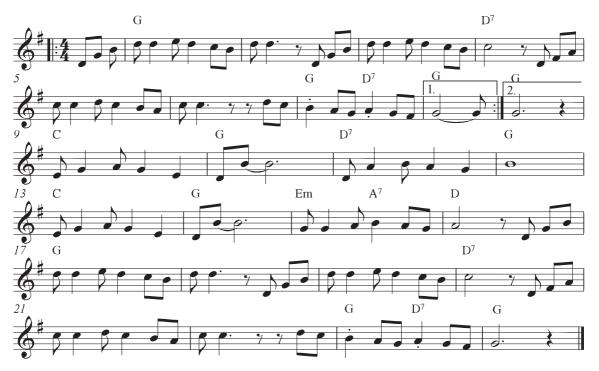
Tango "Song of the Brass Key" From the Desert Song



La Paloma



A well known tune, converted to tangoette time by Peter Ellis.



The Gipsy

From the original sheet music.



The Jazz Dances — One Step, Quickstep, Foxtrot and Jive

In 2–4, 4–4 and cut common time, these dances evolved at first from 'Animal Dances' of the 1900–1910 period from Afro–American folk processes and became absolute seasonal crazes in white society. The Turkey Trot, Grizzly Bear, Doing the Racoon, Fish Walk, Crab Crawl, Horse Trot etc were the forerunners of the dances of the 'modern ballroom'. Evolving from these, the **One Step** to the tune Alexander's Ragtime Band appeared about 1912, and in 1914 the **Foxtrot** made its debut. These dances, because they were new and regarded solely as the dominion of the modern ballroom dance teacher, were basically ignored by the collectors of the more traditional dance musician in the bush. However, as with any of the earlier dances, whether Waltz, Schottische, Varsoviana, Polka or Polka Mazurka, they were quickly taken up in the country dance venues by or after the 1920s.

Part of the resistance was because at a traditional or old time dance, no one dance would predominate, but the modern dances were so sought after they frequently appeared every second dance on a program, alternating with the Old Time Dances in what became known as a '50–50 dance'. These lasted until the 1970s, and were what young fellows like Rob Willis and I grew up with and danced to bands playing trombones, trumpets and saxophones. Had the One Step and Foxtrot only appeared on the program once or twice, they may have been gradually accepted by the Old Time MC.

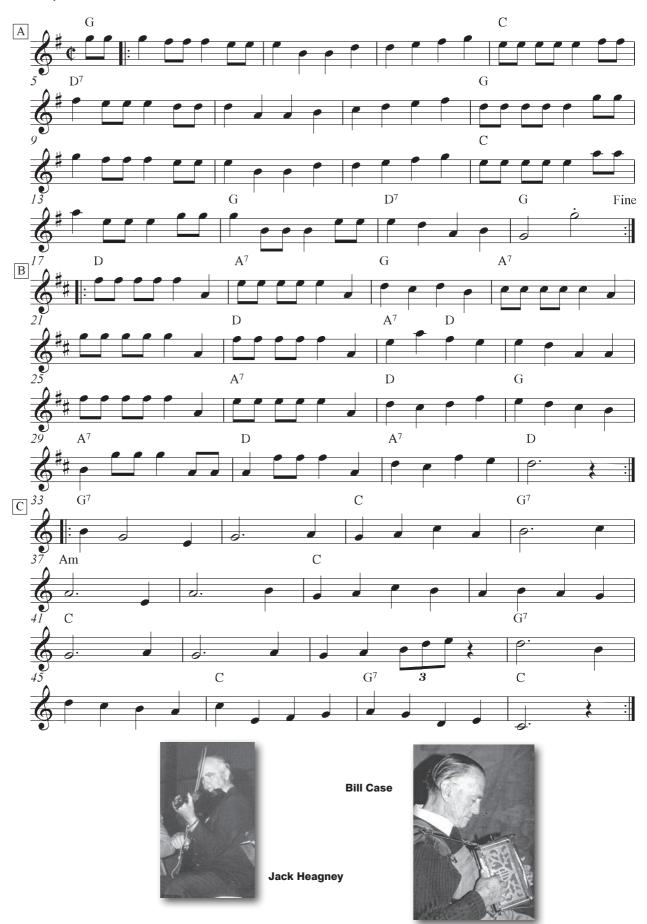
There is a classic example in the early days of the Nariel band when the MC, as a result of a request from the floor, announced a One Step on the program, which caused a fight between him and the lead musician Con Klippel, and resulted in the splitting of the band. Con Klippel's Old Time Dance band remained strictly old time and the breakaway 'Corryong Accordion Band' was 50–50 when required. Mick Reilly's (senior) Old Time Band at Numurka would not play a Foxtrot. Bill McGlashan would play one One Step in a program and his tune was 'My Picador'. Harry McQueen, like McGlashan, would play for one One Step on the program, but if there was a Foxtrot or a further Quickstep, he would sit in the background smoking his pipe or puddling the tune on a piano accordion, while his band took the lead. However, like Con Klippel, any more than that was out of the question and as a consequence his band split so that the breakaways could take bookings for the 50–50 dances. The Wedderburn Oldtimers were formed to be strictly Old Time in the style of the pre 1910 Edwardian era and before the term old time or the modern ballroom dances had come into vogue. But eventually they snuck in a One Step under the pretence of the 'Oldtimers Special' and to the tune that was the flavour of the time around 1980, 'Up There Cazaly'.

So the tradition of Old Time versus Modern and the 50-50 compromise has been part of our history, and certainly interesting customs and tunes have been handed on from the modern period as well. Some venues had two floors or halls side by side, one with Old Time Dancing and one with Modern. As Stuart Simms has illustrated, the modern dances on a 50/50 program put some strain on the band in having sufficient repertoire at hand. Ten foxtrots with three tunes per bracket in a twenty dance program meant thirty tunes and these would be varied over time, so certainly many more were needed. On the other hand the foxtrots and modern waltz didn't have any fixed sequence, they are free lance style, so a special introduction to commence the dance was not required and it allowed use of tunes that were not necessarily 16 or 32 bar structure. For example 'I'm Going Back Again to Yarrawonga' and 'Lapland' are good 40 bar quickstep tunes which would be difficult to use for sequence dances and likewise 'By the Light of the Silvery Moon', an 18 bar song, is suitable for a Foxtrot, but little else. If You Were The Only Girl in the World' is a 20 bar song that wouldn't have found application outside the slow Foxtrot until the truncated 20 bar New Vogue version of the Maxina came into favour. I got caught once slipping Yarrawonga into a Galopede sequence only to discover during the dance, I had too much music. I can recall an Old Time band playing Hi Lily Hi Lo for a Pride of Erin and not noticing the dancers getting out of step. It is a 40 bar waltz suitable for the Waltz Country Dance, a 40 bar sequence, or a Circular Waltz or slow tempo Modern Waltz, both not requiring a sequence. The New Vogue dance fraternity have introduced some sequence dances set variously to Quickstep, Foxtrot or Modern Waltz tempo and so the dance musician has been forced back on track with formal introductions and regularly phrased tunes to 16 or 32 bars.

Jack Heagney, originally from between Castlemaine and Ballarat, passed on an excellent One Step tune, 'Hilarity', which has been taken up by some folk musicians. Bill Case of Mt. Gambier also favoured this tune. In 1929, the **Quickstep** evolved out of combining elements of the Charleston with the One Step to a steadier tempo, and tunes such as Whispering, Bye Bye Black Bird and even much later Abba's Hasta Manana, became popular Quickstep tunes, while the Foxtrot slowed, and today is generally bracketed as the slow form with the Quickstep. Basically, old time musicians use barn dance style tunes for the Foxtrot. See also George Cadman's One Step, page 30 (under the title Nariel Set Tune).

One Step *Hilarity*

A One Step, from the original sheet music. Played by Jack Heagney of Newlyn Victoria and Bill Case of Mt Gambier SA. Play A-A-B-B-A-A-C-C-A-A.

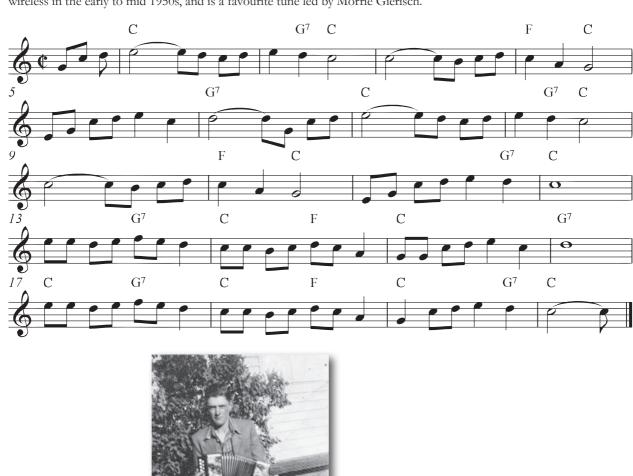


A One-Step tune from the playing of Harry McQueen of Castlemaine Victoria, and collected by Peter Ellis.



Lapland

A One Step or Quickstep, from the playing of the Gay Charmers of Lake Charm Victoria. This tune was on the wireless in the early to mid 1950s, and is a favourite tune led by Morrie Gierisch.



16 year old Morrie Gierisch



Omeo

By Neil McBeath/Jack O'Hagan Music Pty. Ltd., 1932.

tempo di quickstep



A Foxtrot, from the playing of the Wedderburn Oldtimers Orchestra.



The Isle of Inisfree

Slow Foxtrot only.



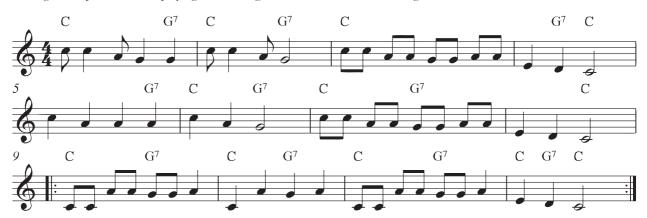


The Wedderburn Oldtimers at Lancefield, Victoria.

By the 1930s the Modern Waltz or Jazz Waltz had also become entrenched in the 50–50 dance program, and in the 1950s the progressive Jive had become popular and later taken up in the Old Time scene. Bouncy tunes such as Ain't She Sweet, Shortnin' Bread, In the Mood, Joey's Song and Music Music, are excellent progressive Jive tunes.

Jive Shortnin' Bread

A Progressive Jive, from the playing of Dancing Pennies Old Time Band, Sedgwick Victoria.





The Dancing Pennies circa 1999

Other Music

Lancers

Bush Lancers Fig 1

Bert Jamieson's 1st Fig Lancers 'Dad's Tune'

Collected from Bert Jamieson of Narrandera (formerly Adaminaby) NSW, by John Meredith and Rob Willis.



Albert Rogers Lancers Tune

Albert Rogers of Calival. Collected from Alf Howe of Calival Victoria, by Peter Ellis.



Joe Comini's Set Tune No 2

A Set tune–single reel, transcribed from a Harry McQueen reel to reel tape held by the National Library of Australia. Joe Comini is uncle of Joch, from Harcourt Victoria.



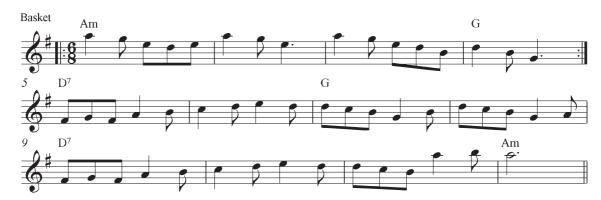
I Want Some Money

Collected from Reg Anning of Pemberton WA, by John Meredith and Peter Ellis.



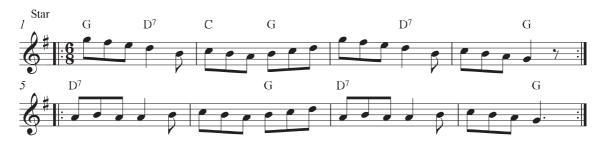
Colin Charlton 3rd Fig Lancers Tune

Collected from Colin Charlton of Cookamidgera NSW, by Rob Willis.



Cunnamulla Stocking Jig

First 'sourced' by John Manifold without collection details. John Meredith and Rob Willis collected a 6–8 set tune version of 'No Luck About the House' from Alan Gottaas of Adaminaby NSW. Part A of the tune is identical to part A of Cunnamulla Stocking Jig.



Paddy Godden's Lancers Tune

Collected from Paddy Godden of Forbes NSW, by Rob Willis. This tune is a variant of 'Comin' thro' the Rye'





Paddy Godden



Colin Charlton

Kath McCaughey's Maypole Polka

Collected from Kath McCaughey of Newton Boyd NSW, by Dave de Hugard.



George Yerbury's Set Tune

Collected from George Yerbury of Barmedman NSW, by Dave de Hugard.



Kath McCaugheys' Maypole Polka

Collected from Kath McCaughey of Newton Boyd NSW, by Dave de Hugard.



Jim Lynch's Set Tune

Collected from Jim Lynch of Narooma NSW, by Dave de Hugard.





Bush Dance and Music Club of Bendigo performing figure 1 Lancers above and figure 3 Lancers below



I Threw More Whitewash Over The Old Woman Than I Did Over The Garden Wall

Collected from Lester Thompson of Nyah Victoria, by Peter Ellis.



Lester Thompon's Lancers Tune (The Old Man's Tune)

Collected from Lester Thompson of Nyah Victoria, by Peter Ellis.







Frank Thompson



Bush Lancers Fig 5 contd.

Frank Thompson's Lancers Tune (Dad's Tune)

A Set tune-single reel version of Geordie, collected from Frank Thompson of Manangatang Victoria, by Peter Ellis.



Down Under Lancers fig. 1

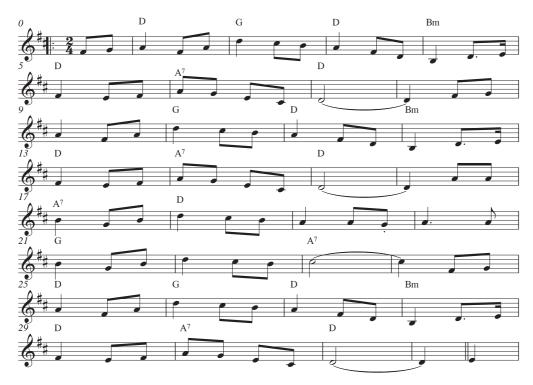
An arrangement by Peter Ellis.

Intro or salutation - Song of Australia



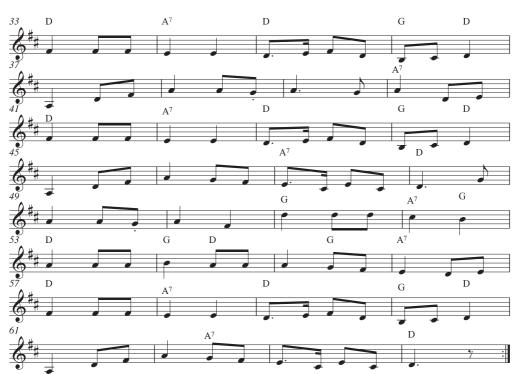
The Cross of the South

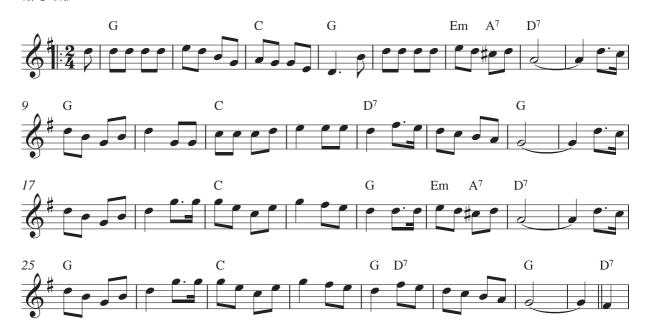
1st & 3rd



Waltzing Matilda (Cowan Version)

2nd & 4th



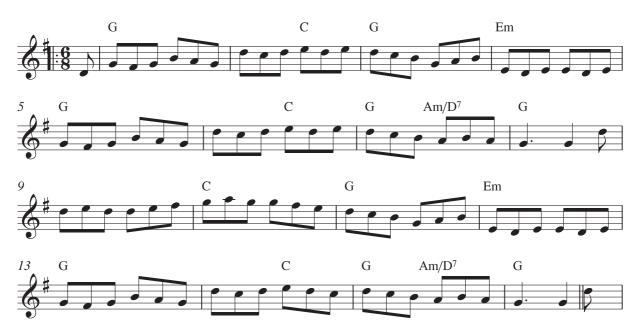


The Drover's Dream

2nd & 4th



Basket



The Backblock Shearer

Star





On the Shores of Botany Bay

3rd & 4th visit



Click Go the Shears





Croajingolong

1st couple lead up



Ten Thousand Miles Away

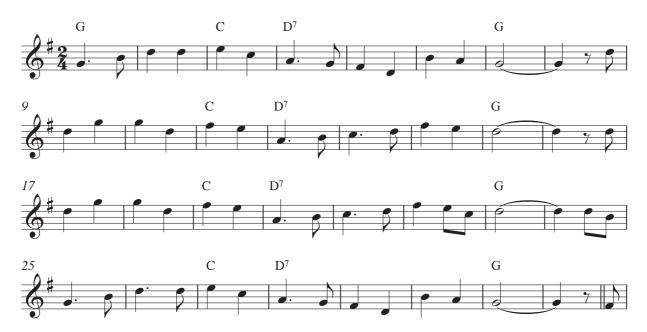
Grand chain



Down Under Lancers fig. 5 (cont.)

The Wild Colonial Boy

2nd couple lead up



Ten Thousand Miles Away

Grand chain



Where the Dog Sits on the Tuckerbox

, 3rd couple lead up



Down Under Lancers fig. 5 (cont.)

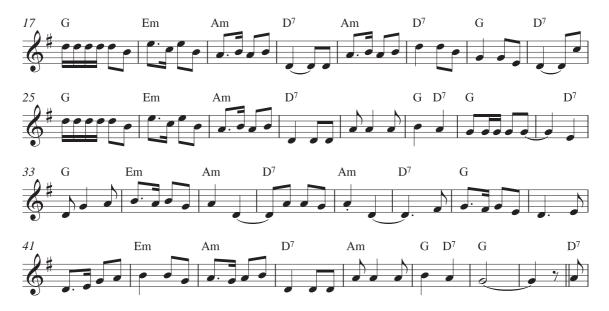
Ten Thousand Miles Away

Grand chain



Give me a Home among the Gum Trees

4th couple lead up



Ten Thousand Miles Away

Grand chain



Waltzing Matilda (Buderim version)

finale long swing





Fig 2 – David Teis' Lancers' Tune No 1



Fig 3 - A Life on the Ocean Wave



Fig 4 – David Teis' Lancers' Tune No 2



Fig 5 – Helena Polka



Pine Mountain Lancers tunes – figures 1 & 3 set tunes–single jigs, figures 2,4 & 5 set tunes–single reel and continental polka style. Tunes played by Dave Teis of Lowood Qld, video'd in 1999 by Eva Cunningham – the 50th Anniversary Ball of the Pine Mountain Hall held in 1989. Video forwarded by Vic and Jan Orloff, tunes transcribed by Greg O'Leary.



David Teis



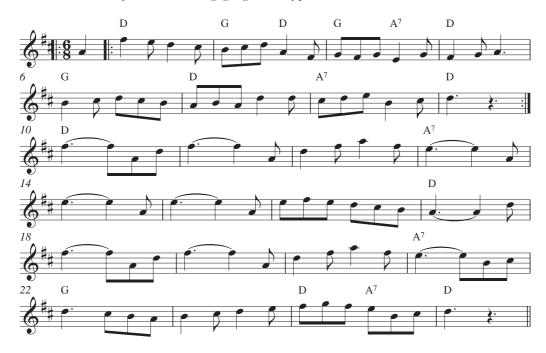
Available from Mike Martin or Jason and Chloe Roweth

Stockyards or Bull Ring

An adaptation of the last figure of the First Set.

Orley Benson's Stockyards Tune

Collected from Orley Benson of Cudgegong NSW, by John Meredith.



The Old Set (Ernie Wells)

Collected from Ernie Wells of Wingham NSW, by Dave de Hugard.



Paddy Godden's Set Tune - You are a Fine Young Man

Collected from Paddy Godden of Forbes NSW, by Dave de Hugard.



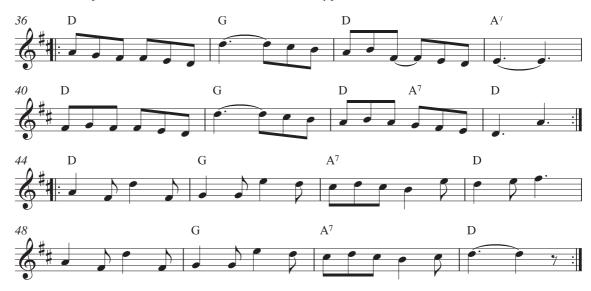
Herb Gimbert's Jig

Collected from Herb Gimbert of Sydney (formerly Maitland) NSW, by John Meredith. Herb learnt the tune from the playing of an Old Time Band on short wave broadcasts from St. Kilda Town Hall Melbourne in the 1930s.



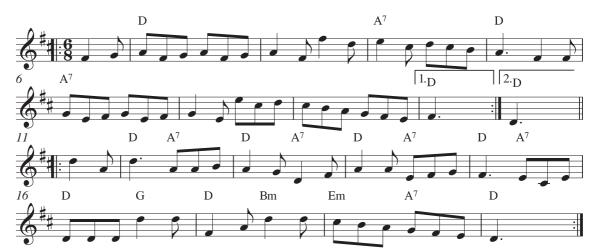
Jim Wilkinson's Set Tune

Collected from Jim Wilkinson of Carrowbrook area NSW, by John Meredith.



Bill Gilbert's First Set Tune

Collected from Bill Gilbert of Bega NSW, by John Meredith. This tune would be of the same origin as Charlie Batchelor's 'Lost Jig'.



Songs

Banks of the Condamine

Words collected by Vance Palmer and music restored by Margaret Sutherland.



1

Oh, hark the dogs are barking, love, I can no longer stay, The men are all gone mustering and it is nearly day. And I must off by the morning light, before the sun doth shine, To meet the Sydney shearers on the banks of the Condamine.

2

Oh, Willie, dearest Willie, I'll go along with you,
I'll cut off all my auburn fringe and be a shearer too,
I'll cook and count your tally, love, while ringer—o you shine,
And I'll wash your greasy mole—skins on the banks of the Condamine.

3

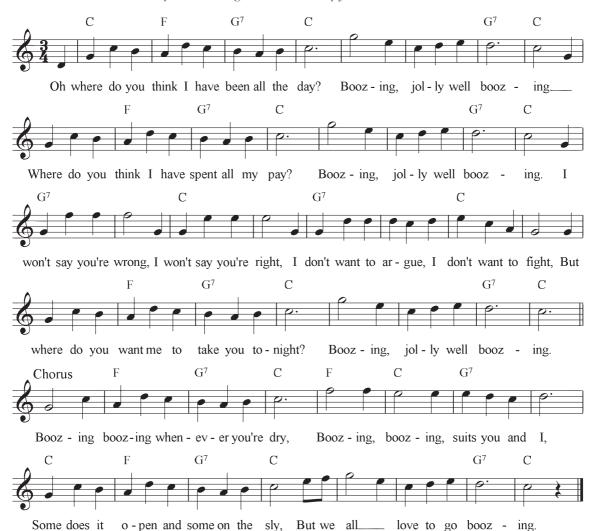
Oh, Nancy dearest Nancy, with me you cannot go, The squatters have given orders, love, no woman should do so; Your delicate constitution is not equal unto mine, To stand the constant tigering on the banks of the Condamine

4

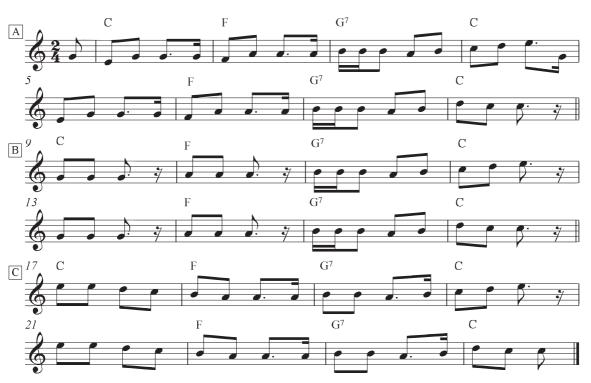
Oh Willie, dearest Willie, then stay back home with me, We'll take up a selection and a farmer's wife I'll be: I'll help you husk the corn, love and cook your meals so fine You'll forget the ram–stag mutton on the banks of the Condamine

5

Oh, Nancy, dearest Nancy, please do not hold me back, Down there the boys are waiting, and I must be on the track; So here's a goodbye kiss, love, back home here I'll incline, When we've shore the last of the jumbucks on the banks of the Condamine. Most likely of music hall origin, this song was first collected from Harry Cotter of Binalong NSW by Colin McJannett and later collected from Harry Cotter's daughter Val Turton by John Meredith and Rob Willis.



Sly Grog Polka



Boozing

Oh where do you think I have been all the day? Boozing, jolly well boozing.

Where do you think I have spent all my pay? Boozing, jolly well boozing.

I won't say you're wrong, I won't say your right.

I don't want to argue, I don't want to fight.

But where would you like me to take you tonight? Boozing, jolly well boozing.

CHORUS:

Boozing, boozing, whenever you're dry, Boozing, boozing, suits you and I, Some does it open and some on the sly, But we all love to go boozing.

What are the joys of a hard working man? Boozing, jolly well boozing. What is he doing whenever he can? Boozing, jolly well boozing. He goes home on payday, he gives his wife all, At many's the pub there's been many's the call, What makes him prop himself up by the wall? Boozing, jolly well boozing.

What do the Salvation Army run down?
Boozing, jolly well boozing,
What are they doing in every town?
Boozing, jolly well boozing.
They'll stand on street corners, they'll holler and shout,
They'll stand on beer barrels they'll sprook and they'll sprout,
But what are they doing when lights are turned out?
Boozing, jolly well boozing.



Sly Grog Polka

Joan Martin's Grandfather's words

A – VERSE

There was a man lived all alone In an old bush hut he called his home He was fond of home made grog And so was his old blue cattle dog

B – CHORUS

Ha, Ha, Haa, He, He, Hee Grog will be the death of me Ha, Ha, Haa, He,He, Hee Grog will be the death of me

C-TAG (3rd section of the tune)

It's grog that makes me wear old clothes And worn out boots with turned up toes Grog gives me a thumpin' head But without me grog I'd rather be dead



Composed and written by Anne Conway of Bendigo, Victoria.



When Bunjil created this beautiful place The animals and people lived without fear The bat and the crow were sacred to us Bunjil's Jaara people The Dja Dja Wrung ... the Dja Dja Wrung

CHORUS

Bunjil, Bunjil soaring high
The creator of our earth and sky
Made a land just for us
Gave us laws and said we must
Look after our land for all time

When white men first walked on this land
We welcomed them into our clans
With skins so pale they must have been
Our ancestors so long unseen
Yes, that's what they were our kin
Strange fellas these gubbas* were
They preached a religion that seemed so cruel

Took our children, land, and food Moved us to Franklinford for our own good And those who survived on to Coranderk

REPEAT CHORUS

But sheep and cattle and lust for gold Soon put an end to our ways of old The creeks were poisoned, we had nowhere to hide Guns and disease it was genocide

REPEAT CHORUS

Bunjil, the old people now gone
But their spirits live on
In the stories and the people who now walk this land
They won't forget the Dja Dja Wrung
Won't forget the Dja Dja Wrung
We must never forget our Dja Dja Wrung



Anne Conway

^{*} The term 'gubba' refers to white fella government blokes (pronounced 'gubbernent blokes' or 'gubba'). This colloquialism is still used today with always flattering intent. For example, 'is he a blackfella or a gubba?

By Carolyn Marrone and Peter Ellis.



Well, Mum has baked all afternoon; don't dare to touch a crumb My sister Liz is in a tizz 'cause I said her dress looks dumb, My brother Leigh peers desperately at the pimples on his face And sister Di goes floating by in a cloud of lilac lace.

The cows have been milked early and my dad is all dressed up, He says the tie and collar makes his throat feel like it's cut. Our hair is brushed, our nails are scrubbed, there's nothing left to chance Tonight's the Emu Creek Progress Association Dance.

When we arrive the band's inside, and what a sight to see, A group of fine musicians, ably led by Peter E., Us kids slide up and down the hall until we're told to quit, And we protest, "It's not our fault, there's nowhere left to sit!"

The girls perch all around the hall in dresses bright and frilly The boys bunch in the corner with expressions coy and silly It's clear to all within the hall, their minds are on romance At the Emu Creek Progress Association Dance.

The band starts off the evening with "The Road to Gundagai" Soon everybody's dancing and around the hall they fly Except for poor old Leigh, he stands and gives the girls the eye He'd like to ask one for a dance but he's much too shy!

And Dad's slipped out with Uncle Jim for a beer or two or three My mum's not looking very pleased, I hope she don't see me 'Cause I fell off the stage and ripped a hole in my new pants At the Emu Creek Progress Association Dance.

Our Liz is dancing dreamily in the arms of Bluey Boyce, And Leigh gets up to dance at last 'cause it is the "Ladies' Choice" And Di asked Tommy Considine, and Mum is near to tears 'Cause her and Mrs Considine have been at odds for years!

And Dad comes in with a sheepish grin and whirls Mum round the floor, And in the Gypsy Tap they nearly slide right out the door.

And Uncle Jim is getting dirty looks from Aunty Nance,

At the Emu Creek Progress Association Dance.

The elderly Smith sisters, Miss Maree and Miss Laverne, They only come to life when it is time to boil the urn, And from the supper room, delicious smells come wafting by Of sausage rolls and chook and little egg and bacon pies.

The M.C. holds his hand up, "Now, let's have a bit of shoosh, The supper's served; just go right in, now there's no need to push," And everybody dashes in without a backward glance, At the Emu Creek Progress Association Dance.

There's pastries oozing jam and cream, and sponges inches tall, And Dad gets sweet with Mum by saying hers is best of all Then just when we're so full we have to lean against the wall, The M.C. calls for sets for Lancers, back inside the hall!

And Aunty Nance has won the raffle third year in a row The band plays 'Auld Lang Syne' and then it's time for us to go. There's lots of kissing cheeks and slapping backs and shaking hands, That's all at the Emu Creek Progress Association Dance!



Emu Creek Hall

By Jack Carr. A tune by Ian Johnston and Carolyn Marrone and words adapted by Gary Lovejoy and Peter Ellis.



I'm out here in the Whipstick to my dog I've got to talk Out here in the Whipstick, five miles from Eaglehawk Where the wildflowers grow profusely round the Ironbark tree I'm out here in the Whipstick, it's my sanctuary

There is no air pollution, dehydration it's the worst I come in every Thursday so I can quench my thirst Trying to make a dollar in the sun and rain I toil Slashing down the mallee scrub for the Eucalyptus oil

Now the fire's in the boiler, the smoke is belching in clouds The steam is hissing through the vat and the oil is running out And as I stand and watch it I rub my hands with glee I will get my cheque and then it's Eaglehawk; I am going on a spree

Me cheque's now in me pocket now I've got me pay The sun is shining brightly I am king now for a day And in and out the gum trees I push me bike along I get out me harmonica and I plays meself a song

Now I'm heading for the Allies, yes I think I'll go there first Then the Gully, Camp and Courthouse, I've got a mighty thirst But now it's one too many and I cannot ride me bike So up the road from Eaglehawk I'll have to start to hike

Just like the sun in the west me funds are getting low
So it's back to the Whipstick where the Whirrakee Wattle grow(s)
(or with the Magpies and the Crows)
Now where'd I leave my pushbike, it's much too far too walk
Well where'd I leave that (blasted) bike, outside some pub in Eaglehawk

Gary and I added a tag that could be sung now and then or at the end to break it up a little. We set it to a 16 bar section of Jim Harrison's set tune

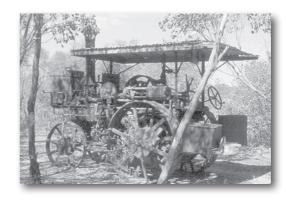
Out in the Whipstick, out in the Whipstick, cutting the eucy scrub Out in the Whipstick, out in the Whipstick, up to your neck in mud Out in the Whipstick, out in the Whipstick, slashing the eucy scrub Out in the Whipstick, out in the Whipstick, thinking of the pub!

Updated 1995 Ellis/Lovejoy, précised 2001 Lovejoy

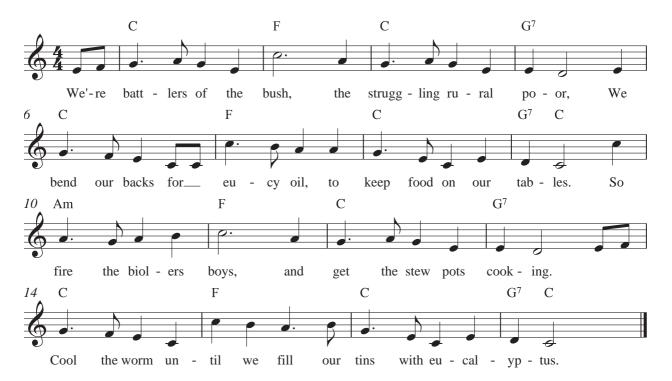
Words by the late Jack Carr of Eaglehawk, adapted by P.Ellis and Gary Lovejoy, tune by Carolyn Marrone and Ian Johnston. First learnt from Jack Carr about 1980 when on a Bush Dance and Music Club of Bendigo Picnic in the Whipstick. We were playing and dancing the Lancers which attracted Jack's attention. I knew Jack from many years earlier; he was a drinking friend of my parents.



Mallee roller and steam traction engine at Ruedins eucalyptus factory, Bagshot North. Once used to flatten the scrub in preparation for harvesting



Played to the tune the Overlanders with words by Brian Venten.



We're battlers of the bush, the struggling rural poor, We bend our backs for eucy oil, to keep food on our tables.

CHORUS:

So fire the boilers boys, and get the stew pots cooking, Cool the worm until we fill our tins with eucalyptus.

We work the Dandy Ranges, the bush at Macedon, And slash around the mallee scrub distilling Eucalyptus.

CHORUS

Now all you politicians give the eucy man a go, A lease is little comfort when, our eucy price is low.

We're robbed by city merchants, ignored by bureaucrats, Twelve pence is all we get a pound off eucalyptus oil.

CHORUS (INSTRUMENTAL)

Well working of the still is hardly worth our doing, If we take the hook and keep the pound and break our backs for eucy.

At night we burn sticky puddings and rest our weary bones, And sharpen up our hooks again, for eucy in the morning.

CHORUS

There have been songs about whalers, sealers, shearers, bushrangers and drovers, but none about the eucy cutters and distillers. Around Melbourne in the great depression you were destitute poor if you had to resort to distilling eucalyptus oil — few owned up to it. It was different in the Whipstick Scrub (Mallee) of North Central Victoria where eucalyptus distilling was run as a sideline to sheep and wheat in tough times. Brian Venten penned the words of this song on information from Harry Gardner and Peter Ellis



Ruedin's Eucalyptus Factory, Bagshot North - Kamarooka



Ollie Hartland's Central Whipstick

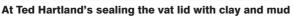




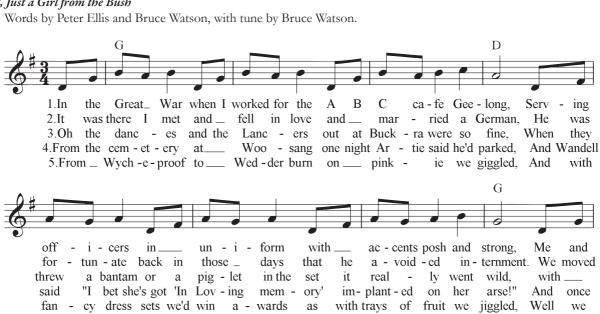
Ted Hartland's, Neilborough East, circa 1966



Portable still, Ma Dalley's Bagshot North





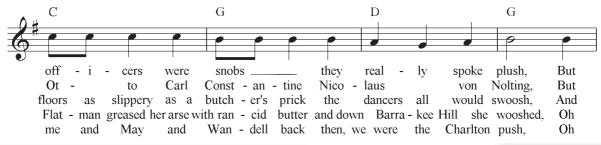




a break we'd_ the Dais when we took bit of From have fun. back to Charl - ton to start a farm but fire and floods too So were much my chort ling and _ snort - ling as the danc - ers ran a muck. The home a -gain May had to mask the smell of all that al - co - hol she'd sipped, But she ayed and we pol - ka'd and we one ___ stepped the Home Sweet



names of places where I grew ___ up we'd make a lang - uage of our own. Well the darl - ing Claus fixed sewing mach - ines Ah, he had the mag - ic touch. His name C, quite shick er, danced the don key strut, On_ And Mrs fell a - sleep with an eau_ de col - ogne stop - per in lips, Auld Lang Well _ Home _ Waltz, _ Syne, _ Last___ dance the lot.



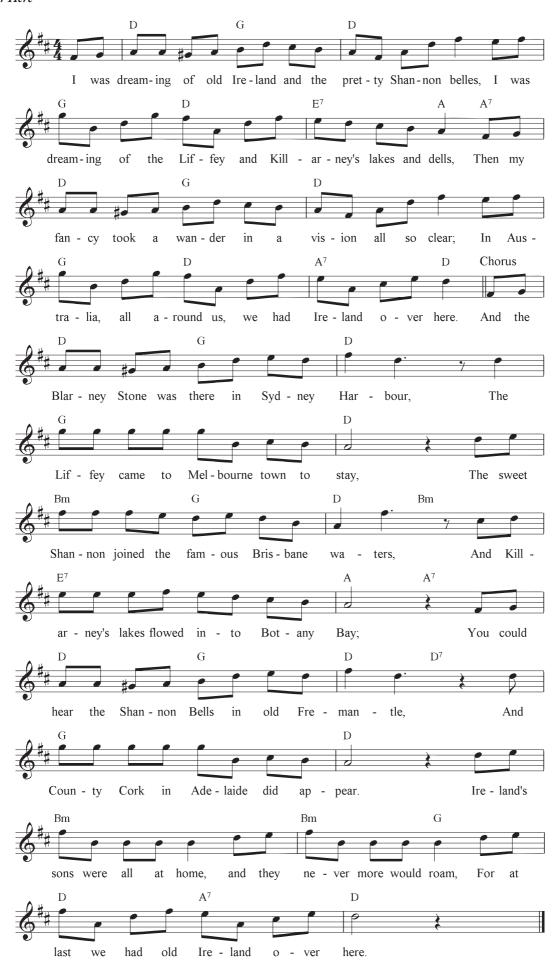


Elsie Fraser, later von Nolting of Charlton



Peanut Set, Geelong 1914. This concept of peanuts on hessian taken to Charlton by Elsie





This version was well enough known and sung forty years ago in the Celtic Club in Collins St. and at Dan O'Connell's pub, and was popular before the second world war as the collected version by Rob Willis testifies.

I was dreaming of old Ireland and the pretty Shannon belles I was dreaming of the Liffey and Killarney's lakes and dells, Then my fancy took a wander in a vision all so clear; In Australia, all around us, we had Ireland over here.

CHORUS:

And the Blarney Stone was there in Sydney Harbour,
The Liffey came to Melbourne town to stay,
The sweet Shannon joined the famous Brisbane waters,
And Killarney's lakes flowed into Botany Bay;
You could hear the Shannon bells in old Fremantle,
And County Cork in Adelaide did appear.
Ireland's sons were all at home, and they never more would roam,
For at last we had old Ireland over here.

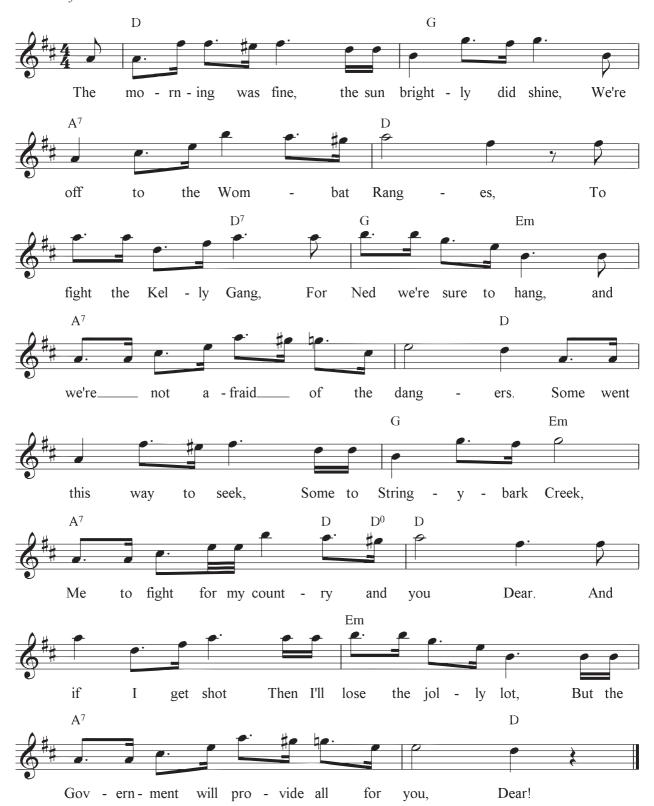
When I go back home my mother says: "Where have you been ashore?" And I say I've never left behind my loving native shore, There's a brown—eyed girl with blue—black hair, we've bought a bridal gown, "Is she Wexford?" asks my mother; "No," says I, "She's Melbourne town".

In my dreams are pretty colleens dancing on the village green, There are gracious, lovely ladies, sure, the fairest man has seen; And the men are always Paddy, and the girls are Molly, dear, Decked in wattle blossoms and shamrock, for we have old Ireland here.

Rob Willis collected this version from Maysie Tucker from Salt Ash near Newcastle NSW who learnt it from her brother Ron Stanton who was a POW in Changi. It was also sung over Television Anzac week 2006 by a POW commemorating sixty years since surviving Sandakan.

If the Harbour Bridge was spanned across the causeway And old Fremantle came to Singapore
If Adelaide bells rang out in Bukit Timah
And Bondi Beach was lined around these shores
If the Yarra River flowed into the harbour
And old Rockhampton on this island did appear
Then we wouldn't want to roam
We would always feel at home
If we only had Australia over here.

Recalled by the late Allen Semmens of Bendigo Victoria, to the tune 'The Spanish Cavalier', collected by Peter Ellis, Rob Willis and John Meredith.



The Morning Was Fine
The Sun Brightly Did Shine
We're off to the Wombat Ranges
To Fight The Kelly Gang
For Ned We're Sure To Hang
And We're Not Afraid Of The Dangers

Some Went This Way To Seek
Some To Stringybark Creek
Me To Fight For My Country And You Dear
And If I Get Shot
Then I'll Lose The Jolly Lot
But The Government Will Provide All For You Dear!

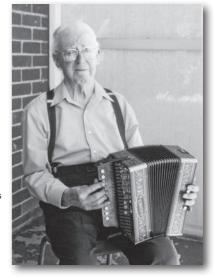
The following verses were added by John Williams of Bendigo. We would have liked to turn the song in favour of Ned, however the original sentiment is from the police point of view, which comes out strongly in the first two verses.

Now Up Stringybark Creek
The Kellys we seek
We're going to get them today
They're running scared
We'll soon have 'em snared
And we'll all be drawing double pay.

But The Kellys shot first And as we feared the worst The coppers were shot down like flies Only one did escape He hid like a snake The others were shot 'tween the eyes.

Ned was captured at last
And we held him fast
He wouldn't go bushranging by heck
In The Old Melbourne Gaol
Ned started to quail
Until he was hanged by the neck

So all fine young men
Please listen again
And don't follow Ned in his game
For just like old Ned
You'll soon be dead
And that's not worth all the pain.



Allen Semmens



Ned Kelly

Music by Chris Kempster with this score arranged by Henk Montfroy.



Ten miles down Reedy River, a pool of water lies. And all the year it mirrors the changes in the skies, And in the pool's broad bosom is room for all the stars; Its bed of sand has drifted, o'er countless rocky bars.

Around the lower edges, there waves a bed of reeds, Where water rats are hidden and where the wild duck breeds; And grassy slopes rise gently to ridges long and low, Where groves of wattle flourish, and native bluebells grow.

Beneath the granite ridges, the eye may just discern Where Rocky Creek emerges from deep green banks of fern; And standing tall between them, the grassy sheoaks cool The hard, blue–tinted waters, before they reach the pool.

Ten miles down Reedy River, one Sun-day af-ter noon, I rode with Mary Camp-bell, to that broad bright la-goon; We left our horses grazing, till shadows climbed the peak; And strolled be-neath the she-oaks, on the banks of Rock-y Creek.

Then home along the river that night we rode a race, And the moonlight lent a glory to Mary Campbell's face; I pleaded for my future all through that moonlight ride, Until our weary horses drew closer side by side.

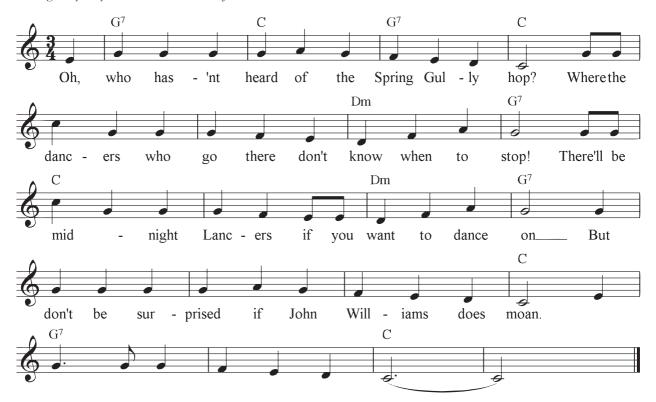
Ten miles from Ry-an's cross-ing, And five be-low the peak, I built a lit-tle home-stead On the banks of Rock-y Creek; I cleared the land and fenced it And ploughed the rich red loam, And my first crop was gold-en When I brought Ma-ry home.

Now still down Reedy River the grassy she—oaks sigh; The waterholes still mirror the pictures in the sky; The golden sand is drifting across the rocky bars; And over all for ever go sun and moon and stars

But of the hut I builded there are no traces now, And many rains have levelled the furrows of my plough. The glad bright days have vanished, for sombre branches wave Their wattle–blossom golden above my Mary's grave.



Arranged by Wayne Blandford and Phil Johnson.



Oh, who hasn't heard of the Spring Gully Hop Where the Dancers who go there don't know when to stop There'll be midnight Lancers if you want to dance on But don't be surprised if John Williams does moan

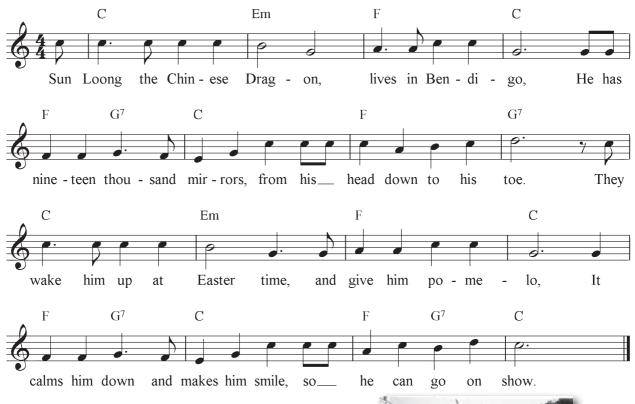
The Emu Creek Bush Band arrived there in force Some rushed to the bar as a matter of course While playing his accordion Peter did curse For Olive she played the wrong part of the verse

There's Sheilas in plenty, some two or three score, Some weaners, some two–tooth, and some maybe more With their fleeces all dipped and so fluffy and clean The finest bred Sheilas that ever were seen

The banjo player was frisking about And some of the others were feeling the drought If the water was scarce, well, the booze was there What they didn't swallow, they rubbed in their hair

There was music and dancing and going the pace Some went at a canter, some went at a race There was waltzing and gliding and stirring and sliding And to vary the pace, some couples colliding

Oh, Spring Gully hall is a wonderful sight With the Sheilas so frisky the whole flamin' night And many there'll be who may blush to recall The polkas they danced at the Spring Gully Hall Arranged by the teachers and students of Specimen Hill State School, Bendigo Victoria.



Sun Loong the Chinese Dragon, lives in Bendigo He has 19,000 mirrors, from his head down to his toe They wake him up at Easter time, and give him pomelo It calms him down and makes him smile, so he can go on show

Sun Loong the Chinese Dragon, lives in Bendigo He has 19,000 mirrors, from his head down to his toe He scares us with his crackers, and makes the babies cry He shines and looks so pretty as he pompously passes by

Sun Loong the Chinese Dragon, lives in Bendigo He has 19,000 mirrors, from his head down to his toe Sun Loong the Chinese Dragon, lives in Bendigo He has 19,000 mirrors, from his head down to his toe



Loong



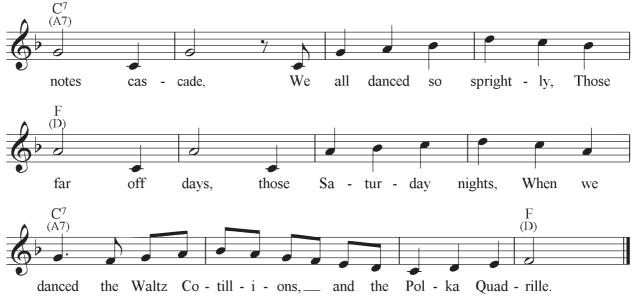
Sun Loong





Words by Bruce Watson. The tune is traditional.





It's Saturday night in a small country town,
The women squeeze into their long flowing gowns,
The men swap their overalls for a tie and a suit,
Round up the kids, and it's off in the ute.
At the ball ladies glide through the still summer air,
As the young and the old dance away the week's cares,
Chasséeing, swinging and clapping their hands,
As they sway to the tunes of the accordion band.

CHORUS

They played, they played, those fingers danced lightly,
The notes cascade, we all danced so sprightly,
Those far off days, those Saturday nights,
When we dance the Waltz Cotillions and the Polka Quadrille.

INSTRUMENTAL – same tune as chorus

It's "Take your partners, please" says the caller once more, As the weary hot couples find their way to the floor, For the Alberts Quadrille and the Waltz Country Dance, A short introduction, then up strikes the band. Young couples dance closely, some awkward and shy, As the mothers and fathers keep a close watchful eye, The kids weave and dart like a flock of galahs, As the music drifts up through the night to the stars.

CHORUS AND INSTRUMENTAL

Now it's karaoke bars and it's poker machines,
For some people that's what a good time out means,
Not for them the concertina, the banjo and bones,
The button accordion or the fiddle's sweet tones.
Real music is people like you and me here,
Not woofers and tweeters and electronic gear.
So let's sing and let's dance for the music of old,
May it live on and on, may it shine through like gold.

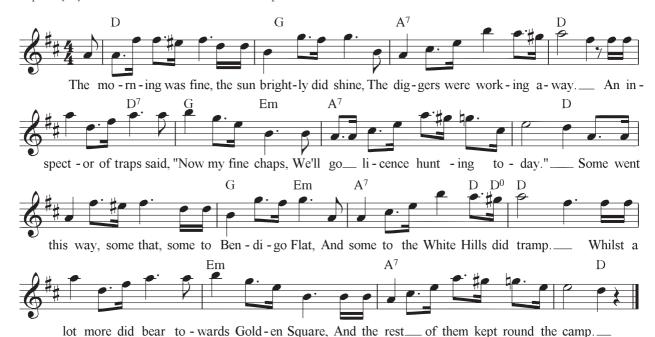
CHORUS AND INSTRUMENTAL



Bruce Watson



A parody by Charles Thatcher to the tune 'The Spanish Cavalier'.



The morning was fine, the sun brightly did shine;
The diggers were working away —
An inspector of traps said, "Now my fine chaps,
We'll go licence hunting today".
Some went this way, some that, some to Bendigo Flat,
And some to the White Hills did tramp —
Whilst a lot more did bear towards Golden Square;
And the rest of them kept round the camp.

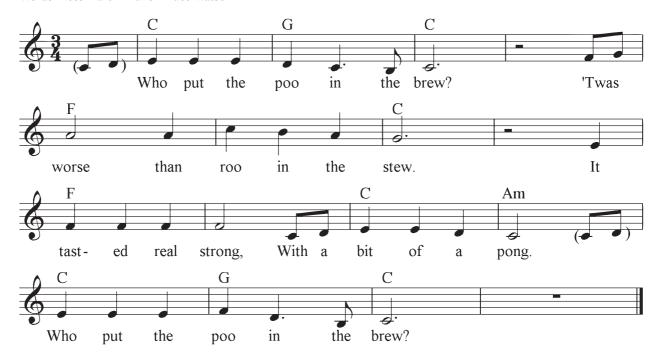
Each turned his eye to the holes he went by —
Expecting down on them to drop;
But not one could he nail, for they'd given leg bail,
Diggers ain't often caught on the hop.
The little word "Joe", which all of you know,
Is a signal that the traps are quite near,
Made them all cut their sticks, and they hooked it like bricks;
"I believe you, my boy — no fear."

Now a tall, ugly trap espied a young chap,
Up the gully cutting like fun,
So he quickly gave chase, but 'twas a hard race —
I assure you the digger could run.
Down a hole he went pop, whilst the bobby on top,
Says, "Just come up," shaking his staff,
"Young man of the Crown, if you want me come down,
For I'm not to be caught with such chaff."

Now some would have thought the sly fox he'd have caught, By lugging him out of the hole;
But this cruster, no fear, quite scorned the idea
Of going underground like a mole,
But wiser by half, he put by his staff,
And as onward he went, said he ——
"When a cove's down a drive, whether dead or alive,
He may stay there till Christmas for me."

270 — Other Music

Words: Ross Kurtz. Tune: Bruce Watson



Who put the poo in the brew? 'twas worse than roo in the stew. It tasted real strong. With a bit of a pong.

To the grounds at the old Cooyal Hall, They invited, 'Come one and come all. Just bring your own mug, A pannikin or jug, For tea will be poured at call'.

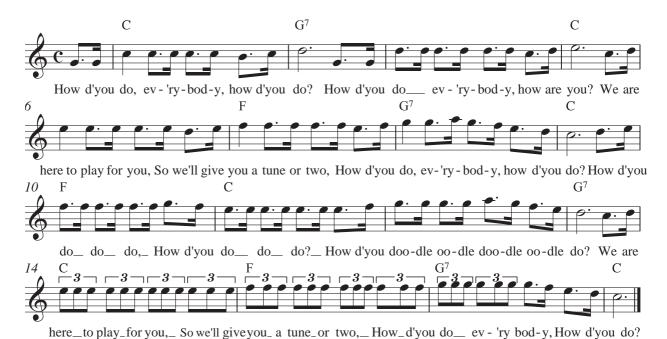
The fire was lit 'round ten, 'neath a four–gallon kerosene tin. Then just on ten thirty, With hands charcoal–dirty, The tea leaves were duly chucked in.

Ray Mahon, it was always his job To brew up the tea for the mob. As hall caretaker, He was a good tea—maker. No person his station would rob.

This night though the tea was polluted 'By some young chaps', they angrily mooted. A dry cowpat was found.
There were plenty around.
The tea was effectively tainted.

REPEAT VERSE 1

A tin whistle version from the Wedderburn Oldtimers. Played in F by The Oldtimers.





The Wedderburn Oldtimers at Box Hill Town Hall, 1983



Campbell Holmes of the Oldtimers, who provided the words

From the Hird Collection, 1890s.



Australia's the land of my childhood and birth, Oft-times I think of its beauty and mirth, With the scenes of my childhood contented I'd be, If a dear faithful heart would just share it with me.

'Tis pleasant to rise at the break of the day, And chase the wild horse in the hills far away, For he dances and prances and snorts in his glee, And is yarded at night by a native like me.

INSTRUMENTAL

How I long to be where the Emu does stray, And the wild native dog calls aloud for his prey, Where the Kangaroo and the Wallaroo and the wombat so rare, Are found with the Bandicoot and the wild Native Bear.

When winter winds whistle and blast the sweet flowers How happy and cheerful we'll then pass the hours, With the friends of our youth in song or in glee, And the dear native girl who will share it with me.

Instrumental

To the barn dance with squeezebox it'll wind up at dawn, After First Set or Lancers, and Polkas till morn, I'll waltz with my sweetheart till the sun lights up dark, Or oft to a corner for a quiet spot to park.

So, give me a hut in my own native land, Or a tent in Australia where the tall gumtrees stand, I don't care how far in the bush it may be, If there's one faithful heart that will share it with me.

Fine (last 4 bars of Instrumental)



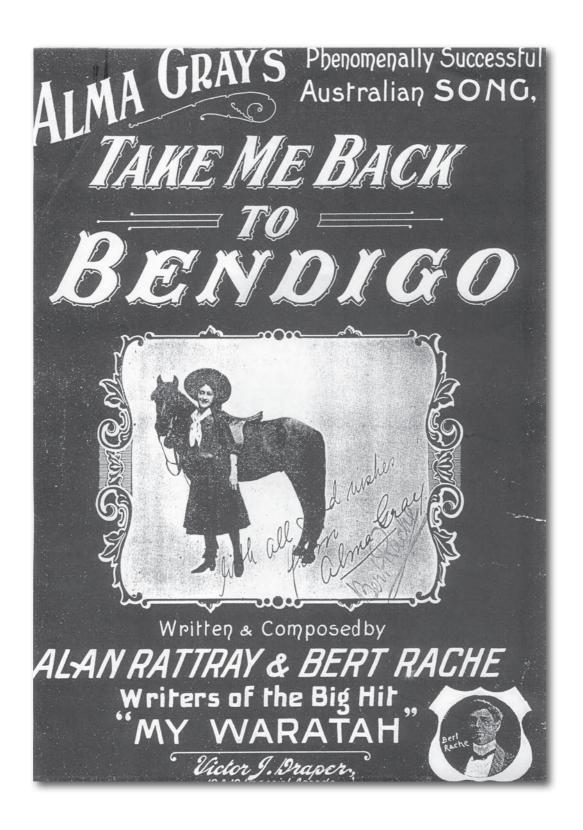
One day in a far off distant land, I thought of my dear old home where the bright sun shines, O'er the deep gold mines, Far across the o-cean's foam I pictured the face of mother dear, That beamed with a love untold, And longed for the day, I could sail right away, Back to the land of gold

CHORUS

Take me back! oh! Won't you take me back, Back once again to Bendigo, Where the men are digging up the golden ground, In the land that I love so. And won't we have a time, Yes! we'll have a happy time, with the dear old pals I know Tink—le tink—le ting, You can hear the shovels ring, Oh! take me back to Bendigo

I still can re-call that old home-stead, the scene of my child-hood's joys, where we'd romp and play 'mong the new-mown hay, How I miss those girls and boys, And now as I brush sad tears away, My heart fills with long-ing pain, And fondly I yearn, For the day I'll return, Back to that land again

CHORUS



Scrumptious Young Gals

A Parody by the Goldfields Colonial Minstrel, Charles Thatcher, to the tune 'Beautiful Girls' and published in 'Goldfield Songs' by Charles Thatcher. It was collected, selected and introduced by Hugh Anderson (Red Rooster Press). This song is arranged and recorded on the 'Music of the Diggings' CD by Dave de Hugard.



Scrumptious young gals, oh, you're togged out so finely, Adorning the diggings so charming and gay:
With your beautiful smiles, oh, you look so divinely,
Whilst lovers crowd round you their homage to pay.
Australia may yield her profuse golden treasure,
And her bright sunny skies shine with radiance too;
But woman alone can afford us real pleasure —
Say what would the gold—fields now be without you.

CHORUS

Scrumptious young gals, oh, you're togged out so finely, Adorning the diggings, so charming and gay; With your beautiful smiles, oh, you look so divinely, And lovers crowd round you their homage to pay Gals, gals, glorious gals, Beautiful, beautiful, beautiful, scrumptious young gals.

Scrumptious young gals, thanks to free emigration, Out to this country for husbands you fly; Mrs. Chisholm we look on with great veneration, Because she's kept up such a constant supply. Five years ago and how dull was this quarter, And how monotonous, too, was the life; The sight of a female then made our mouths water, And only rich diggers could pick up a wife.

CHORUS

Scrumptious young gals, oh, how flash you are growing Quiet print dresses you've laid on the shelf; Wearing rich satins and silks, thereby shewing That each of you thinks no small beer of herself. Balls, and casinos, and concerts frequenting. Still may you flourish so queenly and grand; And ever such charming new pleasures inventing, Grace with your presence this fair golden land.

CHORUS

Words by John Dengate and sung to the tune 'Camooweal Races' or 'Nine Miles From Gundagai'.





If ever you go a travelling, take a trip away down south And when you get to Binalong, Hop out and shut your mouth. For in that town you'll find there's blokes that's fit for anything But if you treat the boys all right, they'll treat you like a king!

There's Smithy from the butcher's shop, a lad that's full of grit And Jonesy from the timber mill She threw a can of s**t. And Billy Weekes from Cutt's store came down to lend a hand And Tommy Reilly laughed so loud and said, Oh I think it's grand!

They shook the shit from Rooney's pub the night they held the ball; They hoisted it on shoulders high and marched up to the hall. They all took up their possies then, by window and by door And at a given signal, boys, they flung it on the floor.

A lady near the window all dressed up in fancy clothes Was waltzing with a squatter when the smell assailed her nose. She thought that she had broken wind and blushed a little bit, But when she saw her bustle, boys, she fainted, screaming, S**t!

The ball it ended early Struth, I can't imagine why; The squatters, they were furious and raised a hue and cry. They could not get a verdict, though they did invoke the law, Now the courthouse bells are ringing and the Binalong boys are singing for the s**t flung on the floor.



John Dengate at Cobargo Folk Festival 2005. Courtesy Bob Bolton

Poetry by Walter P. Keen with music by Joe Slater. By courtesy of Warren Fahey. Sung at the Tivoli Theatre circa 1910.



I roamed the bush one summer's eve, while the wattle trees were blooming And aided by the Myall wood, in a land so sweet perfuming, At sunset, feeling tired, I slept beneath the bowers, And as I dreamt a spirit arose, from out of the flowers, The spirit of Australia, was what it said to me
Oh son of mine I'll show to you your magic native tree.

CHORUS

One branch is called Victoria, the ACT and New South Wales, Then South and West Australia, and the Territory prevails, With Queensland and Tasmania, all rich in mines and ranches, That's federal Australia, the gum tree with six branches.

The spirit said: Then rest not, till your task it is completed, Tis only curs who tell you in childhood they're defeated, That tree is only growing but she will bloom tomorrow, For you can't raise a nation without a little sorrow. Then may each branch united dispel all jealousy, Advance as one Australia – upon that magic tree.

Each branch then grows more branchlets such as Greater Bendigo The Golden City of Federation and where Whipstick Wattles grow A bushland of the mallee fowls and waxflowers so serene Of the old eucy distillers who are still on the scene Each small group makes a nation of which we can be proud So of our special gum tree lets sing praises loud.

This song was sung at the Tivoli Music Hall about 1910 and the words are attributed to Walter P. Keen with music by that old trouper, Joe Sailer. The tune On the Wallaby has been suggested as an alternative for the lyrics by Warren Fahey who unearthed the song in 1979. The gumtree now has eight branches with the addition of Northern Territory and the ACT. A recorded version appears on the 2MBS–FM record Ryder Round Folk, Sydney. Peter Ellis and John Williams updated the song by adding the two territories and an extra verse to include the City of Greater Bendigo and Warren Fahey has recently located the original tune which has been used here.

The Bindiis of Charlton

"Gentle Annie" The Tribune, mid 1950s. Sung to the Yellow Rose of Texas in the key of D. Courtesy of David Hornet.

Ouch! The Bindii of Charlton. Play the devil with you feet, You dare not to do the Charleston Go dancing in the street. They grow in great profusion. There's always some 'to hand' The Bindiis of Charlton. Are the best in all the land.

Don't frolic through the lupins. Don't lay down in the grass, The odds are less than two pins You'll get one ------ It's a farce, Proceed with care and caution. Don't run if you are late. Oh, the Bindiis of Charlton Are the best in all the state.



Oh, the three legged dogs of Charlton, You seen them by the score, Three pads on Terra Firma, And a Bindii in the paw.
The yellow rose of Avoca, Does not grow very tall, And the Bindiis of Charlton, Are the lowest of them all.

Words by Banjo Paterson and music by Christina McPherson, Winton Qld 1895.



Oh! there once was a swagman, camped in a Billabong, Under the shade of a Coolibah tree, And he sang as he looked at his old billy boiling, Who'll come a 'waltzing Matilda with me?

CHORUS

Who'll a come a 'waltzing Matilda my darling, Who'll come a 'waltzing Matilda with me? Waltzing Matilda and leading a waterbag, Who'll come a 'waltzing Matilda with me?

Down came jumbuck to drink at the billabong, Up jumped the swagman and grabbed him with glee, And he said as he put him away in the tucker bag, "You'll come a 'waltzing Matilda with me!"

CHORUS

Down came the squatter a 'riding his thoroughbred Down came the policemen, one, two and three; "Whose is the jumbuck you've got in the tuckerbag? You'll come a 'waltzing Matilda with me."

CHORUS

But the swagman, he up and jumped in the water-hole, Drowning himself by the Coolibah tree, And his ghost may be heard as it sings by the Billabong, Who'll come a 'waltzing Matilda with me.

Along the Road to Gundagai



Along the Road to Bendigo

There's a track winding back
From the camp at Ararat
Along the road to Bendigo
Where the gum trees are growing
Bendigo Creek is flowing
That's where we long to be
Where old Major Crellin
Will drill us no more
We'll sleep on feather beds
That's better than straw
Then back with our packs
To the camp at Ararat
Along the road from Bendigo

(WWII Parody by the late Bob Carr of Bendigo to the tune of Gundagai, collected by John Meredith and Rob Willis)

Wedderburn Football Song

Parody to the tune of Gundagai by Lindsay Holt and collected from Campbell Holmes of Wedderburn Vic. by Peter Ellis.

Come on boys, make a noise, we're the red hot savaloys, We are the boys from Wedderburn, You can pick on all your locals
And bring them to the top
But the Wedderburn boys are coming
They're coming on a hop
Come on boys, make a noise, we're the red hot savaloys, We are the boys from Wedderburn.

Chant:

What do we eat? Kangaroos! How do we eat 'em? Alive!!



Campbell Holmes of the Oldtimers, who provided the words





Frank Lilford



Frank Lilford top right with his three sons in the foreground, Charles, George and John, playing hillbilly music in the 1940s.

Dolly Gray Parody

Extra verse 1, first four lines of 2 and final chorus by John Williams Bendigo 2008

(Chorus)

Good-bye, Dolly, I must leave you, Tho' it breaks my heart to go Something tells me I am needed at the front to fight the foe See the soldier boys are marching, And I can no longer stay Hark! I hear the bugle calling, Good-bye, Dolly Gray! (Chorus from original song)

(1st verse)

Now I have to go away, Dolly Gray
I can no longer stay, Dolly Gray
The bugle's call is clear, I can stay no longer here
The troop ship will be leaving any day
Your love will see me through, Dolly Gray

All the battle's noise and hue, Dolly Gray I will always think of you, until this war is through And we can be together every day.

(2nd Verse)

This war has reached a cease, Dolly Gray

Hear the silence of the peace, Dolly Gray

We have conquered all our fear, but have left good comrades here,

Our cause was right and we have won the day.

I have come back home again, Dolly Gray,

From the land of war and pain, Dolly Gray,

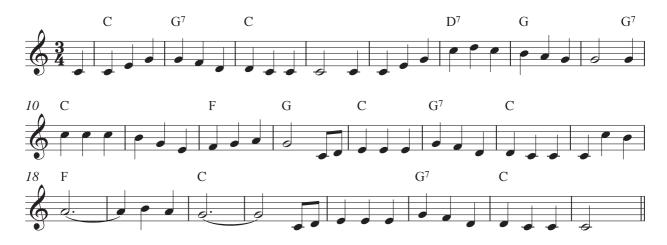
Where the battle's din is awe, and the troop ships show no more, Through that land's troubled shore far away.

(Collected fragment)

(Chorus)

Hello Dolly I am coming, in your arms to rest once more Now no longer am I fighting in that cruel and foreign war Yes your soldier boy is marching and now he's here to stay Hark! I hear the homefires calling and I'll never go away

Frank Lilford's son, John, sent his cousin Clifton Lilford a tape recording of his father Frank playing mouth organ when in his late 80s in the early 1970s, entertaining some children. On this tape he mentions the song Dolly Gray being the new favourite at the time of the Boer War. He says when his brother returned from the Boer War (doesn't say whether George or Joe, but possibly the latter) there was a home welcoming concert held at Kyabram. His brother said that an English soldier in Africa didn't like the words of Dolly Gray with all the dying and killing, and modified the words so that the soldier in the lyrics isn't killed, but returned home to his sweetheart. Frank then plays a little of the tune on his mouth organ and then sings part of the first verse. I (Peter Ellis) included this song on my 'Take Me Back to Bendigo' CD as an historical Boer War snippet. It commences with Frank on his mouth organ and singing, followed by the original words and tune by Emu Creek Bush Band and with several of us singing.



He came over to London and straightaway strode, To army headquarters in Horseferry Road, To see all the bludgers who dodge all the strafe, By getting soft jobs on the headquarters staff. Dinki di, Dinki di,

By getting soft jobs on the headquarters staff.

A lousy lance-corporal said, "Pardon me, please, You've mud on your tunic and blood on your sleeve, You look so disgraceful the people will laugh", Said the lousy lance-corporal on the headquarters staff. Dinki di, Dinki di,

Said the lousy lance-corporal on the headquarters staff.

The digger then shot him a murderous glance; He said: "We're just back from the balls-up in France, Where bullets are flying and comforts few, And brave men are dying for bastards like you." Dinki di, Dinki di, And brave men are dying for bastards like you "We're shelled on the left and we're shelled on the right, We're bombed all the day and we're bombed all the night, And if something don't happen, and that pretty soon, There'll be nobody left in the bloody platoon; Dinki di, dinki di,

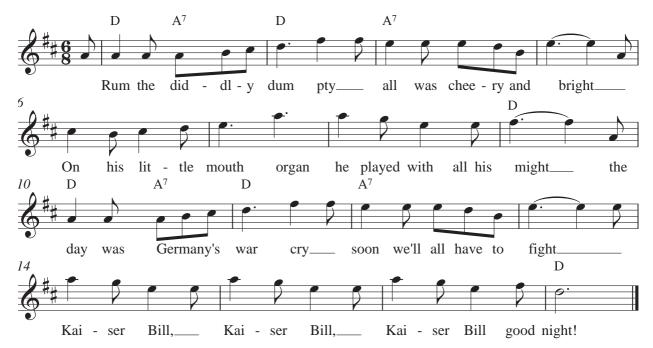
There'll be nobody left in the bloody platoon."

This story soon got to the ears of Lord Gort, Who gave the whole matter a great deal of thought, He awarded the digger a VC and two bars, For giving that corporal a kick up the arse; Dinki di, dinki di, For giving that corporal a kick up the arse.

Dinki Di is a popular Aussie World War I parody, set to the tune Villikens and his Dinah.

Billy Gierisch's Song

Collected from Morrie Gierisch (son of Bill) of Boort Vic. by Peter Ellis and Rob Willis.



Shining on the Cookhouse door

Collected from Bill Case of Mt. Gambier S.A. by Rob Willis. Bill Case sanitised the words by altering s**thouse door to cookhouse door.



I got drunk last night, I got drunk the night before, I'm gonna get drunk tonight if I never get drunk anymore

Oh we don't want no more of your army Gee but I would like to go home

Stars of the evening, beautiful evening stars Stars of the evening, shining on the cookhouse door

Now they give us army biscuits
They say they're mighty fine
One rolled off the table
And it killed a pal of mine
Oh we don't want no more of your army
And that's just why I'd like to go home

Stars of the evening, beautiful evening stars Stars of the evening, shining on the cookhouse door

Now I went to the cookhouse to get a bite to eat And there I saw the cooks a mashing the potatoes with their feet

So that's why I hate the army, Oh gee I'd would love to go home

Stars of the evening, beautiful evening stars Stars of the evening, shining on the cookhouse door

Now they pay us every fortnight, they pay us on the line

They pay us forty dollars and they fine us thirty nine Oh we don't want no more of your army That's why I'd like to go home

Stars of the evening, beautiful evening stars Stars of the evening, shining on the cookhouse door

Now I went to the canteen to get a bottle of grog And all I could get there was a sickly chocolate frog So we are finished with the army And that's why I'd love to go home Stars of the evening, beautiful evening stars Stars of the evening, shining on the cookhouse door

Now they give us chicken, they say it is the best We get the neck and the arse-ole and the officers get the rest

That's why I hate the bloomin' army and that's the reason I'd like to go back home

Now they build us a toilet out in the open air The wind blew up our backsides and it tickled us here and there

No, we are finished with the army, one day I'd like to go home

Stars of the evening, beautiful evening stars Stars of the evening, shining on the cookhouse door Words and Music by Clem Parkinson. Australian Tradition June 1972.



I'll tell you a tale, of which seldom I speak, I once went prospecting at Nariel Creek, While panning the creek bed, the north and the south, A tiny gold filling dropped out of my mouth.

I searched for that filling by morning and noon, When along came Bert Gibson a' whistling a tune, Like an old-time prospector all loaded with gear, A hubcap, a sandwich and a skinful of beer.

He stopped on the spot where my filling came out, He gazed at the creek bed and then gave a shout "Eureka! I've found it. Great riches untold," Then he rushed into town with that wee speck of gold.

And soon in the bar of the Corryong pub Stood a circle of blokes with young Bert at the hub Wide eyed and dishevelled the nugget held high, Bert shouted the drinks and they ran the pub dry.

A grizzled old-timer in stark disbelief, Cried hoarsely, "He's found it – it's Lasseter's Reef," Then two hundred locals with hub caps in hand Went up on that mountain the creek bed they panned.

In the local museum in a burglar-proof case, With Con Klippel's grandpa it holds pride of place, And still in the district the legends abound, Of the young city slicker and the nugget he found.

When Bert tells the story his face fairly glows, And each time he tells it that nugget sure grows, But I ain't had the heart boys to tell him the truth, That fabulous nugget came out of my tooth. Words by Len Dowdle, tune Dinki Di, Australian Tradition, June 1966.



Come all my good fellows, a tale I will tell Of a most recent happening at old Nariel, While travelling through there, I happened to chance On the opening occasion of a grand old-time dance. Dinki-di dinki-di Though I can't say for certain I was just passing by.

An invite was issued to the good folks around And soon all the country was Nariel bound Oh, they came in their thousands and poured in the door, And the final count numbered 200 or more.

Dinki-di, dinki-di

Though I can't say for certain, I was just passing by.

Now, ere long the dance hall was packed full of noise, As they waited for music from Con and the boys; The cakes had been baked, and with lots of hard toil, The floors had been polished with goanna oil.

Dinki-di, dinki-di,

The shine on that floor, boys, would dazzle your eye.

All bowed to their partners and stepped on the floor, Then cried with dismay as they slid through the door, They tumbled down-hill for what seemed like a week, Then landed slap-bang into Nariel Creek,

Dinki-di, dinki-di

The shine on that floor, boys, would dazzle your eye.

The music still playing, had now reached its peak, So the company arose in the bed of the creek, Their courage undaunted and all very wet, They bowed once again, and began the First Set.

Their feet, gripping firm on the ground below, They polkaed around on the old heel and toe, With Lancers, Cotillions, Mazurkas and all, The banks were awash at the Nariel Ball. Dinki-di, dinki-di

Though I can't say for certain, I was just passing by.

One final word lads, ere we bid you farewell It's just a wee hint about old Nariel, Oh, they'll wine you and dine you, and treat you most royal,

So long as you don't mention goanna oil. Dinki-di, dinki-di,

Oh, the shine on that floor, boys, would dazzle your eye.

Words by N. McCann and music by N. McCann, D. De Santi and J. Harpley.



A Night at Daisy Park

Chorus

Play us a tune on your old concertina, they ask young Jimmy McCann.
The dancing begins as he plays his first note, the girls take the men by the hand.
In an old log kitchen at Daisy Park, the evening has just begun.
There'll be singing and dancing for hours to come, and they wish no end to the fun.

Verse 1

The road runs north from Bedgerebong, the sulky runs rough on the track.

They're out for the night for a song and a dance, not sure when they'll be back.

Past Gunning Gap church on the right now they're close, there's excitement in the air.

When you see the tall pines line the road to the house, it's tie-up and straighten your hair.

Verse 2

The folk in the house near the sulky approach, they jump up and rush to the door.

Jim's playing a tune; it's in time with the horse as it trots down the drive in four-four.

They welcome them in and they give them a drink and discuss the past week and such things.

With formalities over they move all the chairs to make plenty of room for the flings.

Verse 3

The Music goes on till the wee tiny hours the kids lie asleep on the floor.

The night's nearly over, the dancing has stopped, their tired feet are too sore.

The wood-stove boils the kettle once more, they sit round and sing an old song.

One last cup of tea 'fore they head on their way back to Bedgerebong.

Neil McCann (Wongawilli Bush Band) discovered that his grandfather, Jim McCann, who died in 1922 was a well known concertina player in the Forbes district of NSW.

After a pilgrimage back to his "roots", Neil wrote this song about a night out for a local farming community.

Up In My Balloon (Castles in the Air)

A Barn dance from the playing of the Wedderburn Oldtimers Orchestra Victoria. This tune is derived from the Scottish 'Castles in the Air'.



Up in my Balloon

Up in a balloon boys, Up in a balloon, All among the little stars, Sailing round the moon, Up in a balloon boys Up in a balloon It's something very jolly To be up in a balloon.

Sitting on the stars
Peering at the moon
Drifting round the Milky Way
And floating by the Southern Cross
Up in a balloon boys,
Up in a balloon,
It's something very jolly
To be up in a balloon.

The Wedderburn Oldtimers play 'Up in my Balloon' for a Barn Dance and Schottische, the original tune however is Castles in the Air and played by Jimmy Shand. The late Daisy Sutton of Wedderburn had the words for 'Up in my Balloon' and with the assistance Daisy's niece Viola Stephenson (nee Sutton) and daughter Lorna Rutter the first half of the chorus was remembered. A search via Google and the National Library's site revealed a Galop and a Schottische of the late 1860s title 'Up in a Balloon'. The tune is different to Castles in the Air, although similar enough for a possible association with Castles in the Air. The words provided for the verse were difficult to match with the Castles in the Air, but the chorus was very close to Daisy's which allowed completion of the section, first half of the Oldtimers' 'Up in my Balloon', or Castles in the Air. Rob Willis found a further listing of words and Schottische tune 'Up in a balloon' on the NLA site and these words were even closer to Daisy's. Interestingly, the Galop and both variants of the Schottische, same tune, have three different composers or arrangers. In 1902 Scott launched a balloon from Antarctica which gained world news, and it is my guess this revived the song, but perhaps shifted across to the better known Castles in the Air tune. The Gay Charmers also play the same tune as the Wedderburn Oldtimers, but know it as 'Sitting on the Stairs'. It's my guess (again); it's 'Sitting on the Stars'. So incorporating that title and a couple of words such as 'drifting' and 'floating' that Viola and Lorna used as distinct from the 'official' words, I made up the following or second section to complete part B of the Oldtimers' tune.

Airs

Patterson's Air

From W.A. Patterson 1955, and adapted by Harry Gardner from TRC 22133/53. From the Wattle Collection, National Library of Australia.



Joe Yates' Slow Six Eight Father's Waltz

Collected from Joe Yates of Sofala NSW, by Mike Martin.



Recitations

Shearing In The Bar

By the late Jack Carr of Eaglehawk, Bendigo Victoria.

Called into the bar there was a bit of a "do" on – I said what's going on here? as the publican he shouted me a beer

It was the Shearers' wind–up at the end of their last run

And the way they were shearing you'd reckon the season had just begun

Shearers, shearers everywhere you couldn't move for wool

You should have been there to watch them shear and listen to them bull

They'd huddle up in the corner bashing each other's ears You cannot hear the music for the whirring of the shears The Ryans and the Burnses, the Evanses were there too All shearing along in harmony never even had a 'blue' No black eyes, no broken noses, no bruise, no torn off skin They never had to call the boys to bring the tarpot in

They must have shore ten thousand just like the barman said They shore more sheep in this flamin' pub than they do in any shed North or south or east or west you will find it's the same As soon as they start drinking mate the gunny's put to shame

Now come on Bruce and Harry I think we'd better go Now this flamin' publican he's got all our dough Go and get Maloney and get our cook Froggy Fred We'd better head back to New South Wales and start another shed

They shore them from the Murray right down to Murphy's Creek They weren't even worried about the thirty—five hour week Then they went to Moulamein, they shore to Castlemaine They turned around and then they shore them all the way back again

There was confusion at the station up there at Moulamein When the cook got full he let the fridge run out of kerosene They found him on the sofa; he was laid out like a log When they opened up the old fridge door he'd got it full of grog

He's hung the meat up in the bag underneath the trees Amongst all the blowflies, he thought that they were bees I've driven two hundred miles to rouse; I said I could eat a flaming horse The cook blurted, I'll have to disappoint you there ain't no second course

Just wait until tomorrow I'll give you all a treat
I'll get some more kerosene and I'll get some more fresh meat
So we went out to the Mulga and shot a big wild pig
It was black and white like a Friesian cow and almost half as big

They had bacon for their breakfast and pork for tea and dinner Instead of getting fatter they were all getting thinner Just to keep them happy then they brought along his daughter But when she made the flamin' tea she made it with bore water

The cook said he's gunna go, somebody called him a so-and-so Now as you know these shearers mate they're just a little crude I can't tell you what they called the cook but you can guess that it was rude They used to say "Who called the cook a b*****d" we'd say "Who called the b*****d a cook" The cook, well he got upset and went to see the boss He said, where the hell do they think they are? Down at the Southern Cross

(meanwhile back at the Camp Hotel Eaglehawk)

I saw them travel near and far
One night I even saw me mates shearing in the bar
Arms outstretched and backs bent low, back and forth the shearers go
It was the night of the shearers' wind—up at the end of their last run
And the way that they were shearing you'd reckon the season had just begun
There was Harry, there was Leo, and the Gunny was there as well
With a glass of beer in front of them they were all cheering away like hell

And the more they drank the harder they shore, the wool was stacked up higher If they shore all those sheep that night they're a flamin' lot of liars They must have shorn two thousand or it was like the barman said They shore more sheep in this pub mate than they do in any shed

North or south, or east or west, you'll find it's the same As soon as they start drinking the gun is put to shame When it was all over they were all a lot of wrecks The publican he shore the best, he shore them of their cheques

But if you want your sheep shorn mate and you want 'em done real well Eaglehawk is the place to come to the bar of the Camp Hotel Now think of the poor publican when he got up next day He had to get some help to sweep the wool and the bull away

Shears don't go click any more they just go whirr And it's here in the bar the Camp Hotel you'll get a bit of a stir As for your sheep mate! whether you live near or far Just bring them down to Eaglehawk; we'll shear them in the bar

Gunny is the Gun Shearer — the top shearer, compare with Ringer, the fastest shearer

HOW "DINNY" KICKED THE

GOAL!

(By SPOKESHAVE) 1926

'Twas on the Charlton football ground, A momorable day,, When the home team met a Woosang push

Supremacy to essay,

The C's were captained by our jack, The W's by J. McGurk:

Both teams truly looked tres bon, And fit for any work.

The public, too, turned out galore,

All eager for the fun; And when the central 'tub the flure' This dinkim game begun.

The teams were brought up into line," All ages up to sinty;

Some fat -- some thin -- some extra fine, But all of them quite snifty.

The toss was won from little Jack From J. McGurk, the bold;

And in a trice he placed his pack, like sheep within a fald.

The ball was bounced -- a rush was made By n. McGurk and Kelly;

A major point was then essayed, But was stopped by Dinny's back.

The oval carried here and there, Bustled o'er the field;

Al striving hard to do his share, But neither team would yield.

Backwards and forwards, in and out, West Morris, Ives and Day;

With Ainley and Hayer trying to rout, But could not hold the sway.

Williams, Cane, Custance, too, All eager for the fray, Passed on the oval to The Dow,

Who quickly found the clay.

When N. McGurb and A. McGrath,
Well backed by Powers and Parry,
Carried the ball from quite afar,
And found it would not tarry.

Half time came on -- spell-ok was rung, The warriors took a rest;

Doughty tales were told -- brave deeds sung, But Arundell's was the best.

Guilmore, Lynas and our only Ab., Looked none the worse of wear;

Billy Williams got a shooting stab In his off side pin, result, another player.

Out on the ruck Bill Cossar tried a run, But did not get too far;

All owing 'praps to that current bun, And the swig from out the jar.

Bob Ainn spurring on the wing, Quickly came to grief,

(Bunched up) -- a few heard angles sing. Stiff, sore, the bell -- Ok, relief.

Last quarter with goals to snare, Wind gone but spirit good and brave, Hogan's drop bick: Ok, boys beware,

Get round the posts the goal to save. "Pink" Stewart, Taylor and Paterson (Jim)

Did yeoman's service for their side; Countered by Mc4 & McD, played with vim Truly served to turn the tide.

The Woosang boys (?) all on the ga, With Dinny on the wing:

Ibs. Maynard flitting to and fro, Waiting for anything.

Out of the scramble :- many down, Dinny too poor soul;

A "free" to him -- yells from the town, That's how Dinny bicked the goal

This copy by courtesy of David Hornet is from a 1926 Charlton (Vic.) newsletter.

294 — Other Music

The Waltz, The Polka and other kinds of Dance Music

This copy by courtesy of David Hornet is from a 1926 Charlton (Vic.) newsletter.

Index

Α

Adaptation of tunes 7 Adelaide Kreuz Polka, The 202 Agnes Corry 97, 130, 167 Airs 291 Fathers Waltz 291 Joe Yates' Slow Six Eight 291 Patterson's Air 291 Alan Musgrove 38 Allen Semmens 42, 115, 197, 208, 209, 262, 263 Allen Semmens' Polka 197 Allen Semmens' Set Tune. See Mr. Semmens' Set Tune 42 Albert Rogers Lancers Tune 227 Alberts Waltz 96 Albury Ram, The 179 Alf Howe 227, 228 Alf Johns 134 Alf Johns' Barn Dance 138 Alf Radunz 42, 51, 80, 175, 180, 181 Alf Radunz's Two Step 180 Alf Radunz's 'What Would You Do If The Billy Boiled Over?' No. 1 42 Alf Radunz's 'What Would You Do If The Billy Boiled Over No. 2 51 A Life on the Ocean Wave 242 A Little Boy Called Tapps 145 All At Home Galop 170 All by Yourself in the Moonlight 137 Alley Cat Maxina 158 All the Way to Bendigo On The Back of Daddio 146 All Together Now Schottische 131 Along the Road to Bendigo 281 Along the Road to Gundagai 281 An Der Spree Berlin Polka 206 Andy Beausang's Schottische 126 Andy Rodoni 32, 36, 37 Andy Rodoni's Set Tunes 32 Last September Father Piggle Nor 32 Le A Le A La 32 Wa La Wop A Ping 32 A Night at Daisy Park 288 Anne Conway 250, 251 Annie Shaw's Tune 81 Another Fall of Rain 137 Any Rags Barn Dance 140 Armatree Brown Jug Polka 217 Arthur Bowley 61, 133 Arthur Byatt 36, 122, 132 Arthur Byatt's Schottische 132

Ask Old Brown to Tea, Elma's version 195 Ask Old Brown to Tea, Nariel Dance version 205 A Starry Night for a Ramble 86 Athol Highlanders, The 186 Aunty Doris' Schottische 135 Aunty Mary 5, 51

B

Babes In The Wood Varsoviana 114 Backblock Shearer, The 236 Banks of the Condamine 246 Barn Dance Quadrille New Old Bush Barn Quadrille 143 Old Bush Barn Quadrille 143 Barn Dances 131 - 137 Alf Johns' Barn Dance 138 Another Fall of Rain 137 Any Rags Barn Dance 140 Four Sisters' Barn Dance 142 How do you do Schottische 142 Hughie's Barn Dance 139 Misery Farm 141 My Dreams are Getting Better all the Time 140 Nancy Till 139 Old Father Thames 141 Old Rustic Bridge By The Mill, The Policeman's Holiday 141 Spanish Cavalier, The 138 Sutton Grange Barn Dance 137 Up In My Balloon 138 Barren Rocks O' Aden, The 26, 33 Battlers of the Bush 256 Bell Bottom Trousers 55 Bells of St. Mary's Maxina, The 157 Ben Davey's Set Tune 27 Berlin Polka 200, 205, 206, 207 Ask Old Brown to Tea, Nariel Dance version 205 Berlin Polka (An der Spree) 206 Knees Up Mother Brown Berlin Polka 205 Berlin Polka (An der Spree) 206, 207 Berlin Polka (Ernie James). See Ernie James Berlin Polka (Kreuz) 199 Berlin Schottische 148, 149 Berlin Schottische, Les Moreland's version 148 Daisy's Berlin Schottische 149 German Schottische (Berlin) 148 Berrimal Polka, The 198 Berrimal Schottische, The 146 Berrimal Set Tune, The 46

Berrimal Waltz 63

Bert Bretz's Heel & Toe Polka 208

Bert Jamieson 4, 26, 27, 39, 41, 134, 151, 192, 212, 227, 228 Bert Jamieson's 1st Fig Lancers 'Dad's Tune' 227 Bert Jamieson's 3 part composite of My Mother Said & So Early In The Morning 212 Bert Jamieson's 3rd Fig Lancers tune 41 Bert Jamieson's Beaut Set Tune 48 Bert Jamieson's Fig 5 Lancers 'Ben Davey's Set Tune' 27 Bert Jamieson's Polka 192 Bert Jamieson's Schottische 134 Beulah Land Polka Mazurka 102 Bill Case 87, 220, 221 Bill Case's Dream 87 Bill Cooper 122, 160, 192, 195, 212, 213, Bill Cooper's Polka (Peter Ellis 3 hop version) 195, 212 Bill Daniel's Waltz (Dad's Tune) 88 Bill Gilbert's First Set Tune 245 Bill McCoy's Set Tune 37 Bill McGlashan 4, 11, 40, 59, 96, 99, 110, 114, 150, 220 Bill McGlashan's Highland Schottische 150 Bill McGlashan's Polka Mazurka No. 1 99 Bill McGlashan's Polka Mazurka No. 2 99 Bill McGlashan's Varsoviana 114 Bill O'Rourke 42 Billy Gierisch's Song 284 Binalong Ball 1913, The 277 Bindiis of Charlton, The 279 Black Cat Piddled in the White Cat's Eye, The 38 Blewitt's Jigg 53 Bob in the Washhouse Hornpipe 162 Bonnie Kate 16 Bonnie Lass O' Bon Accord 25 Boomerang Hornpipe, The 160 Boozing 248, 249 Boston 44 Boughton Waltz, The 62 Boxer's Creek Reel 19 Boyne Hunt Reel, The 19 Bridge of Lodi Hornpipe 159 Brown Jug Polkas (Heel & Toe) 215 Armatree Brown Jug Polka 217 Jenny Lind Polka (3 part) 216 Joan Martin's Little Brown Jug Polka (3 part) 216 Little Brown Jug 215, 216 Little Brown Jug Harry McQueen's version 215 Pat a Cake Polka 215 Tell Me Ma 217 Bruce Watson 258, 268, 269, 271 Bullfrog Hop, The 181 Bull Ring. See Stockyards, 238 Bunjil's Jaara People 250

Arthur Byatt's Set Tune 36

Con Klippel's Gypsy Tap 184 Bush Dance and Music Club of Bendigo Irish Lilt, The 51 Con Klippel's 'Mad as Rabbits' 17 3, 231, 255 Irish Washerwoman - squeezebox Bush Lancers 227 Corry's Polka Mazurka 97 version 50 Albert Rogers Lancers Tune 227 Cosgrove's Schottische 135 Double Sir Roger de Coverley 55 Bert Jamieson's 1st Fig Lancers 'Dad's Cotillion 208 Bell Bottom Trousers 55 Tune' 227 Couples Dance Music 59 Paddy Godden's Comin' Thro' The Coventry Carol 57 Colin Charlton 3rd Fig Lancers Tune Rye 55 Cross of the South, The 234 Rocky Road To Dublin, The 55 Cunnamulla Stocking Jig 229 Crow & Fox Galop, The 171 Sir Roger de Coverley 55 Dad's Tune or Frank Thompson's Cunnamulla Stocking Jig 229 Doug Daniel's Schottische 135 Down Under Lancers 234, 235, 236, 237, Lancers Tune. 233 George Yerbury's Set Tune 230 238, 239, 240 I Threw More Whitewash Over The Along the Road to Gundagai 237 I) Old Woman Than I Did Over The Backblock Shearer, The 236 Garden Wall 232 Catalpa, The 236 I Want Some Money 228 Click Go the Shears 237 Jim Lynch's Set Tune 230 Daddy's Schottische. See Sid Lunt's or Croajingolong 238 Joe Comini's Set Tune No 2 228 Daddy's Schottische, 129 Cross of the South, The 234 Kath McCaughey's Maypole Polka Daddy wants to sell me to the Brewery 86 Drover's Dream, The 235 Dad's Tune or Bert Jamieson's 1st Fig. Give me a Home among the Gum Lester Thompon's Lancers Tune 232 Lancers 227 Trees 240 Dad's Tune or Frank Thompson's Paddy Godden's Lancers Tune 229 Maggie Maggie May 235 Butterfly Redowa 106 Lancers Tune. 233 On the Shores of Botany Bay 237 Daisy's Berlin Schottische 149 Ten Thousand Miles Away 238 Daisy's Schottische 133 Waltzing Matilda (Buderim version) Daisy's Set Tune (Figure 5 Lancers) 35 Daisy's Tune (Polka Mazurka) 97 Waltzing Matilda (Cowan version) 234 Daisy Sutton 11, 35, 39, 51, 65, 97, 106, Where the Dog Sits on the Tuckerbox 110, 111, 116, 133, 149, 175 Campbell Holmes 272, 281 Daisy's Waltz of Vienna 116 Wild Colonial Boy, The 239 Can't You Dance The Polka 198 Dance Time 4 Drops of Brandy 54 Cape Barren Schottische, The 126 Dancing Fairy Redowa 108 Drover's Dream, The 235 Carinya Waltz 85 Dancing Pennies 70 Castles in the Air 138, 290 Dancing Pennies, The 225 Catalpa, The 236 Dan O'Grady's Hack. See Ma Seal's 'Dan E O'Grady's Hack', 185 Cecil Teagh 26 Charlie Batchelor 4, 9, 28, 39, 47, 82, 110, Dashing Steed Galop 171 Dave Barkla's Schottische 131 122, 125, 131, 245 Dave Mathias 214 Charlie Batchelor's Schottisches. See The Eb Wren 159, 162 David Teis 243 Eb Wren's Hornpipe 162 Queer Fella's Schottische, Loge & Vivy's Schottische and Harry's David Teis' Lancers' Tune No 1 241 Echuca Waltz, The 78 Favourite Schottische 121, 127 David Teis' Lancers' Tune No 2 242 Ehren On The Rhine 76 Charlie Kyle's Set Tune No. 1 49 Ehren On The Rhine Three Step 178 Dawson, Edie and Paddy 40 Charlie Kyle's Set Tune No. 3 48 Dick's Maggot 57 Eileen McCoy 15, 38, 59, 73, 75 Dinki Di 284 Eileen McCoy's Spanish Waltz 75 Cheer Up Jack 28 Cheshire Rounds 56 Dolly Gray Parody 282 Eleonora Bella 67 Dolly's Redowa 107 Clementine 95, 97 Elma Ross 4, 7, 10, 12, 96, 98, 110, 114, Clem O'Neal's Schottische 131 Don Roberts 77, 79 115, 139, 175, 176, 190, 191, 195 Don Roberts' German Waltz No.1 79 Click Go the Shears 237 Elma's Polka 195 Don Roberts' German Waltz No 2 79 Cling Gervasoni 67 Elma's Two-Step 176 Cling's Waltz 67 Don Roberts' German Waltz No 3 79 Elma's Varsoviana 115 Cock o' the North (Aunty Mary) -Don Steward's Schottische 130 Emu Creek Bush Band, The 11, 13, 82, squeezebox version 51 Dooley's Chain 28 106, 159, 168, 182, 190, 252, 253, 266 Colin Charlton 16, 20, 21, 229 Dooley's Polka 199 Emu Creek Progress Association Dance, Colin Charlton 3rd Fig Lancers Tune 229 Dos Radecker's German Polka 196 The 252 Colin Charlton's Reel 20 Double jigs 50 Ernie James 181, 205, 206 Come Back Pat to Your Irish Girl 146 Alf Radunz's 'What Would You Do If Ernie James Berlin Polka (Kreuz) 205

The Billy Boiled Over No. 2' 51

Cock o' the North (Aunty Mary) -

Humours of Donnybrook, The 50

squeezebox version 51

Haste to the Wedding 50

205, 220

Conjewai Polka 209

Come up over the Garden Wall 84

Con Klippel 16, 17, 30, 181, 184, 200,

Coming Down the Mountain 22

Ern Potter's Veleta Waltz. See The Old

Veleta Waltz 87

Eucy Cutter's Spree, The 254

F	George Cadman's One-Step. See Nariel	96, 99, 100, 110, 114, 120, 122, 123,
	Set Tune 30	127, 128, 150, 151, 156, 157, 158, 159,
	George Verbury's Set Type 230	163, 175, 176, 181, 182, 190, 192, 196,
Father's Waltz 291	George Yerbury's Set Tune 230 German Mask Ball, The 190	210, 213, 215, 220, 222, 228 Harry McQueen's 3rd Fig. of Prince
First Love Redowa 107	German Polka. See Dos Radecker's	Imperials 31
First of May,The 19	German Polka 190	Harry McQueen's Highland Schottische
Four Sisters' Barn Dance 142	German Schottisch 121	150
Four Sisters' Barn Dance 142	German Schottische (Berlin) 148	Harry McQueen's March in D.
How do you do Schottische 142 Foxhunter's Jig 54	German Waltz. See Don Roberts'	See Guildford Orchestra's March In
Foxtrot. See Slow Foxtrot 218	German Waltz, 77	D, 176 - 177
Frank Bourke 59, 60, 61, 175, 181, 184	Gervasoni Polka Mazurka 98	Harry McQueen's Maxina (Nightbirds)
Frank Collins' Second Reel 20	Gervasoni Schottische No. 1 128	156
Frank Lilford 71, 74, 282	Gervasoni Schottische No.2 128	Harry McQueen's Polka Mazurka 96
Frank McNiece's Varsoviana 115	Gervasoni Waltzes 67	Harry McQueen's Sweet Molly O'Brien
Frank Thompson 15, 26, 46, 47, 73, 209,	No1 - Cling's Waltz or Eleonora Bella	27
232, 233	67	Harry McQueen's Two Schottisches 123
Frank Thompson's Lancers Tune (Dad's	No 2 67	Harry McQueen's Two Step 175
Tune) 233	No 3 68	Harry McQueen's Two Veleta Waltzes 91
Fred Holland 102, 124, 125	No. 4 68 No.5 69	Harry Reeve's Waltz 89
Fred Holland's Mudgee Schottische 124	No. 6 Shaver Ramsay's Waltz 69	Harry's Favourite 'Shotease' 131 Harum Scarum Galop 171
Freemantle Station Varsoviana 118	Gipsy (Tangoette), The 219	Haste to the Wedding 50
Fritz Schick's Waltz 80	Girls Of Ivory 188	Haymaking 52
Frog Puddles 176	Glow Worm Gavotte, The 167	Hazelwood, Prop and Maureen 77
	God Bless You & Bugger Me.	Helena Polka 243
	See McGlashan's 1st figure of the First	Henry's Waltz 80
G	Set, 33	Hen's Reel 21
u	Golden Stream Varsoviana, The 113	He Played His Ukulele 213
	Golden Valley Alberts (north Tasmania)	He Played His Ukulele As The Ship Went
Gabrielle's Waltz 85	34	Down 212
Galops 168, 170	Goodbye My Bluebell 75	Herb Gimbert's Jig 245
All At Home Galop 170	Goodbye Tipperary 38	Herr Schmidt 217
Crow & Fox Galop, The 171	Goulburn Days Waltz Mazurka 105	Hesitation Waltz 93
Dashing Steed Galop 171	Grandfather's Clock 122	Heyken's Ständchen Serenade 185
Harum Scarum Galop 171	Grandfather's 'Under the Willows' 89	Highland Schottische, The 150
Humpty Dumpty Galop 169	Grandma Klippel's Schottische 132	Bill McGlashan's Highland Schottische
Just Jolly Galop 170	Grand March or Polonaise, The 191	150
Rifle Galop 172	Garibaldi's March 191	Harry McQueen's Highland
Skedaddle Galop 172	Ma Seal's 'Dan O'Grady's Hack' 191	Schottische 150 Kafoozalum 151
Gardener's Reel. See Joe Yates Gardener's	Sultan's Grand March, The 191 Guildford Orchestra's March In D 182	Keel Row 150
Reel, 18	Gum Tree with Six Branches, The 278	Loudon's Bonnie Woods & Braes 151
Garibaldi's March 191	Gundy's 3rd Fig Alberts (Daisy) 41	Moneymusk 151
Garibaldi's March Waltz 120	Gundy's Waltz 70	Highland Whiskey 25
Garybaldy's March Waltz 120	Gypsy Tap 182	Hi Ho The Merrio! 37
Gavotte by Daniel Gottlob Türk 164 Gavottes 164	Con Klippel's Gypsy Tap 184	Hilarity 221
Gavottes 104 Gavotte by Daniel Gottlob Türk 164	Guildford Orchestra's March In D	Hole in the Wall, The 57
Glow Worm Gavotte, The 167	182	Homeflowers Polka Mazurka 98
Italian Gavotte 165		Home Sweet Home 121
Rendezvous Gavotte 165		Hornpipes 159
To a Miniature 166	11	Bob in the Washhouse Hornpipe 162
Wedgewood Blue Gavotte 164	Н	Boomerang Hornpipe, The 160
Gay Charmers, The 10, 26, 43, 59, 60, 94,		Bridge of Lodi Hornpipe 159
97, 103, 122, 153, 158, 222		Eb Wren's Hornpipe 162
Gay Charmers' Set Tune 43	Harry Cotter 163	Harry Cotter's Hornpipe 163
Gay Charmers' Swing Waltz 60	Harry Cotter's Hornpipe 163	James Goulding's Hornpipe 160
Gay Gordons 185, 186	Harry Gardner 9, 13, 16, 23, 30, 31, 45,	Manchester Hornpipe, The 163
Heyken's Ständchen Serenade 185	67, 68, 95, 153, 156, 163, 187, 191,	How Dinny Kicked the Goal 294
The Athol Highlanders 186	256, 291 Harry McQueen 4 11 12 26 27 31 33	How do you do Schottische 142, 272
George Barlow's Schottische 127	Harry McQueen 4, 11, 12, 26, 27, 31, 33, 39, 40, 43, 59, 65, 66, 70, 74, 91, 92	Hughie's Barn Dance 139
George Barlow's Waltz 82	39, 40, 43, 59, 65, 66, 70, 74, 91, 92,	Humours of Donnybrook, The 50

Humpty Dumpty Galop 169 Jim Moir 25, 172 Down Under Lancers fig. 1 234 Hungarian Schottisch, The 122 Jim Wilkinson's Set Tune 245 Pine Mountain Lancers (Qld) 241 Hussars Quadrille 164 Jive 225 Lapland 222 Shortnin' Bread 225 Last September Father Piggle Nor 32 Joan Martin's Little Brown Jug Polka (3 Lauriston Lads Waltz Mazurka 104 Le A Le A La 32 part) 216 Joe Bell's Waltz 84 Leaving Tipperary. See Goodbye Joe Cashmere 4, 16, 18, 19, 39, 159, 160, Tipperary, 38 Leo Donohue 34, 36, 41, 70 If You Were The Only Girl In The World Joe Comini 31, 228 Leo Donohue's 2nd Alberts 34 (20 bar Maxina) 156 Joe Comini's Set Tune No. 1 31 Lester Thompon's Lancers Tune 232 I'm Not a Toff, Just a Girl from the Bush Joe Comini's Set Tune No 2 228 Lester Thompson 117, 232 Joe Yates 4, 16, 18, 19, 39 Let's Have A Little Fun With Gertie 160 Ireland Over Here 260 Joe Yates Gardener's Reel 18 Lilli Marlene 144 Irish Lilt, The 51 Joe Yates' Slow Six Eight 291 Lindsay Holt 11, 12, 139 Irish Washerwoman 15, 39 John Dengate 277 Lionel Collison 11, 75, 76, 175 Irish Washerwoman - squeezebox version John McKinnon 24, 124 Little Black Shoe Varsoviana. See Shoe John McKinnon's Father's Strathspeys 24 Black Varsoviana (Little Black Shoe), Isle of Capri (Tangoette), The 219 Johnny Boughton's Varsoviana 115 Isle of Inisfree, The 224 John Stephen of Chance Inn 24 Little Black Shoe Waltz 80 Italian Gavotte 165 John Warne 201 Little Boy Called Tapps, A 145 Italian Skies Varsoviana 117 John Warne's Heel & Toe Polka 201 Little Brown Jug 215, 217 I Threw More Whitewash Over The Old Little Brown Jug Harry McQueen's Just Jolly Galop 170 Woman Than I Did Over The Garden version 215 Wall 232 Little River Varsoviana 119 I Want Some Money 228 Little Robin Hood Barcarolle 241 K Loge & Vivy's Schottische 125 Lola Montez 211 Lola Montez Polka 211 Kafoozalum 151 Loong 267 Kapunda Rifle Schottische, The 129 Lost Jig, The 47 Karl Hermann's Country Dance 53 Loudon's Bonnie Woods & Braes 151 Jack Condon 10, 11, 127, 128, 175 Kath McCaughey's Maypole Polka 230 Katia St. Bernard Waltz 61 Jack Cumming's Veleta Waltz. See The Old Veleta Waltz 87 Keel Row, The 150 M Jack Dawson's Set Tune 49 Keith Klippel 17, 30, 59, 75, 76, 85, 132, Jack Guthridge's Waltz Mazurka 105 133, 142 Jack Heagney 42, 50, 62, 64, 75, 76, 99, King Pippin Polka 213 151, 220, 221 Knees Up Mother Brown Berlin Polka Ma Dalley's Eucalyptus Still 257 Jack Heagney's Set Tune 'Bill O'Rourke' Mad as Rabbits 17 42 Knightsbridge, The. See Ron McNally's Madge Everard 84, 100, 114, 116, 200, Jack & Marie's Waltz 62 Two Step, 174 Jack's Waltz 81 Kreuz Polka 200, 202, 203, 204 Madge Everard's Princess Polka 200 James Goulding's Hornpipe 160 Adelaide Kreuz Polka, The 202 Madge Everard's Varsoviana 116 James Goulding's Jigg 53 Ernie James Berlin Polka (Kreuz) 205 Maggie Maggie May 235 James Goulding's Reel 21 Kreuz Polka 203 Manchester Galop, The 187 Jane's Schottische 152 Ma Seal's Kreuz Polka No. 1 204 Girls Of Ivory 188 Jazz Dances, The 220 Ma Seal's Kreuz Polka No.2 204 McGinty's Meal and Ale 187 Jazz Waltz. See Modern Waltz, 90 Ma Seal's Kreuz Polka No. 3 204 Ring The Bell Watchman 188 Jenny Lind Polka (3 part) 216 Winifred Kreuz Polka 203 The Manchester Galop 187 Jenny Lind Varsoviana 111 Manchester Hornpipe, The 163 Kristina Waltz or Oslo Waltz 74 Jenny's Bawbee 23 Kuraca Polka, The 198 Marches 168, 190 Jericho Road, The 224 Kurting Waltz, The 71 Garibaldi's March 191 Jig, The 39 Grand March or Polonaise, The 191 Jim Harrison 83, 200, 201, 255 Guildford Orchestra's March In D Jim Harrison's Princess Polka 200 Jim Harrison's Waltz No. 1 83 Ma Seal's 'Dan O'Grady's Hack' 191 Jim Harrison's Waltz No. 2 83 Rataplan Two Step or March 177 Jim Harrison's Waltz No. 3 83 Washington Post, The 173 Jim Hibberson 145, 146 Lady Banbury's Hornpipe 57 March in D. See Guildford Orchestra's Jim Lynch's Set Tune 230 Lancers 227 March In D, 174

Bush Lancers Fig 1 227

Jim McQueen's Veleta Waltz 92

Marie Allman 62

Marie Heagney. See Marie Allman	Mildura Waltz, The 78	Old Time Dances 153
Marquis of Huntly, The 24	The Mill Belongs To Sandy 30	Oldtimers' Two Step, The 175
Mary Curtis 97, 103	Misery Farm 141	Old Veleta Waltz, The (Ern Potter's or
Mary Curtis' Polka Mazurka 103	Modern Waltz (Jazz Waltz) 94	Jack Cumming's Old Veleta Waltz) 91
Mary Curtis' Varsoviana 103	Moneymusk 24, 151	Ollie Hartland 257
Mary Dixon 53	Moonan Flat Set Tune 28	Ollie Watt's Schottische 133
Mary Hamilton of Auchencruive 25	Moonwinks Polka Mazurka 100	Omeo 223
Ma Seal 4, 16, 17, 39, 45, 59, 66, 104, 115,	Morrie Gierisch 222	On Board Waltz 73
190, 191, 204	Mr Beveridge's Maggot 56	One Step 221
Ma Seal's 'Bonnie Kate' 16	Mrs. Adam's Hornpipe 21	Hilarity 221
Ma Seal's 'Dan O'Grady's Hack' 191	Mrs Bourke 33, 50, 53, 55, 121, 198	Lapland 222
Ma Seal's Kreuz Polka No. 1 204	Mrs. Bourke's Polka Mazurka 100	My Picador 222
Ma Seal's Kreuz Polka No.2 204	Mrs Bourke's Set Tune 33	Omeo 223
Ma Seal's Kreuz Polka No. 3 204	Mr. Semmens' Set Tune 42	Wodonga (Quickstep) 223
Ma Seal's 'Mrs McLeod's Reel' 17	Mrs McLeod's Reel 17	Only A Pansy Blossum 76
Ma Seal's Polonaise. See Ma Seal's 'Dan	Mrs McNamara's Schottische 132	Original German Schottisch, The 121
O'Grady's Hack', 185	Mudgee Schottische 124	Original Swedish Varsoviana 110
Ma Seal's Polonaise Waltz 66	Mudgee Waltz 82	Orley Benson's Stockyards Tune 244
Ma Seal's Set Tune 45	My Dreams are Getting Better all the	The Orotaba Waltz 82
Ma Seal's Varsoviana No.1 115	Time 140	Oslo Waltz. See Kristina Waltz or Oslo
Ma Seal's Waltz Mazurka 104	My Home Girl 72, 73	Waltz, 72
Maureen Heazlewood 13, 77	My Mother Said 197	
Maurie Gervasoni 29, 67, 68, 69, 98, 128,	My Picador 222	
191	My Polly 76	_
Maurie Gervasoni's Set Tunes 29		Р
No. 1 29		•
No. 2 29		
Maurie Gervasoni's Waltzes.	N	Paddy Dawson's 2nd. Figure Alberts 40
See Gervasoni Waltzes, 65 - 67		Paddy Godden 54, 55, 229, 244
Maxina, The 154, 155		Paddy Godden's Comin' Thro' The Rye
Alley Cat Maxina 158	Nancy Till 139	55
Bells of St. Mary's Maxina, The 157	Nariel Princess Polka 200	Paddy Godden's Lancers Tune 229
Harry McQueen's Maxina (Nightbirds)	Nariel Set Tune (George Cadman's One-	Paddy Godden's Set Tune - You are a Fine
156	Step) 30	Young Man 244
If You Were The Only Girl In The	Ned Kelly 262, 263	Pat a Cake Polka 215
World (20 bar Maxina) 156	Ned Kelly Song 262	Patterson's Air 291
Old Folks at Home Maxina 157	Nelly Schottische 134	Peanut Set 258
Waltzing Matilda Maxina 155	Neville Simpson 76, 119, 132, 142, 200	Peter Sutton 122, 125, 126, 144, 196
You Were Only Fooling Maxina 158	New Old Bush Barn Quadrille 143	Pierre's Hesitation Waltz 93
Max Orchard's Waltz 65	New Vogue Sequence Dances 153	Pine Mountain Lancers (Qld) 241, 242,
Maypole Polka. See Kath McCaughey's	Nightbirds Maxina. See Harry McQueen's	243
Maypole Polka, 224	Maxina (Nightbirds), 150	Fig 1 Little Robin Hood Barcarolle
Mazurkas 95	Night of Love Hesitation Waltz 93	241
McGinty's Meal and Ale 187		Fig 2 David Teis' Lancers' Tune No
McGlashan's 1st figure of the First Set 33		1 241
McGlashan's 1st Figure of the Royal Irish	0	Fig 3 - A Life on the Ocean Wave 242
40	Ü	Fig 4 David Teis' Lancers' Tune No
McGlashan's 3rd Figure of the First Set		2 242
43		Fig 5 - Helena Polka 243
McGlashan's 4th figure of the Alberts 15	Oh Give Me a Hut 273	Policeman's Holiday 141
McGlashan's Schottische 123	Old Bullock Dray, The 146	Polka, The 192
McGlashan's Two Polkas 196	Old Bush Barn Quadrille 143	Allen Semmens' Polka 197
McGregor's Hornpipe. See The	Old Bush Dance, The 268	Berlin Polka 205
Manchester Hornpipe, 152	Old Father Thames 141	Berrimal Polka, The 198
Me and My True Love Polka 196	Old Folks at Home Maxina 157	Bert Jamieson's Polka 192
Melba Way Waltz Mazurka 105	Old Polka Mazurka, The 98	Bill Cooper's Polka (Peter Ellis 3 hop
The Melbourne Polka 208	Old Rustic Bridge By The Mill, The 140	version) 195
Merry Makers' Varsoviana 114	Old Schoolmaster, The 20	Can't You Dance The Polka 198
Mick Pilley 18	Old Set (Ernie Wells), The 244	Dooley's Polka 199
Mick Pilley's Schottische No. 1 136	Old Swing Waltz, The 60	Dos Radecker's German Polka 196
Mick Pilley's Schottische No. 2 136	Old Tap Dance, The 161	Elma's Polka 195
Mick Pilley's Schottische No. 3 136	Old Time Dance Band, The 9	Kuraca Polka, The 198

McGlashan's Two Polkas 196	A Little Boy Called Tapps 145	References 8
Me and My True Love Polka 196	All the Way to Bendigo On The Back	Reg Anning's Set Tune 33
My Mother Said 197	of Daddio 146	Rendezvous Gavotte 165
Pen and Ink 193	Berrimal Schottische, The 146	Rick Garrick 104, 105, 120, 143, 145
See-Saw Polka 195	Come Back Pat to Your Irish Girl 146	Ride A Cock Horse to Banbury Cross -
So Early in the Morning 197	Lilli Marlene 144	Dad's version 47
Sydney Polka, The 199	Old Bullock Dray, The 146	Rifle Galop 172
Polka Cotillion 212	Polly Said She Loves Me 147	Ring The Bell Watchman 188
Bert Jamieson's 3 part composite of	Tripping it Lightly 147	Ring the Bell Watchman Waltz 71
My Mother Said & So Early In The	Princess Polka 200	Robert Donelan's Polka Mazurkas 100
· · · · · · · · · · · · · · · · · · ·		
Morning 212	Jim Harrison's Princess Polka 200	Rocking Schottische 144 The Booky Bood To Dublin 55
Bill Cooper's Polka (Peter Ellis 3 hop	John Warne's Heel & Toe Polka 201	The Rocky Road To Dublin 55
version) 212	Madge Everard's Princess Polka 200	Ron McNally 180, 181
He Played His Ukulele As The Ship	Nariel Princess Polka 200	Ron McNally's Two Step (The
Went Down 212	Tom Teal's Heel & Toe Polka 200	Knightsbridge) 180
Polka Country Dance 208	Pub With No Beer Varsoviana - Nariel	Ronny Summers 126
Bert Bretz's Heel & Toe Polka 208	style 118	Rory O'More Waltz 84
Conjewai Polka 209		Ruedin's Eucalyptus Factory 257
Lola Montez Polka 211		
Melbourne Polka, The 208	0	
School Polka, The 209	Q	0
See Me Dance The Polka 210		S
Thistle Polka, The 210		
Went To France To Teach The Girls	Quadrille 208	
How To Dance 209	The Queer Fella's Schottische 125	Sally Sloane 22, 81, 96, 102
Polka Mazurkas 95		Sally Sloane's Mazurka 102
Beulah Land Polka Mazurka 102		School Polka, The 209
Bill McGlashan's Polka Mazurka No.	5	Schottisches 121, 144
1 99	R	Andy Beausang's Schottische 126
Bill McGlashan's Polka Mazurka No.		Arthur Byatt's Schottische 132
2 99		Aunty Doris' Schottische 135
Clementine, Gay Charmers' Version	Railway Hotel 31	Bert Jamieson's Schottische 134
97	Rataplan Two Step or March 177	Cape Barren Schottische, The 126
Corry's Polka Mazurka 97	Recitations 292	Clem O'Neal's Schottische 131
Daisy's Tune 97	How Dinny Kicked the Goal 294	Cosgrove's Schottische 135
Gervasoni Polka Mazurka 98	Shearing In The Bar 292	Daddy's Schottische 133
Harry McQueen's Polka Mazurka 96	Redowa Waltz, The 106	Daisy's Schottische 133
Homeflowers Polka Mazurka 98	Butterfly Redowa 106	Dave Barkla's Schottische 131
Mary Curtis' Polka Mazurka 103	Dancing Fairy Redowa 108	Don Steward's Schottische 130
Moonwinks Polka Mazurka 100	Dolly's Redowa 107	Doug Daniel's Schottische 135
Mrs. Bourke's Polka Mazurka 100	First Love Redowa 107	Fred Holland's Mudgee Schottische
Old Polka Mazurka, The 98	Redowa Waltz (un-named) 108	124
	Silver Wreath Redowa Waltz 106	George Barlow's Schottische 127
Robert Donelan's Polka Mazurkas 100	Redowa Waltz (un-named) 108	Gervasoni Schottische No. 1 128
Sally Sloane's Mazurka 102	Reedy River 264	Gervasoni Schottische No.2 128
Strathspey Polka Mazurka, The 99	Reel, The 16	
Waratah Polka Mazurka 101		Grandma Klippel's Schottische 132
Polka Quadrille 213	Boxer's Creek Reel 19	Harry McQueen's Two Schottisches
Bill Cooper's Polka 212	Boyne Hunt Reel, The 19	123
He Played His Ukulele 213	Colin Charlton's Reel 20	Harry's Favourite 'Shotease' 131
King Pippin Polka 213	Coming Down the Mountain 22	Home Sweet Home as counter
See-Saw Polka 213	Con Klippel's 'Mad as Rabbits' 17	melody to the Original German
Polly Said She Loves Me 147	First of May, The 19	Schottische 121
Polonaise, The. See The Grand March or	Frank Collins' Second Reel 20	Hungarian Schottisch, The 122
Polonaise, 185	Hen's Reel 21	Kapunda Rifle Schottische, The 129
Polonaise Waltz. See Ma Seal's Polonaise	James Goulding's Reel 21	Loge & Vivy's Schottische 125
Waltz, 64	Joe Yates Gardener's Reel 18	McGlashan's Schottische 123
Prettiest Flower of All Schottische, The	Ma Seal's 'Bonnie Kate 16	Mick Pilley's Schottische No. 1 136
124	Ma Seal's 'Mrs McLeod's Reel 17	Mick Pilley's Schottische No. 2 136
Pretty Lips Schottische 127	Mrs. Adam's Hornpipe 21	Mick Pilley's Schottische No. 3 136
Pretty White Lilies 65	Old Schoolmaster, The 20	Mrs McNamara's Schottische 132
Prince of Wales Schottische 144, 145,	Sydney Flash, The 18	Nelly Schottische 134
146, 147	Teddy Creighton's Stepdance 22	Ollie Watt's Schottische 133

Original German Schottisch, The (or Andy Rodoni's Set Tunes 32 I'm Not a Toff, Just a Girl from the Der Schottisch Polka) 121 Arthur Byatt's Set Tune 36 Bush 258 Prettiest Flower of All Schottische, Barren Rocks O' Aden, The 33 Ireland Over Here 260 The 124 Ben Davey's Set Tune 27 Ned Kelly Song 262 Bert Jamieson's Fig 5 Lancers 27 Pretty Lips Schottische 127 Oh Give Me a Hut 273 Bill McCoy's Set Tune 37 Old Bush Dance, The 268 Prince of Wales Schottische 122, 144, 145, 146, 147 Black Cat Piddled in the White Cat's Reedy River 264 Queer Fella's Schottische, The 125 Eve, The 38 Scrumptious Young Gals 276 Rocking Schottische 144 Cheer Up Jack 28 Shining on the Cookhouse door 285 Sid Lunt's or Daddy's Schottische 133 Daisy's Set Tune (Figure 5 Lancers) Sly Grog Polka 248, 249 Thomas Condon's Schottische 128 Spring Gully Hop, The 266 Tom Blackman's Mudgee Schottische Dooley's Chain 28 Sun Loong the Chinese Dragon 267 Golden Valley Alberts (north Take Me Back to Bendigo 274 The Ball at Nariel Creek 287 Scrumptious Young Gals 276 Tasmania) 34 See Me Dance The Polka 210 Goodbye Tipperary 38 The Celebrated Gold Strike at Nariel See-Saw Polka 195, 213 Harry McQueen's 3rd Fig. of Prince Creek 286 Session, The 13 Imperials 31 Up In My Balloon (Castles in the Air) Set Dance Arrangements 4 Harry McQueen's Sweet Molly Set Dances 15 O'Brien 27 Waltzing Matilda 280 Hi Ho The Merrio! 37 Wedderburn Football Song 281 Set Tunes 15 Shaver Ramsay's Waltz 69 Joe Comini's Set Tune No. 1 31 Where's Your Licence? 270 Shearing In The Bar 292 Leo Donohue's 2nd Alberts 34 Who Put the Poo in the Brew? 271 Shining on the Cookhouse door 285 Maurie Gervasoni's Set Tunes 29 Spanish Cavalier, The 138 Shirley Andrews 8, 10, 52, 106, 137, 143, McGlashan's 1st figure of the First Spanish Waltz, The 96 Spring Gully Hop, The 266 164, 166, 210 Shoe Black Varsoviana (Little Black Shoe) Mill Belongs To Sandy, The 30 Stan Treacy 22, 39, 59, 175 119 Moonan Flat Set Tune 28 A Starry Night for a Ramble 86 Mrs Bourke's Set Tune 33 Shoe Black Waltz 70 Step Dances 159 Shortnin' Bread 225 Nariel Set Tune (George Cadman's George Large's First Step Dance 161 Let's Have A Little Fun With Gertie Sid Lunt's or Daddy's Schottische 133 One-Step) 30 Silver Lake Varsoviana 109 Railway Hotel 31 Silver Wreath Redowa Waltz 106 Reg Anning's Set Tune 33 The Old Tap Dance 161 Single Jigs 40 Tickets Please 36 Uncle Affie's Tap Dance 161 Alf Radunz's 'What Would You Do If Uncle Angus' Lancer's Tune 35 Stockyards 244 The Billy Boiled Over?' No. 1 42 Watermelon Vine 37 Bill Gilbert's First Set Tune 245 Berrimal Set Tune, The 46 Sir Roger de Coverley 15, 52, 55 Herb Gimbert's Jig 245 Bert Jamieson's 3rd Fig Lancers tune Skedaddle Galop 172 Jim Wilkinson's Set Tune 245 Slow Foxtrot 224 Old Set (Ernie Wells), The 244 Bert Jamieson's Beaut Set Tune 48 The Isle of Inisfree 224 Orley Benson's Stockyards Tune 244 Boston 44 The Jericho Road 224 Paddy Godden's Set Tune - You are a Charlie Kyle's Set Tune No. 1 49 Sly Grog Polka 248, 249 Fine Young Man 244 Strathspey, The 23 Charlie Kyle's Set Tune No. 3 48 Social Dance Music 3 Gay Charmers' Set Tune 43 So Early in the Morning 197 Bonnie Lass O' Bon Accord 25 Gundy's 3rd Fig Alberts (Daisy) 41 Songs 246 Highland Whiskey 25 Jack Dawson's Set Tune 49 Along the Road to Bendigo 281 Jenny's Bawbee 23 Jack Heagney's Set Tune 'Bill John McKinnon's Father's Strathspeys Along the Road to Gundagai 281 O'Rourke" 42 A Night at Daisy Park 288 Lost Jig, The 47 Banks of the Condamine 246 John Stephen of Chance Inn 24 Ma Seal's Set Tune 45 Battlers of the Bush 256 Marquis of Huntly, The 24 Mary Hamilton of Auchencruive 25 McGlashan's 1st Figure of the Royal Billy Gierisch's Song 284 Binalong Ball 1913, The 277 Moneymusk 24 McGlashan's 3rd Figure of the First Bindiis of Charlton, The 279 Strathspey Polka Mazurka, The 99 Set 43 Boozing 248, 249 Suda Bay. See Mr. Semmens' Set Tune 42 Sultan's Grand March, The 191 Bunjil's Jaara People 250 Paddy Dawson's 2nd. Figure Alberts Dinki Di 284 Sultan's Varsoviana, The 112 Dolly Gray Parody 282 Sun Loong 267 Ride A Cock Horse to Banbury Cross Emu Creek Progress Association Sun Loong the Chinese Dragon 267 - Dad's version 47 Dance, The 252 Sutton Grange Barn Dance 137 Take Me Down The Harbour 44 Eucy Cutter's Spree, The 254 Suvla Bay (Suda Bay) 94 Tickle Me Timothy Quick! 46 Gum Tree with Six Branches, The 278 Suzanne Hodge 36, 70, 80 Trevor Holt's Medley of Set Tunes 45 How do you do Schottische 272 Swedish Varsoviana. See Original Swedish Single Reel, The 26 Varsoviana, 106

Sweet Belle Mahone 64 Sir Roger de Coverley 52 Twenty One Years Varsoviana 117 Sweet Molly O'Brien. See Harry Tripping it Lightly 147 Uncle Angus' Varsoviana 118 Twenty One Years Varsoviana 117 McQueen's Sweet Molly O'Brien, 27 Veleta Waltz 91 Sydney Flash, The 18 Two Steps 168, 175 Harry McQueen's Two Veleta Waltzes Sydney Polka, The 199 Albury Ram, The 179 Alf Radunz's Two Step 180 Jim McQueen's Veleta Waltz 92 Bullfrog Hop, The 181 Old Veleta Waltz, The 91 Con Klippel's Gypsy Tap 184 Ehren On The Rhine 178 Elma's Two-Step 176 W Frog Puddles 176 Guildford Orchestra's March In D Take Me Back to Bendigo 274 Take Me Down The Harbour 44 Tangoette 219 Harry McQueen's Two Step 175 Wa La Wop A Ping 32 Gipsy, The 219 Oldtimers' Two Step, The 175 Waltzes 59, 60 Isle of Capri, The 219 Rataplan Two Step or March 177 Annie Shaw's Tune 81 Tangos, The 218 Ron McNally's Knightsbridge 180 A Starry Night for a Ranble 86 Gipsy (Tangoette), The 219 What's the Matter with Father? 179 Berrimal Waltz 63 Isle of Capri (Tangoette), The 219 Yip I Addi I Av 179 Bill Case's Dream 87 Tea-tree Waltz 64 Bill Daniel's Waltz (Dad's Tune) 88 Teddy Creighton's Stepdance 22 Boughton Waltz, The 62 Ted Hartland 257 Carinya Waltz 85 Ted Vallance 46, 62, 63, 86, 91, 115, 134, Come up over the Garden Wall 84 138, 146, 198 Daddy wants to sell me to the Brewery 86 Tell Me Ma 217 Tempos 4 Uncle Affie's Tap Dance 161 Dancing Pennies 70 Tender and True Varsoviana 117 Uncle Angus' Lancer's Tune 35 Don Roberts' German Waltz No.1 79 Uncle Angus' Varsoviana 118 Don Roberts' German Waltz No 2 79 Ten Thousand Miles Away. See Down Under Lancers, 232 Uncle Ev's Barn Dance 142 Don Roberts' German Waltz No 3 79 The Ball at Nariel Creek 287 Uncle Ev's Barn Dance 142 Echuca Waltz, The 78 The Celebrated Gold Strike at Nariel Up In My Balloon 138 Ehren On The Rhine 76 Up In My Balloon (Castles in the Air) 290 Eileen McCoy's Spanish Waltz 75 Creek 286 Fritz Schick's Waltz 80 The Old Man's Tune. See Lester Thompon's Lancers Tune, 226 Gabrielle's Waltz 85 The Rainbow Set 259 Gay Charmers' Swing Waltz 60 Thistle Polka, The 210 George Barlow's Waltz 82 Thomas Condon's Schottische 128 Goodbye My Bluebell 75 Grandfather's 'Under the Willows' 89 Three Steps 168 Val McGuiness 64 Ehren On The Rhine Three Step 178 Gundy's Waltz 70 Varsovianas 109 Tickets Please 36, 188 Harry McQueen's Two Veleta Waltzes Babes In The Wood Varsoviana 114 Tickle Me Timothy Quick! 46 Bill McGlashan's Varsoviana 114 To a Miniature Gavotte 166 Harry Reeve's Waltz 89 Daisy's Waltz of Vienna 116 Tom Blackman's Mudgee Schottische 124 Henry's Waltz 80 Elma's Varsoviana 115 Tom Teal's Heel & Toe Polka 200 Jack & Marie's Waltz 62 Tom Walsh 16, 19, 20, 196, 197 Frank McNiece's Varsoviana 115 Jack's Waltz 81 Trevor Holt's Medley of Set Tunes 45 Freemantle Station Varsoviana 118 Jim Harrison's Waltz No. 1 83 The Golden Stream Varsoviana 113 Triple Hornpipes 56 Jim Harrison's Waltz No. 2 83 Cheshire Rounds 56 Italian Skies Varsoviana 117 Jim Harrison's Waltz No. 3 83 Coventry Carol 57 Jenny Lind Varsoviana 111 Jim McQueen's Veleta Waltz 92 Dick's Maggot 57 Johnny Boughton's Varsoviana 115 Joe Bell's Waltz 84 Little River Varsoviana 119 Hole in the Wall 57 Katia St. Bernard Waltz 61 Madge Everard's Varsoviana 116 Lady Banbury's Hornpipe 57 Kristina Waltz or Oslo Waltz 74 Ma Seal's Varsoviana No.1 115 Mr Beveridge's Maggot 56 Kurting Waltz, The 71 Merry Makers' Varsoviana 114 Well Hall 56 Little Black Shoe Waltz 80 Original Swedish Varsoviana 110 Triple Jigs 52 Ma Seal's Polonaise Waltz 66 Blewitt's Jigg 53 Pub With No Beer Varsoviana - Nariel Max Orchard's Waltz 65 Drops of Brandy 54 style 118 Mildura Waltz, The 78 Foxhunter's Jig 54 Shoe Black Varsoviana (Little Black Mudgee Waltz 82 Shoe) 119 Haymaking 52 My Home Girl 73 James Goulding's Jigg 53 Silver Lake Varsoviana 109 My Polly 76 Sultan's Varsoviana, The 112 Karl Hermann's Country Dance 53 Night of Love Hesitation Waltz 93

Tender and True Varsoviana 117

Rocky Road To Dublin, The 55

Old Swing Waltz, The 60

Old Veleta Waltz, The 91 On Board Waltz 73 Only A Pansy Blossum 76 Orotaba Waltz, The 82 Pierre's Hesitation Waltz 93 Pretty White Lilies 65 Ring the Bell Watchman Waltz 71 Rory O'More Waltz 84 Shoe Black Waltz 70 Suda Bay 94 Suvla Bay (Suda Bay) 94 Sweet Belle Mahone 64 Tea-tree Waltz 64 Two Little Girls in Blue 59 Wangaratta Waltz, The 77 Warracknabeal Waltz, The 78 Warrnambool Waltz Song, The 77 Wehla Waltz, The 65 Whroo Band Waltz 66 Waltzing Matilda (Buderim version) 240 Waltzing Matilda (Cowan) 234 Waltzing Matilda Maxina 155 Waltzing Matilda (McPherson/Paterson version) 280 Waltz Mazurkas 104 Goulburn Days Waltz Mazurka 105 Jack Guthridge's Waltz Mazurka 105 Lauriston Lads Waltz Mazurka 104 Ma Seal's Waltz Mazurka 104 Melba Way Waltz Mazurka 105 Wangaratta Waltz, The 77 Waratah Polka Mazurka 101 Warracknabeal Waltz, The 78 Warrnambool Waltz Song, The 77 Washington Post, The 173 Washington Post Dance 174 Washington Post, The 173 Washington Post Dance 174 Watermelon Vine 37 Wedderburn Football Song 281 Wedderburn Oldtimers, The 6, 220, 224, Wedgewood Blue Gavotte 164 Wehla Waltz, The 65 Well Hall 56 Went To France To Teach The Girls How To Dance 209 What's the Matter with Father? 179 What Would You Do If The Billy Boiled Over? Alf Radunz's 'What Would You Do If The Billy Boiled Over?' No. 1 42 Alf Radunz's 'What Would You Do If The Billy Boiled Over No. 2 51 Where's Your Licence? 270 Who Put the Poo in the Brew? 271 Whroo Band Waltz, The 66 Wild Colonial Boy, The 7 Winifred Kreuz Polka 203

Χ



Yip I Addi I Ay 179 You are a Fine Young Man. See Paddy Godden's Set Tune - You are a Fine Young Man, 238 You Were Only Fooling Maxina 158

7

Wodonga (Quickstep) 223